CANTUS PASSIONIS

CHRONISTA

CANTUS PASSIONIS

DOMINI NOSTRI JESU CHRISTI

SECUNDUM

MATTHÆUM, MARCUM, LUCAM ET JOANNEM

EX EDITIONE AUTHENTICA EXCERPTUS

FASCICULUS I

CHRONISTA

CANTUS EVANGELII AD LIBITUM

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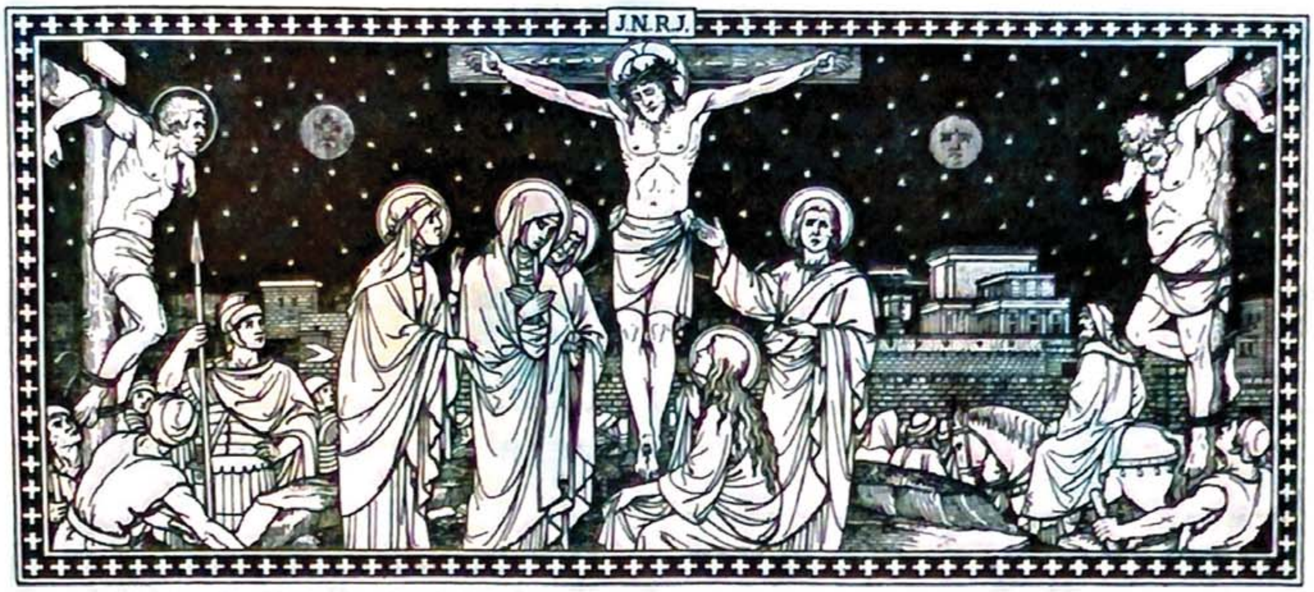
In fidem, etc.

Ex Secretaria S. R. C., die 24 Martii 1948.

L. ✠ S.

† ALFONSUS CARINCI, Archiep. Seleucien. in Isauria,
S. R. C. Secretarius.

TYPIS POLYGLOTTIS VATICANIS

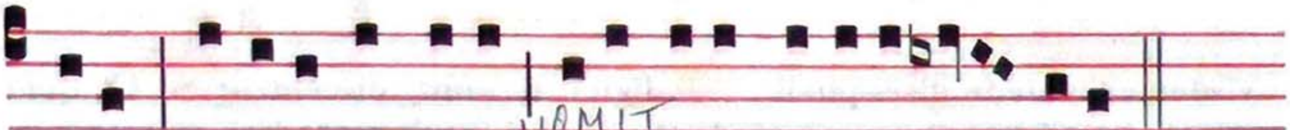


DOMINICA IN PALMIS

Passio Domini incipitur absolute: non dicitur Munda cor meum, non petitur benedictio, non deferuntur luminaria, nec incensum: non dicitur Dóminus vobíscum, nec respondetur Glória tibi, Dómine: et Celèbrans, seu Diaconus, dum pronuntiat Pássio Dómini nostri, non signat librum, neque seipsum. Quod et in aliis diebus servatur, quando legitur Passio.

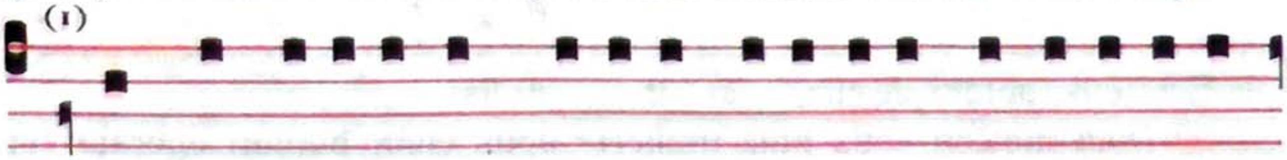


Pássi- o Dómi- ni nostri Je-su Chri-sti se-cúndum Mat-



thæ-um. In il-lo témpo-re: Di-xit Jesus discí-pu- lis su-is: ✠ Scitis quia post bíduum Pascha fiet, et Fílius hóminis tradétur ut crucifigátur?

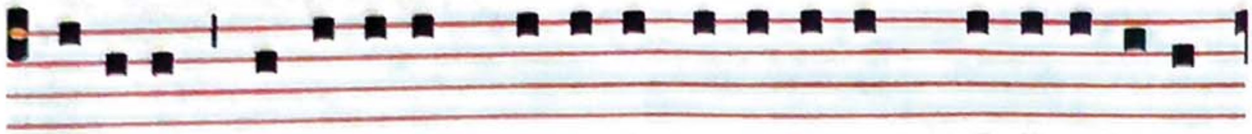
(1)



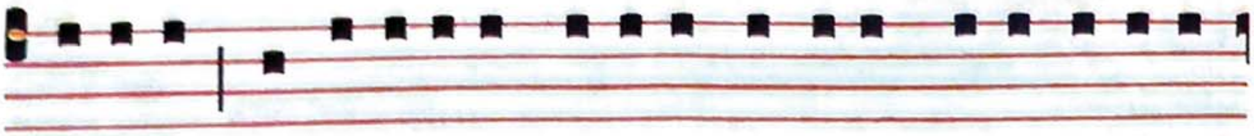
C. Tunc congre-gá- ti sunt prínci-pes sa-cerdó-tum, et se-ni- ó-res

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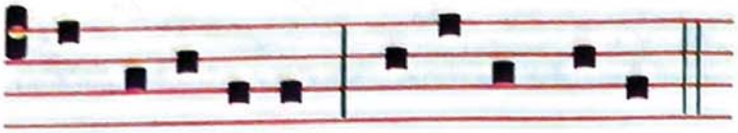
(1) Notula ista quæ « custos » dicitur, post clavem posita est, ut singuli cantores facilius tonum convenientem invenire possint.



pó-pu- li in á-tri- um princi- pis sa-cerdó- tum, qui di-ce-bá-tur

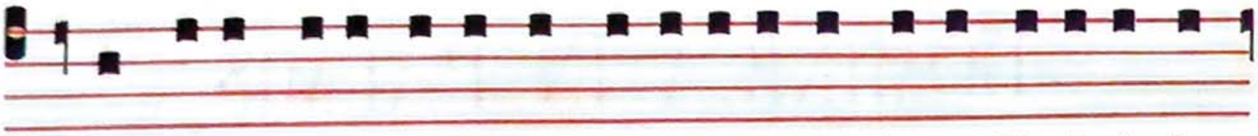


Cá- iphas: et consí- li- um fe- cé-runt ut Je-sum do- lo te-né-rent,

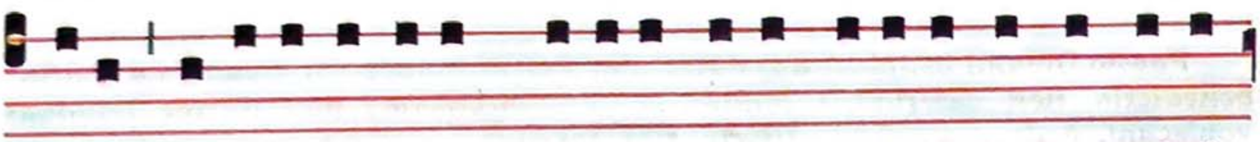


S. Non in die festo, ne forte tumúltus fieret in pópulo.

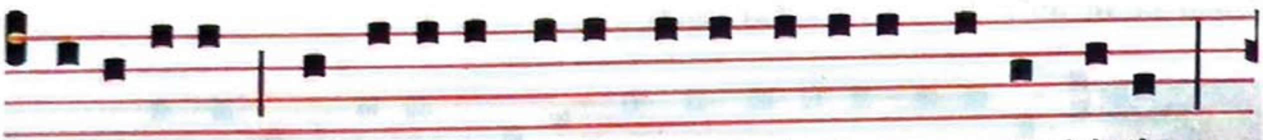
et occí- de- rent. Di- cé-bant au-tem:



C. Cum autem Jesus esset in Bethá-ni- a in domo Simó-nis le-



pró-si, accéssit ad e- um mú- li- er ha-bens a-la-bástrum unguénti



pre- ti- ó- si, et effú- dit su-per ca-put ipsí- us re- cumbéntis.

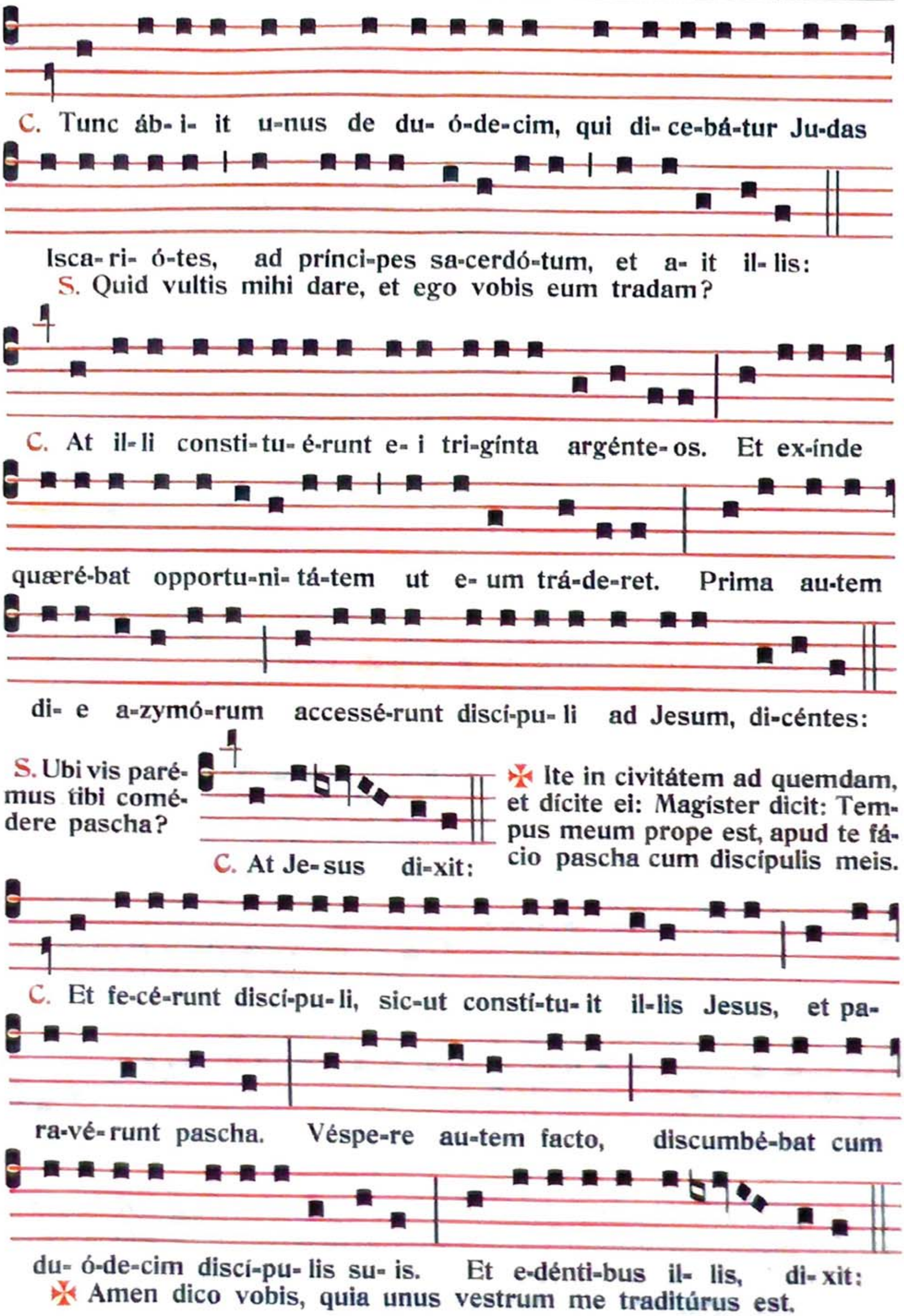


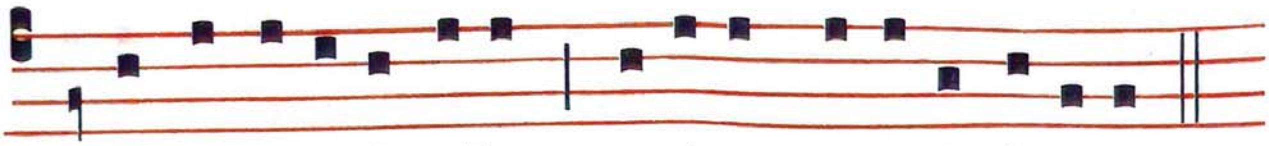
Vi-déntes autem discí-pu- li, indigná- ti sunt, di-céntes: S. Ut quid perdítio hæc? pótuit enim istud venúmdari multo, et dari paupéribus.



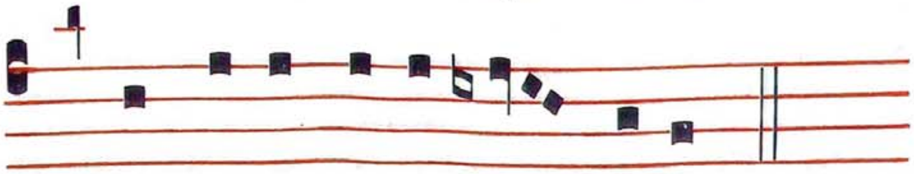
C. Sci- ens autem Je-sus, a- it il- lis:

✠ Quid molésti estis huic mulíeri? opus enim bonum operáta est in me. Nam semper páuperes habétis vobíscum: me autem non semper habétis. Mittens enim hæc unguéntum hoc in corpus meum, ad sepeliéndum me fecit. Amen dico vobis, ubicúmque prædicátum fúerit hoc Evangélium in toto mundo, dicétur et quod hæc fecit in memóriam ejus.

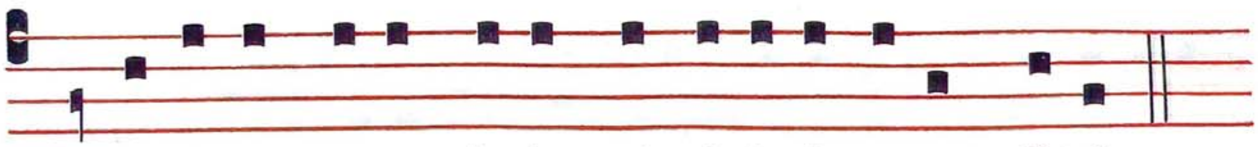

C. Tunc áb-i-it u-nus de du-ó-de-cim, qui di-ce-bá-tur Ju-das
Isca-ri-ó-tes, ad prínci-pes sa-cerdó-tum, et a-it il-lis:
S. Quid vultis mihi dare, et ego vobis eum tradam?
C. At il-li consti-tu-é-runt e-i tri-gínta argénte-os. Et ex-índe
quæré-bat opportu-ni-tá-tem ut e-um trá-de-ret. Prima au-tem
di-e a-zymó-rum accessé-runt discí-pu-li ad Jesum, di-céntes:
S. Ubi vis paré-mus tibi comé-dere pascha?
C. At Je-sus di-xit:
✠ Ite in civitátem ad quemdam, et dícite ei: Magíster dicit: Tempus meum prope est, apud te fácio pascha cum discípulis meis.
C. Et fe-cé-runt discí-pu-li, sic-ut constí-tu-it il-lis Jesus, et pa-
ra-vé-runt pascha. Véspe-re au-tem facto, discumbé-bat cum
du-ó-de-cim discí-pu-lis su-is. Et e-dénti-bus il-lis, di-xit:
✠ Amen dico vobis, quia unus vestrum me traditúrus est.



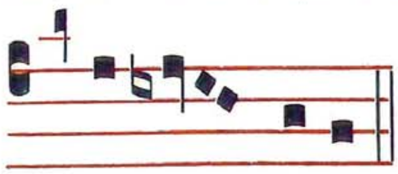
S. Numquid ego sum, Dómine?



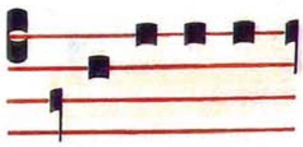
✠ Qui intíngit mecum manum in parópside, hic me tradet. Fílius quidem hóminis vadit, sicut scriptum est de illo: væ autem hómini illi, per quem Fílius hóminis tradétur: bonum erat ei, si natus non fuísset homo ille.

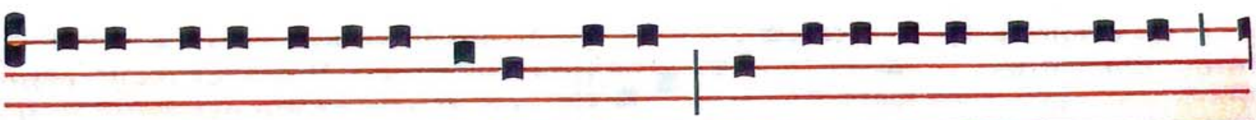


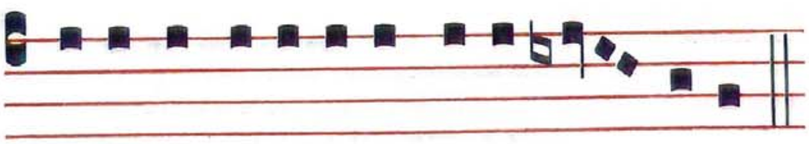
S. Numquid ego sum, Rabbi?



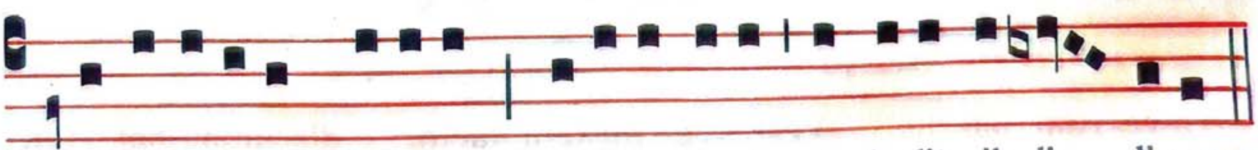
✠ Tu dixísti.



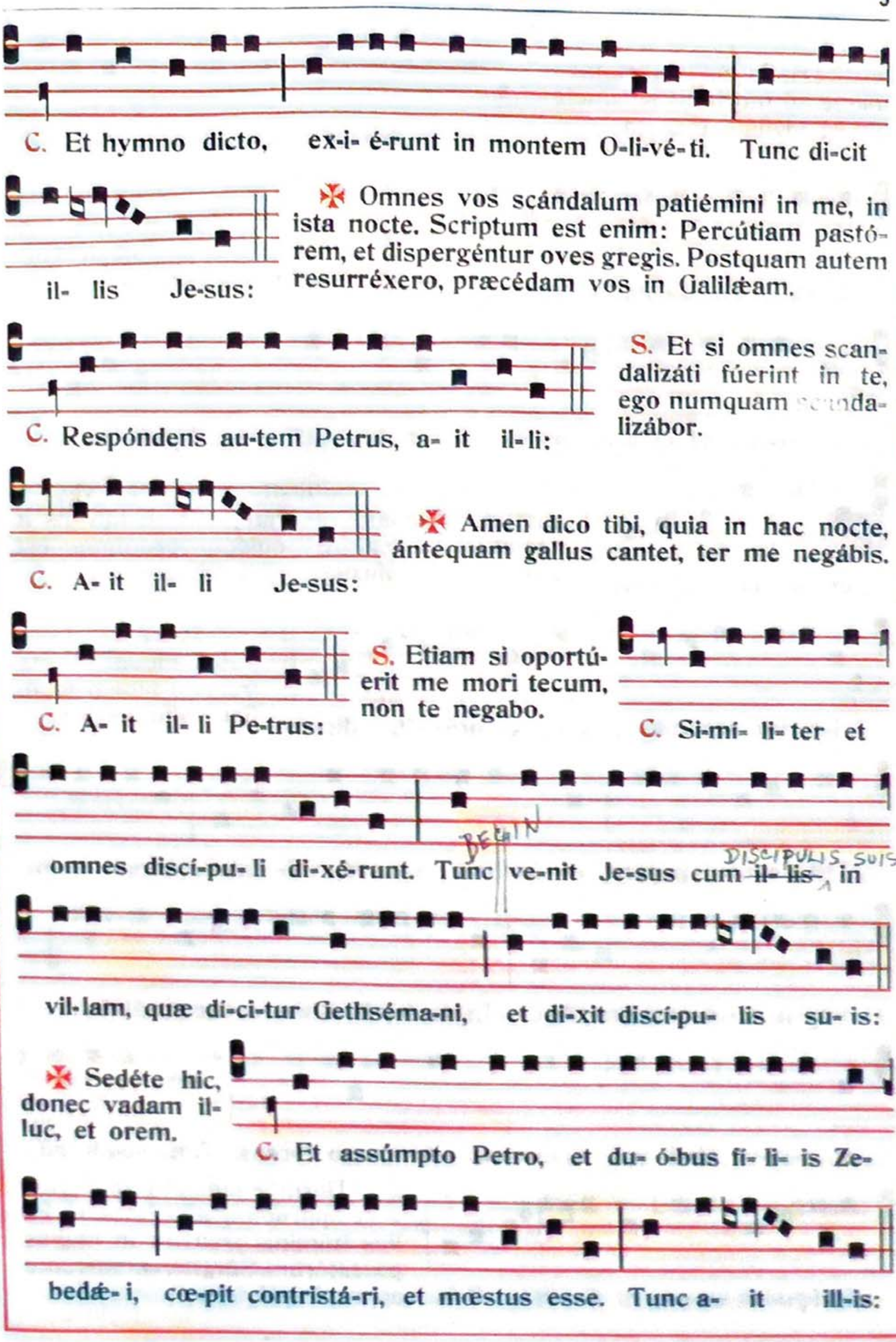




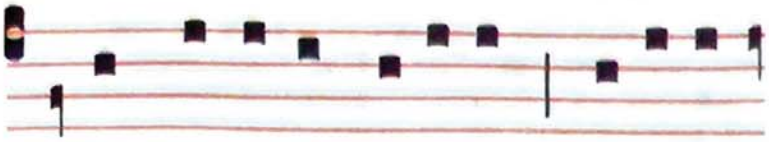
✠ Accípite, et comédite: hoc est corpus meum.



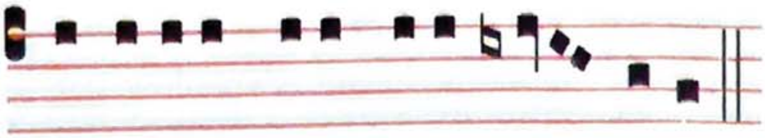
✠ Bíbite ex hoc omnes. Hic est enim sanguis meus novi testaménti, qui pro multis effundétur in remissiónem peccatórum. Dico autem vobis: non bibam ámodo de hoc genímine vitis, usque in diem illum, cum illud bibam vobíscum novum in regno Patris mei.


C. Et hymno dicto, ex-i- é-runt in montem O-li-vé-ti. Tunc di-cit il- lis Je-sus:
✠ Omnes vos scándalum patiémini in me, in ista nocte. Scriptum est enim: Percútiam pastórem, et dispergéntur oves gregis. Postquam autem resurréxero, præcédam vos in Galilæam.
C. Respóndens au-tem Petrus, a- it il-li:
S. Et si omnes scandalizáti fúerint in te, ego numquam scandalizábor.
C. A- it il- li Je-sus:
✠ Amen dico tibi, quia in hac nocte, ántequam gallus cantet, ter me negábis.
C. A- it il- li Pe-trus:
S. Etiam si oportúerit me mori tecum, non te negabo.
C. Si-mí- li- ter et omnes discí-pu- li di-xé-runt. Tunc ve-nit Je-sus cum il- lis in vil-lam, quæ di-ci-tur Gethséma-ni, et di-xit discí-pu- lis su- is:
✠ Sedéte hic, donec vadam illuc, et orem.
C. Et assúmpto Petro, et du- ó-bus fí- li- is Ze-bedǽ- i, cœ-pit contristá-ri, et mœstus esse. Tunc a- it il-lis:
BEGIN
DISCIPULIS SUIS

✠ Tristis est ánima mea usque ad mortem: sustinéte hic, et vigiláte mecum.

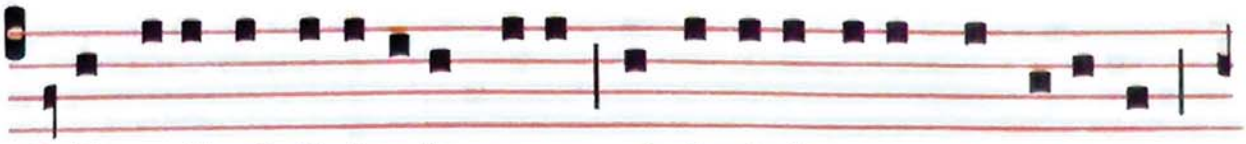


C. Et progréssus pu-síl-lum, pró-ci-dit



in fá-ci-em su-am, o-rans, et di-cens:

✠ Pater mi, si possíbile est, tránseat a me calix iste. Verúmtamen non sicut ego volo, sed sicut tu.

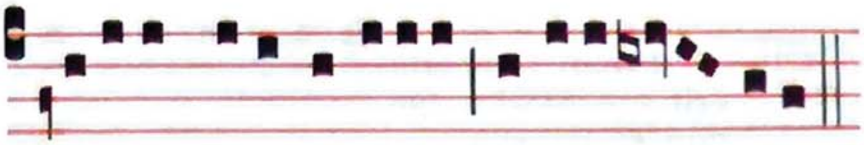


C. Et ve-nit ad discí-pu-los su-os, et invé-nit e-os dormi-éntes:



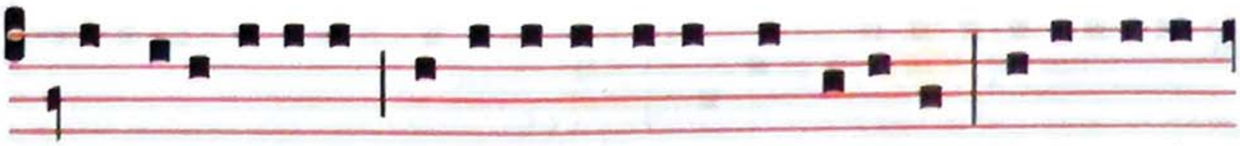
et di-cit Petro:

✠ Sic non potuístis una hora vigiláre mecum? Vigiláte, et oráte, ut non intrétis in tentatiónem. Spíritus quidem promptus est, caro autem infírma.

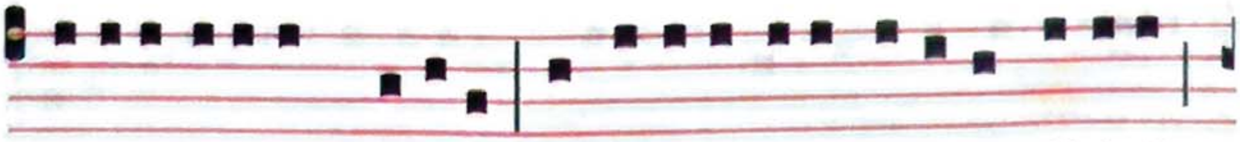


C. I-terum secúndo áb-i-it, et orá-vit, dicens:

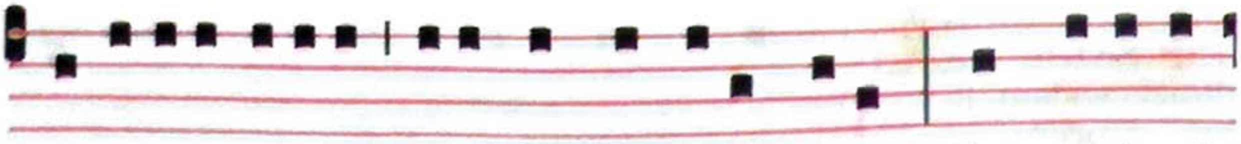
✠ Pater mi, si non potest hic calix transíre, nisi bibam illum, fiat volúntas tua.



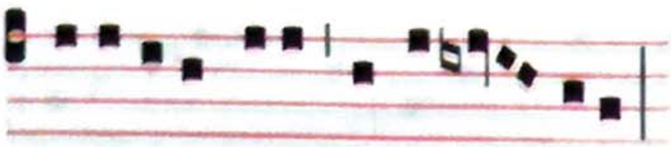
C. Et ve-nit í-te-rum, et invé-nit e-os dormi-éntes: e-rant e-nim



ó-cu-li e-ó-rum gra-vá-ti. Et re-lí-ctis il-lis, í-te-rum áb-i-it,

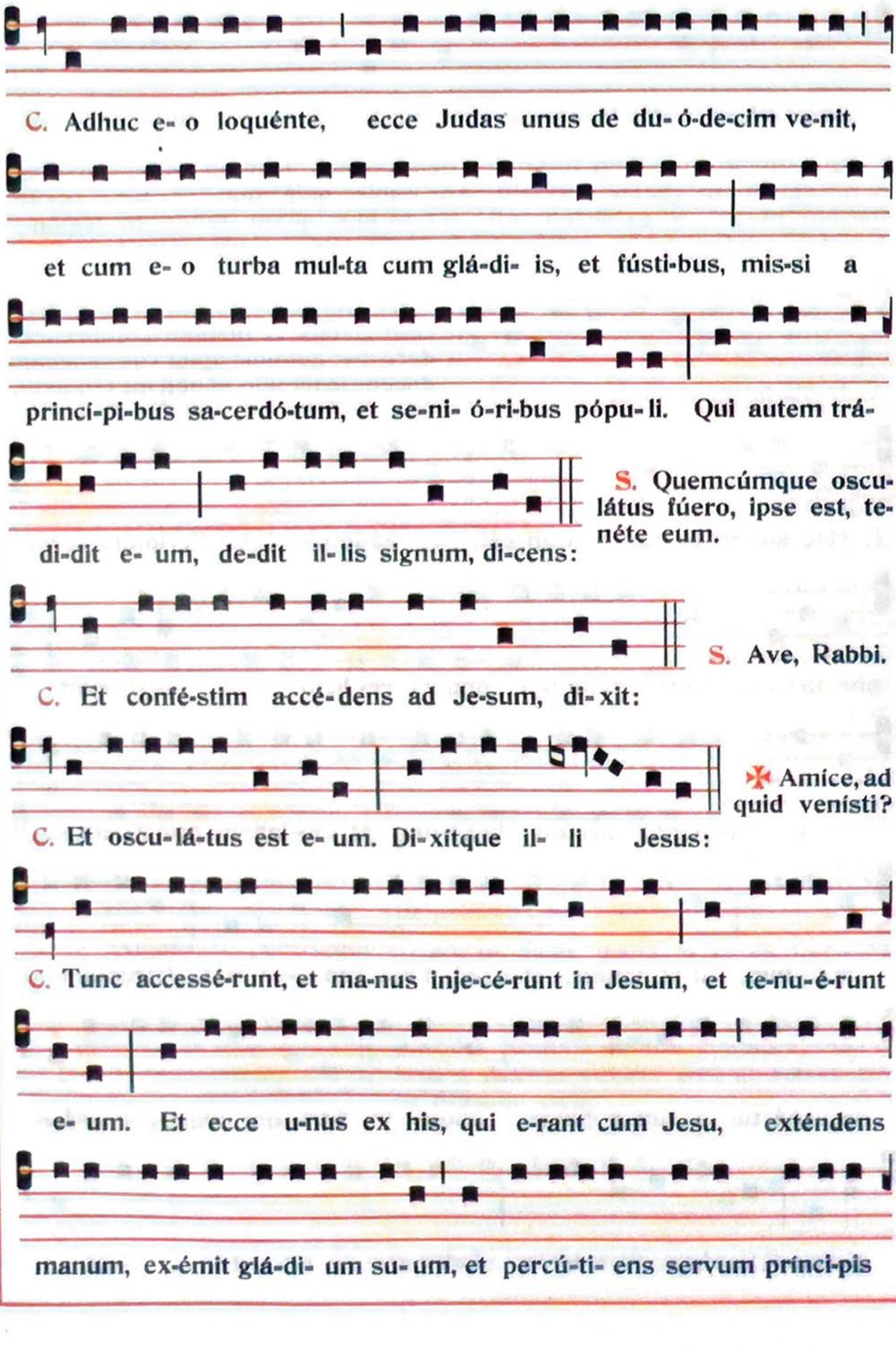


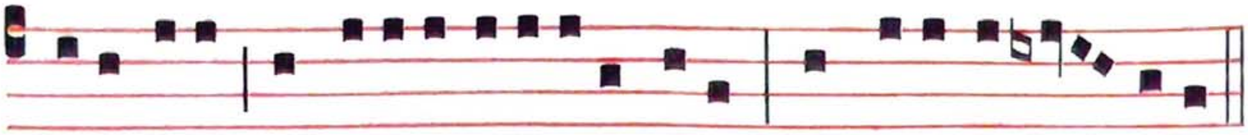
et o-rá-vit térti-o, e-úmdem sermónem di-cens. Tunc ve-nit ad



discí-pu-los su-os, et di-cit il-is:

✠ Dormíte jam, et requiéscite: ecce appropinquávit hora, et Fílius hóminis tradétur in manus peccatórum. Súrgite, eámus: ecce appropinquávit, qui me tradet.


C. Adhuc e- o loquénte, ecce Judas unus de du- ó-de-cim ve-nit,
et cum e- o turba mul-ta cum glá-di- is, et fústi-bus, mis-si a
princí-pi-bus sa-cerdó-tum, et se-ni- ó-ri-bus pópu- li. Qui autem trá-
di-dit e- um, de-dit il- lis signum, di-cens:
S. Quemcúmque osculátus fúero, ipse est, tenéte eum.
C. Et confé-stim accé- dens ad Je-sum, di- xit:
S. Ave, Rabbi.
C. Et oscu- lá-tus est e- um. Di- xítque il- li Jesus:
✠ Amíce, ad quid venísti?
C. Tunc accessé-runt, et ma-nus inje-cé-runt in Jesum, et te-nu-é-runt
e- um. Et ecce u-nus ex his, qui e-rant cum Jesu, exténdens
manum, ex-émit glá-di- um su- um, et percú-ti- ens servum prínci-pis
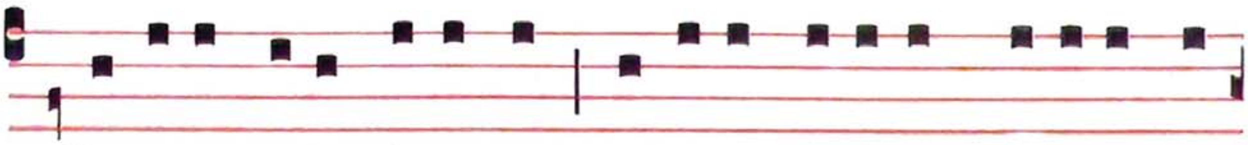


sa-cerdó-tum, ampu-tá-vit aurí-cu-lam e-jus. Tunc a- it il- li Jesus:

✠ Convérte gládium tuum in locum suum. Omnes enim, qui accéperint gládium, gládio períbunt. An putas, quia non possum rogáre Patrem meum, et exhibébit mihi modo plus quam duódecim legiónes Angelórum? Quómodo ergo implebúntur Scriptúræ, quia sic opórtet fíeri?



C. In illa hora di-xit Je-sus turbis:

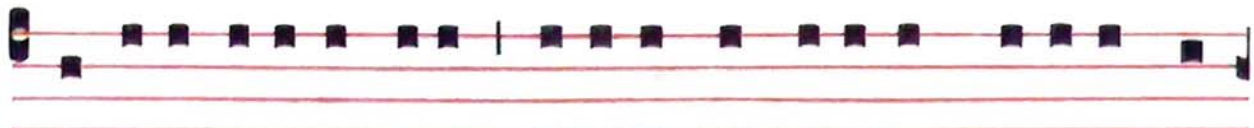
✠ Tamquam ad latrónem exístis cum gládiis, et fústibus comprehéndere me: quotídie apud vos sedébam docens in templo, et non me tenuístis.



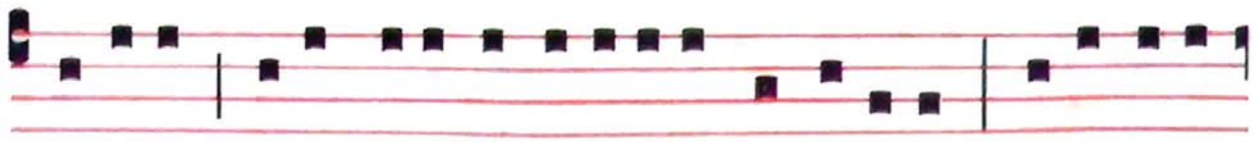
C. Hoc autem to-tum factum est, ut ad-imple-réntur Scriptúræ pro-



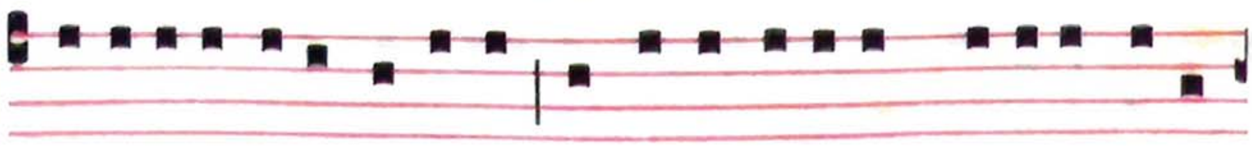
phe-tá-rum. Tunc discí-pu- li omnes, re- lícto e- o, fu-gé-runt.



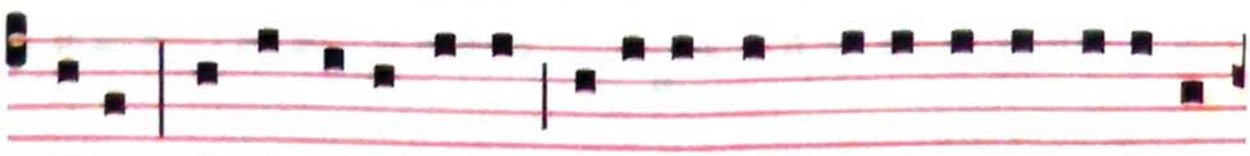
At il- li te-néntes Jesum, du-xé-runt ad Cá- ipham prínci-pem sa-



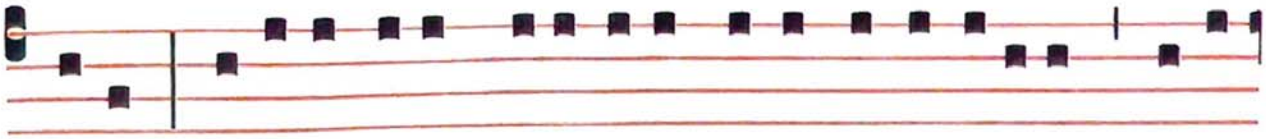
cerdó-tum, u-bi scribæ, et se-ni- ó-res convé-ne-rant. Petrus autem



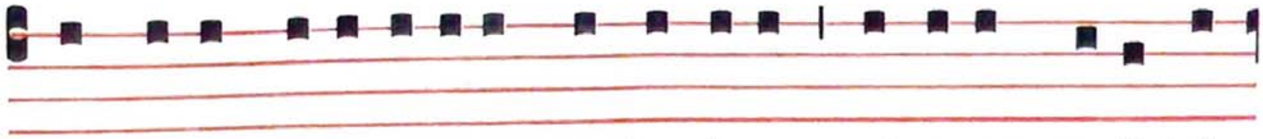
sequebá-tur e- um a longe, usque in á-tri- um prínci-pis sa-cer-



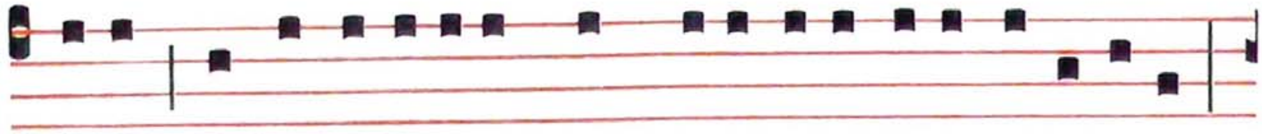
dó-tum. Et ingréssus intro, se-dé-bat cum mi-nístris, ut vi-dé-ret



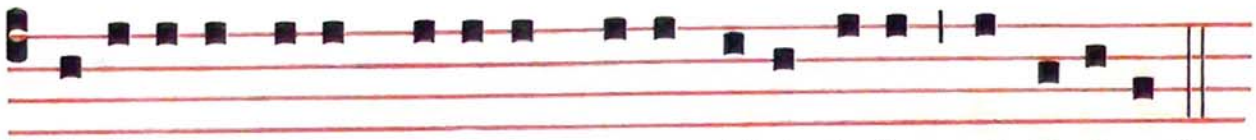
fi-nem. Prínci-pes autem sacerdó-tum, et omne concí- li- um, quæré-



bant falsum testi-mó-ni- um contra Jesum, ut e- um morti trá-

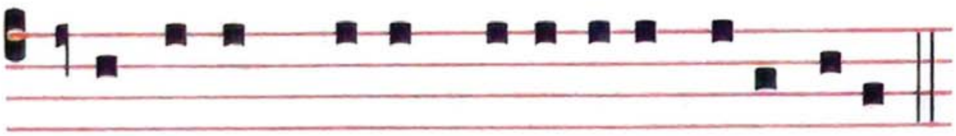


de-rent: et non invené-runt, cum mul-ti fal-si testes accessíssent.



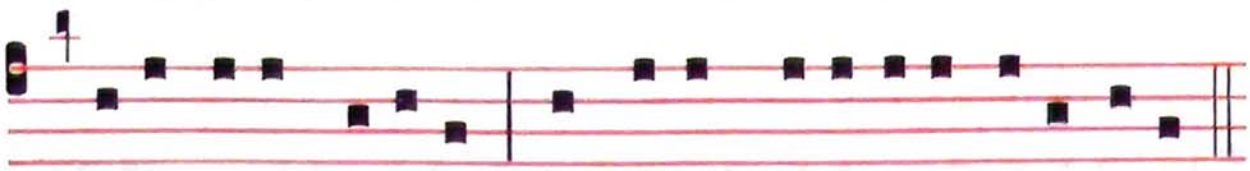
No-víssime au-tem ve-né-runt du- o fal-si testes, et di-xé-runt:

S. Hic dixit: Possum destrúere templum Dei, et post tríduum reædificáre illud.



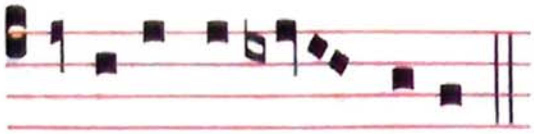
C. Et surgens princeps sa-cerdó-tum, a- it il- li:

S. Nihil respóndes ad ea, quæ isti advérsum te testificántur?



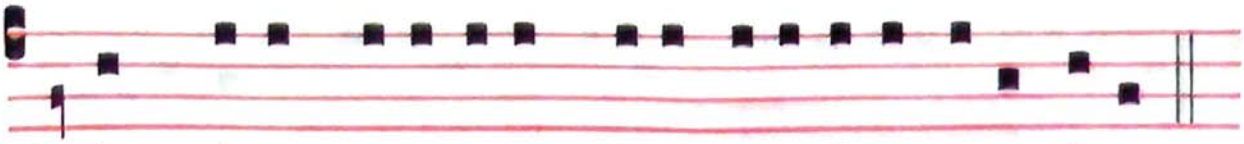
C. Je-sus autem ta-cé-bat. Et princeps sa-cerdó-tum a- it il- li:

S. Adjúro te per Deum vivum, ut dicas nobis, si tu es Christus Fílius Dei.



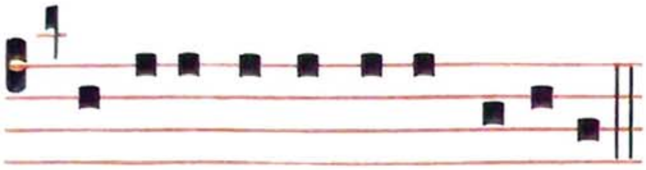
C. Di- cit il- li Je-sus:

✠ Tu dixísti. Verúmtamen dico vobis, ámodo vidébitis Fílium hóminis sedéntem a dextris virtútis Dei, et veniéntem in núbibus cæli.



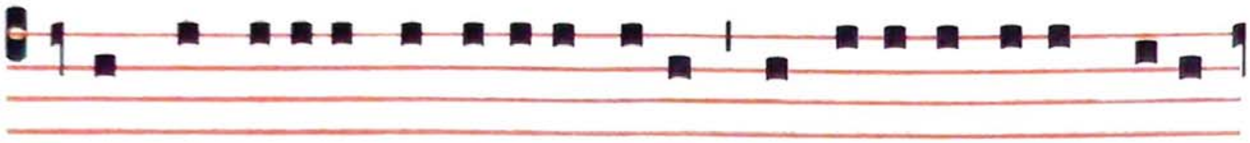
C. Tunc princeps sa-cerdó-tum sci-dit vesti-ménta su- a, di-cens:

S. Blasphemávit: quid adhuc egémus téstibus? Ecce nunc audístis blasphémiam: quid vobis vidétur?

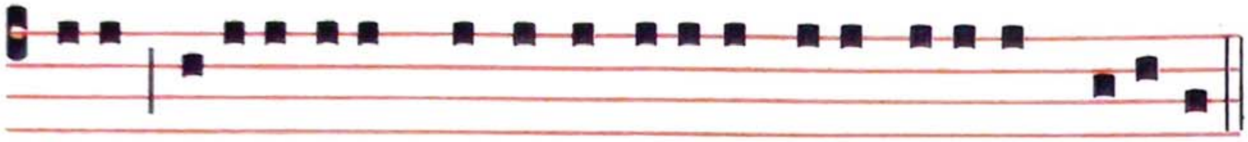


S. Reus est mortis.

C. At il-li respondéntes di-xé-runt:

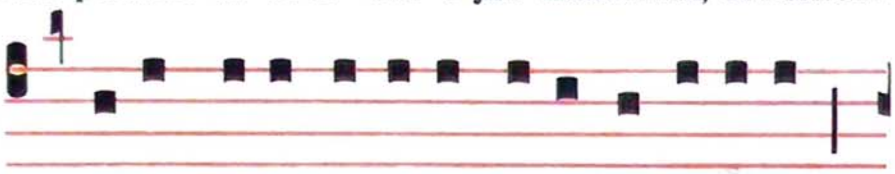


C. Tunc exspu-é-runt in fá-ci-em e-jus, et có-laphis e-um ce-ci-



dé-runt, á-li-i autem palmas in fá-ci-em e-jus dedé-runt, di-céntes:

S. Prophetiza nobis Christe, quis est qui te percússit?

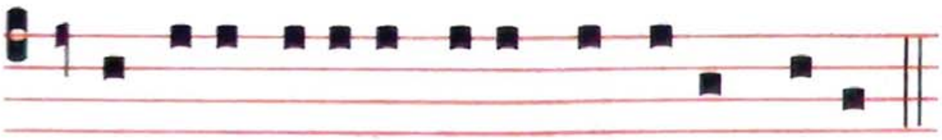


C. Petrus ve-ro se-dé-bat fo-ris in á-tri-o:



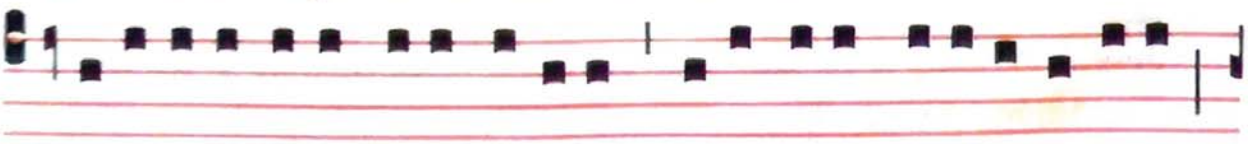
S. Et tu cum Jesu Galilæo eras.

et accéssit ad e-um u-na ancíl-la, di-cens:

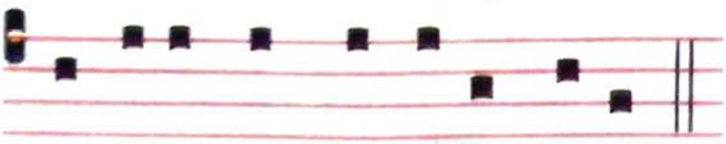


S. Néscio quid dicis.

C. At il-le ne-gá-vit co-ram ómni-bus, di-cens:



C. Exe-únte autem il-lo jánu-am, vi-dit e-um á-li-a ancíl-la,

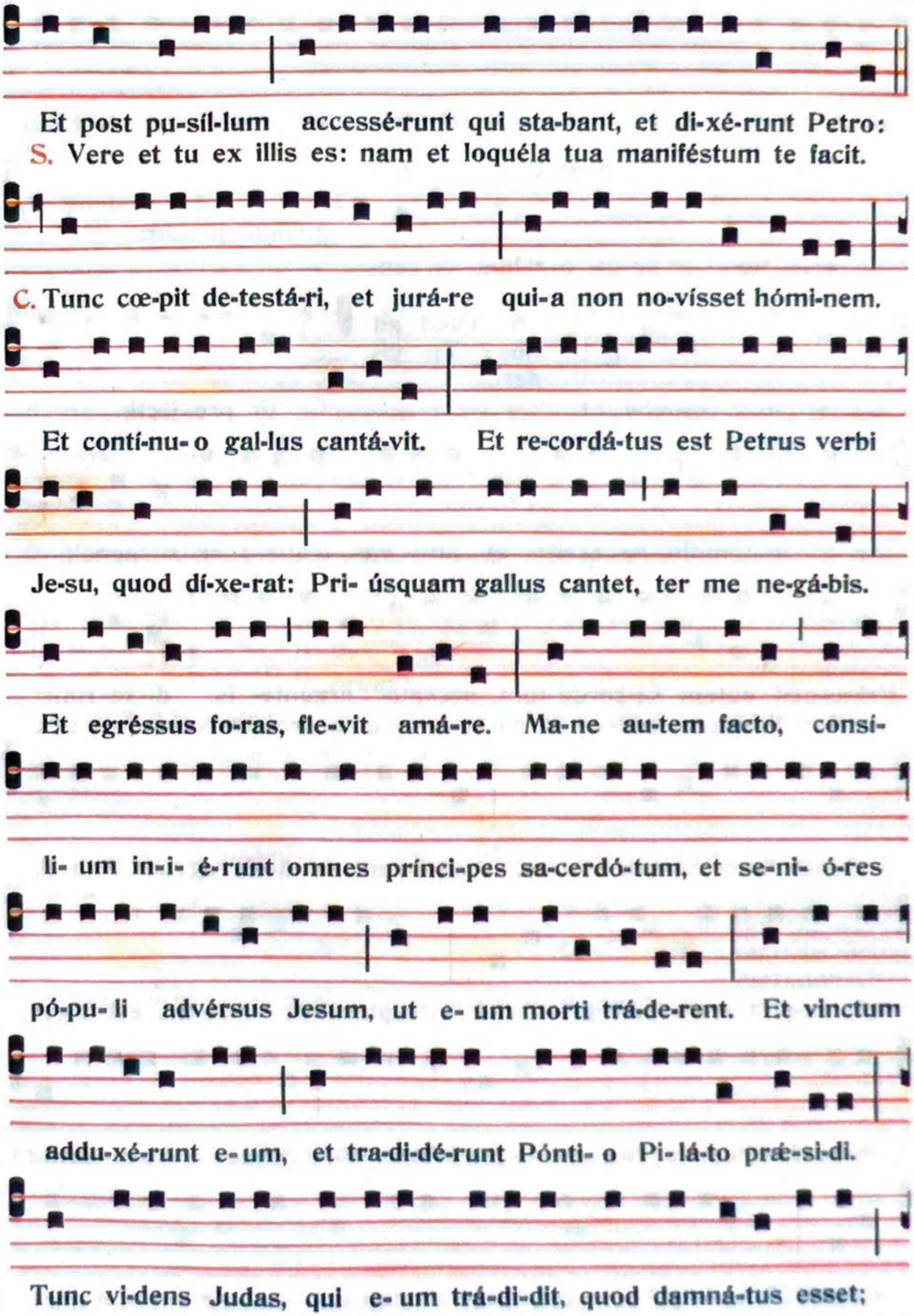


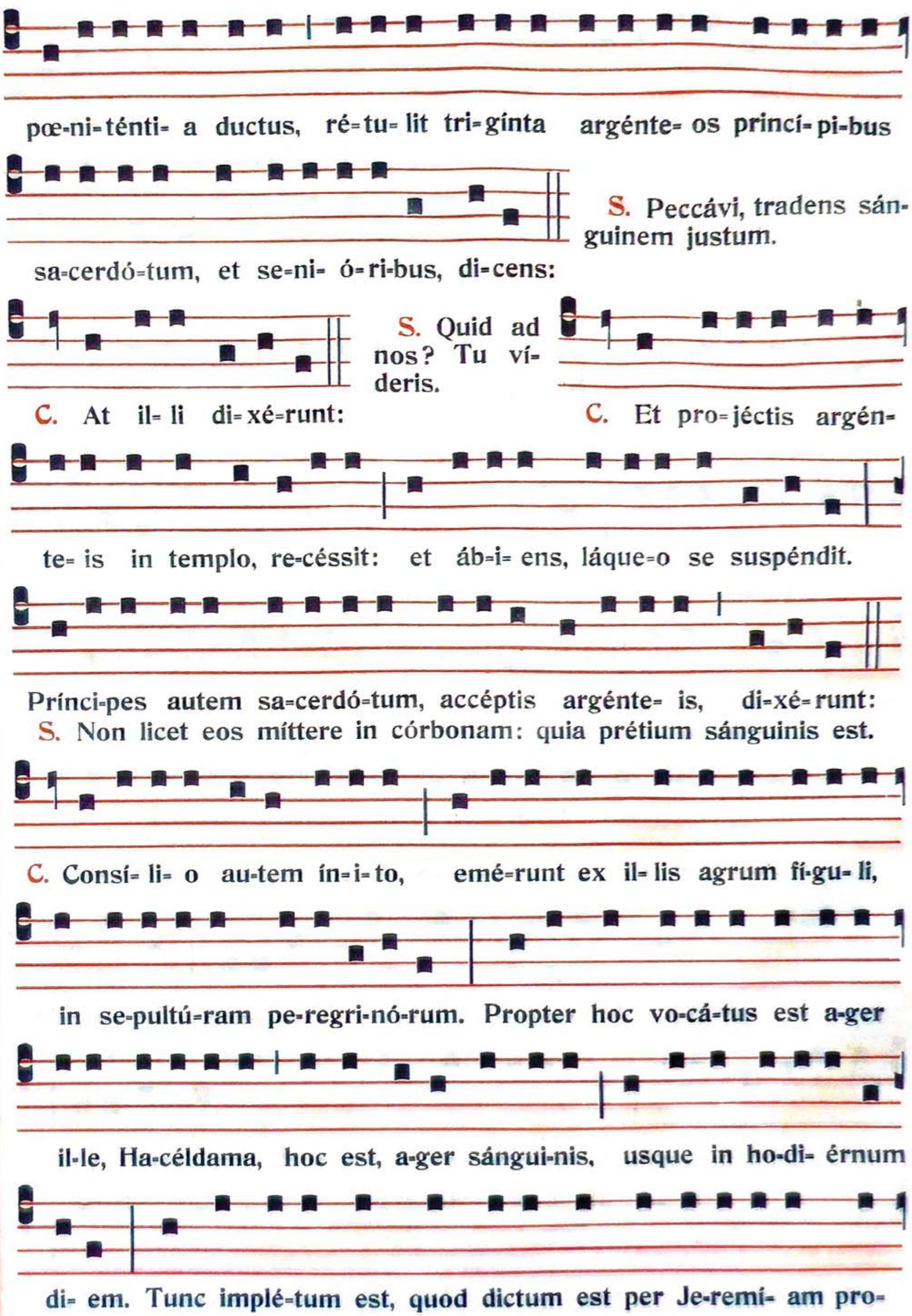
S. Et hic erat cum Jesu Nazaréno.

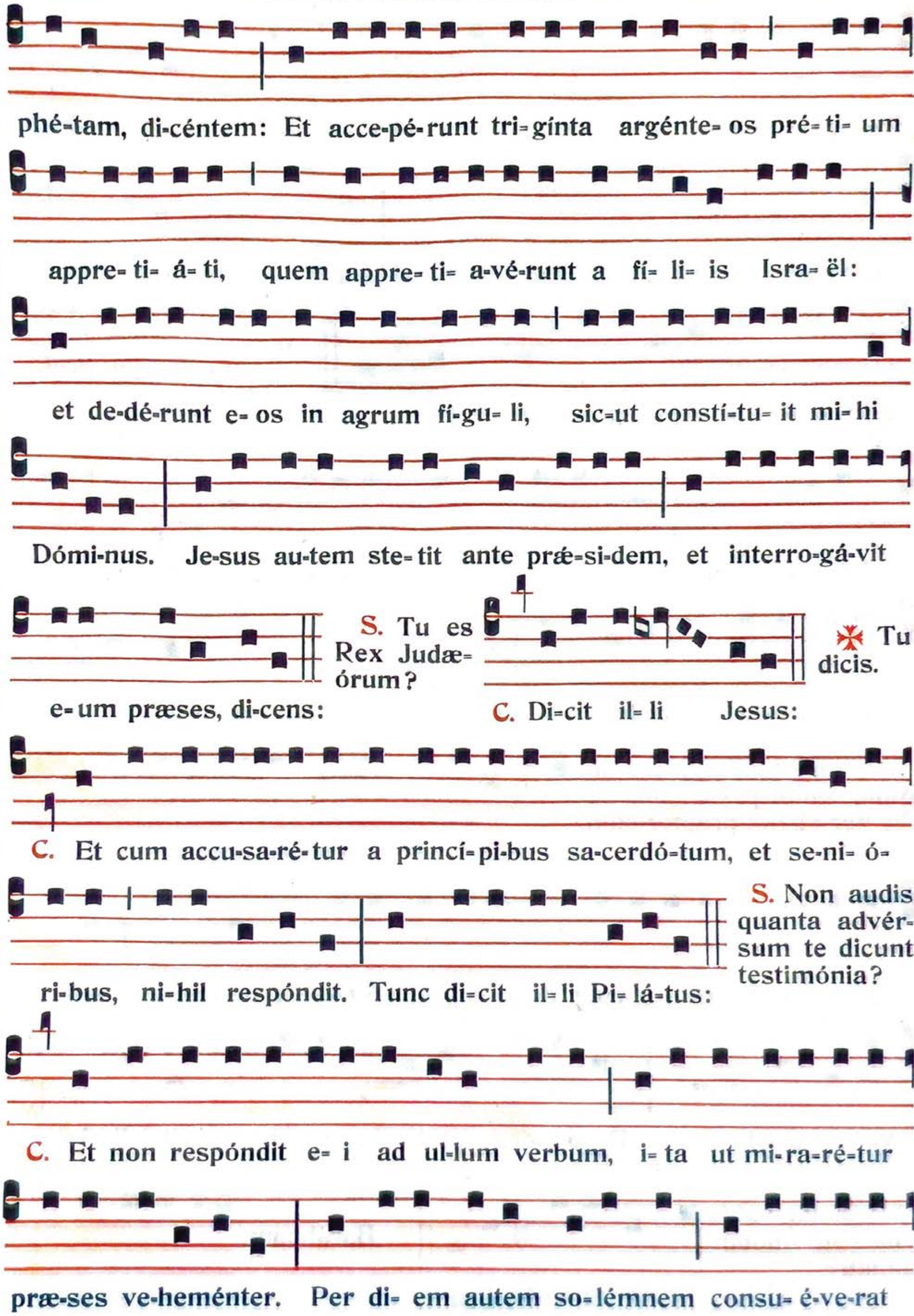
et a-it his, qui e-rant i-bi:

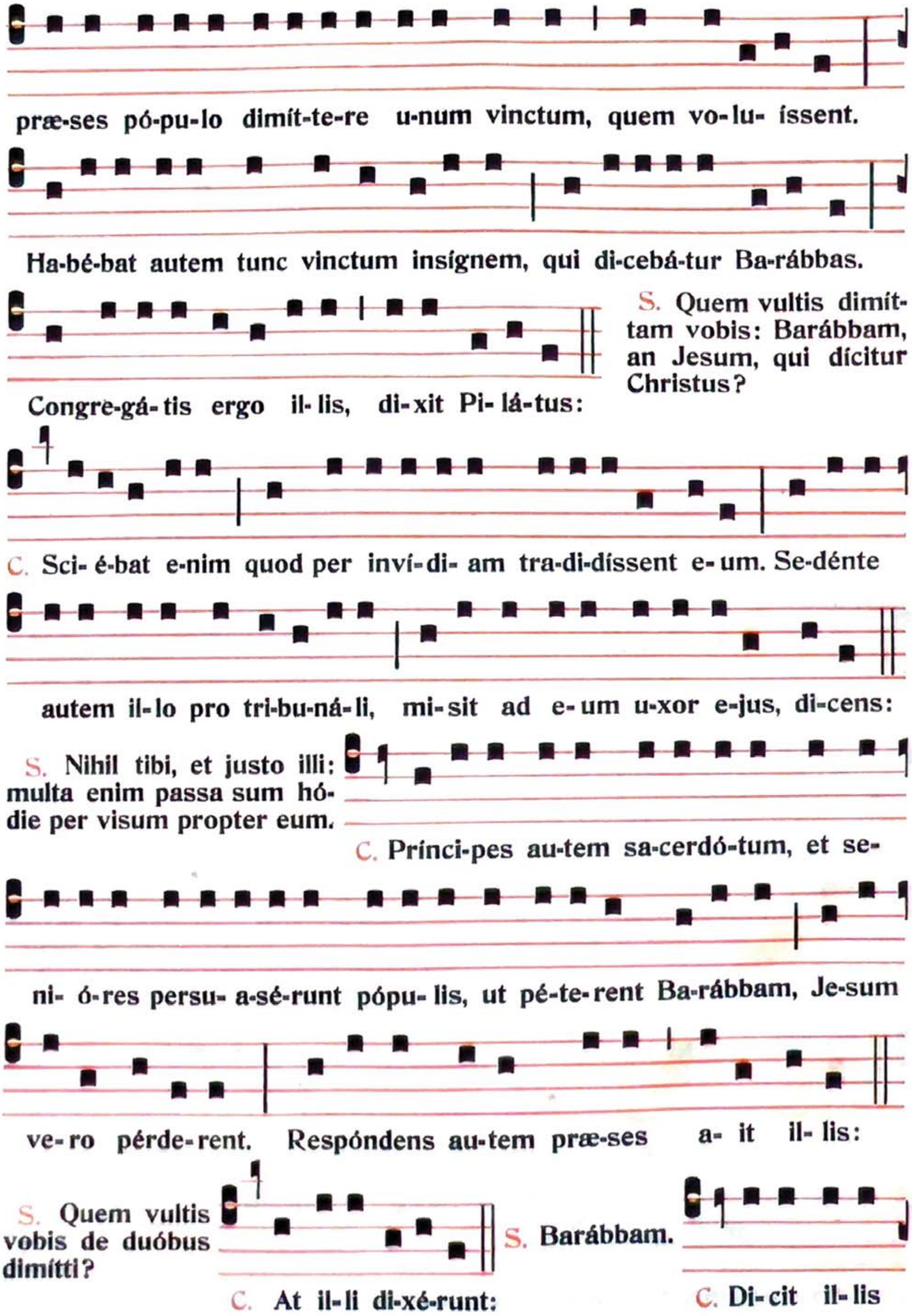


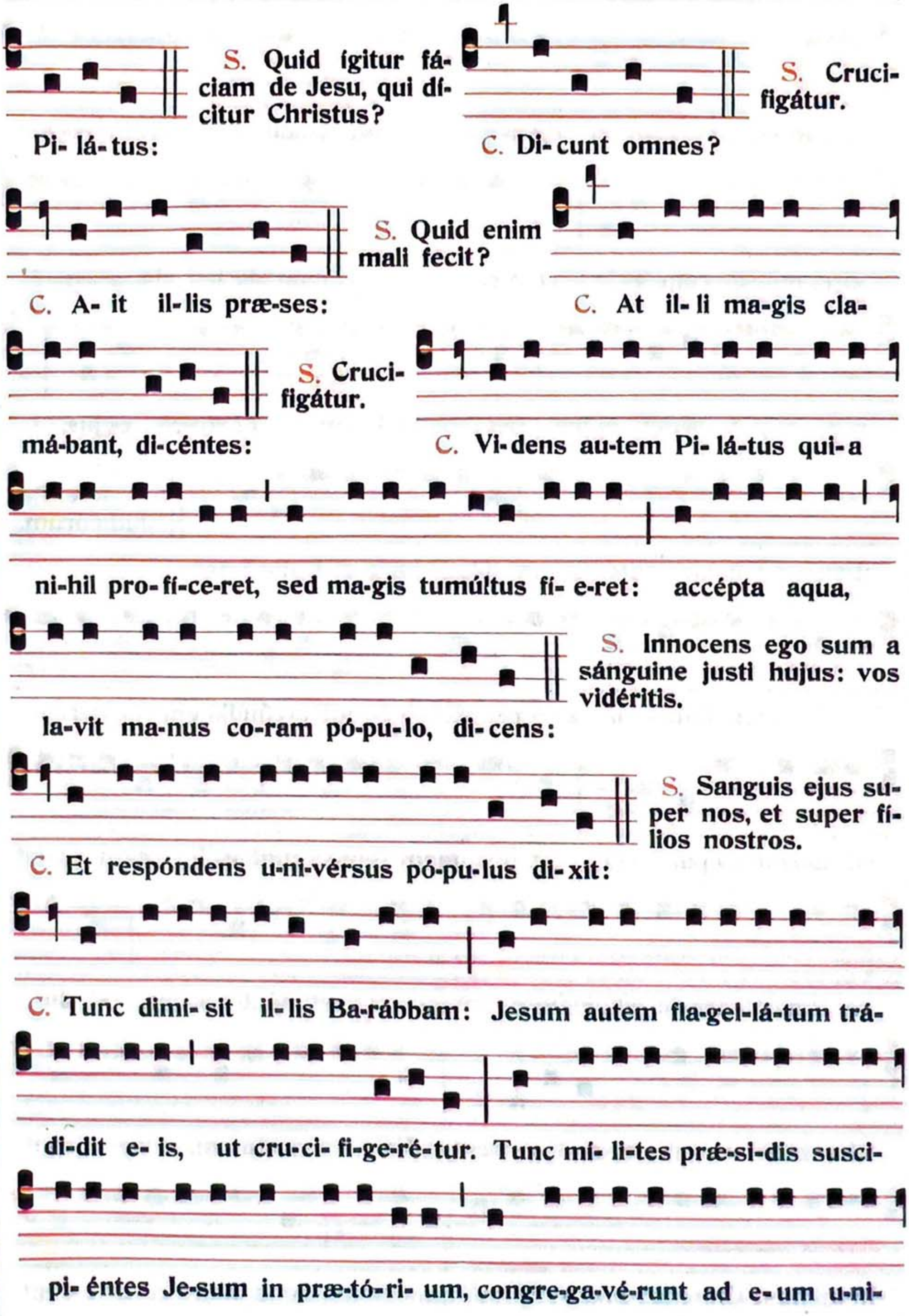
C. Et i-terum ne-gá-vit cum juraménto: Qui-a non no-vi hóminem.

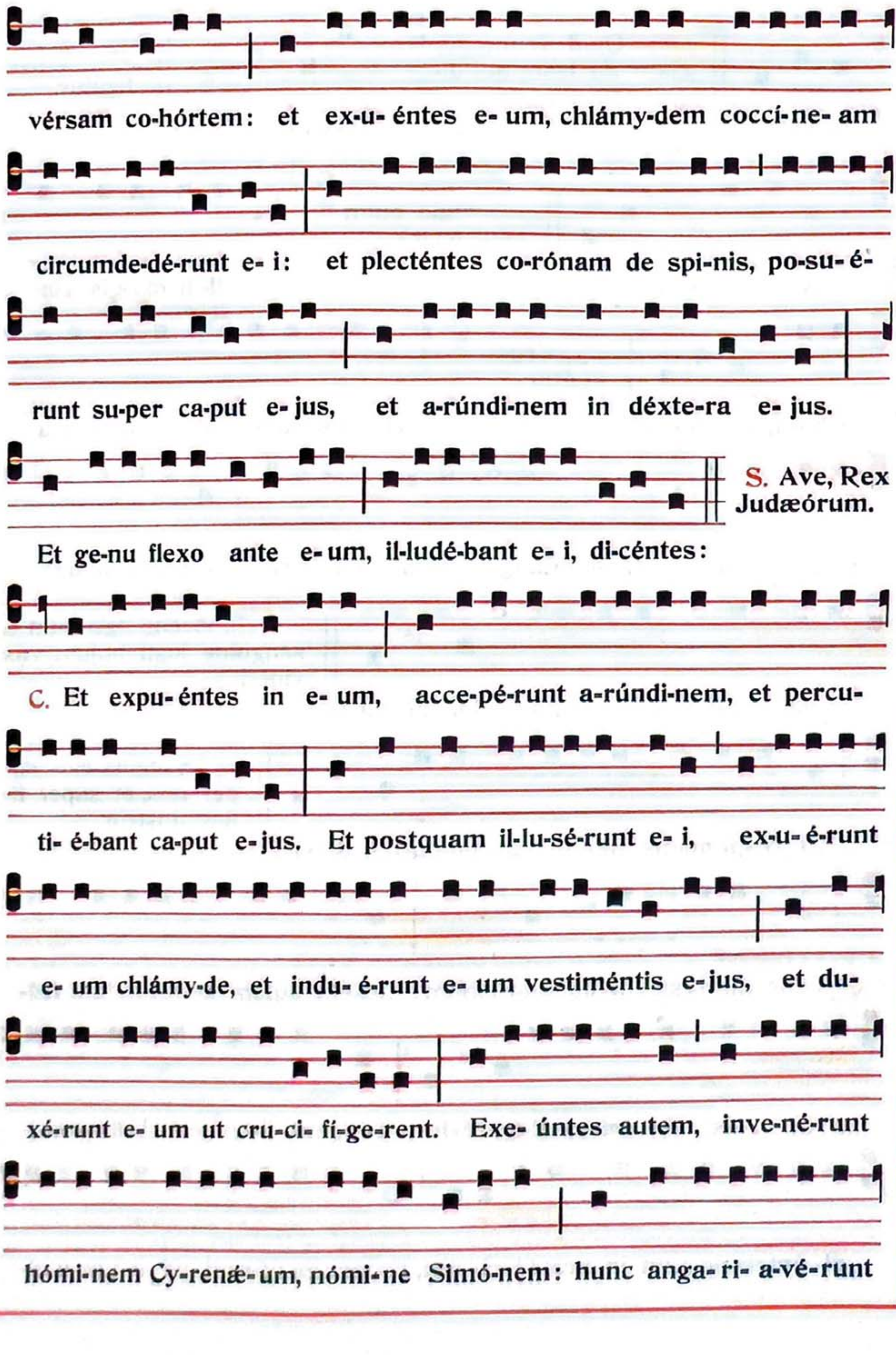

Et post pu-síl-lum accessé-runt qui sta-bant, et di-xé-runt Petro:
S. Vere et tu ex illis es: nam et loquéla tua maniféstum te facit.
C. Tunc cœ-pit de-testá-ri, et jurá-re qui-a non no-vísset hómi-nem.
Et contí-nu- o gal-lus cantá-vit. Et re-cordá-tus est Petrus verbi
Je-su, quod dí-xe-rat: Pri- úsquam gallus cantet, ter me ne-gá-bis.
Et egréssus fo-ras, fle-vit amá-re. Ma-ne au-tem facto, consi-
li- um in-i- é-runt omnes princi-pes sa-cerdó-tum, et se-ni- ó-res
pó-pu- li advérsus Jesum, ut e- um morti trá-de-rent. Et vinctum
addu-xé-runt e- um, et tra-di-dé-runt Pónti- o Pi-lá-to præ-si-di.
Tunc vi-dens Judas, qui e- um trá-di-dit, quod damná-tus esset;

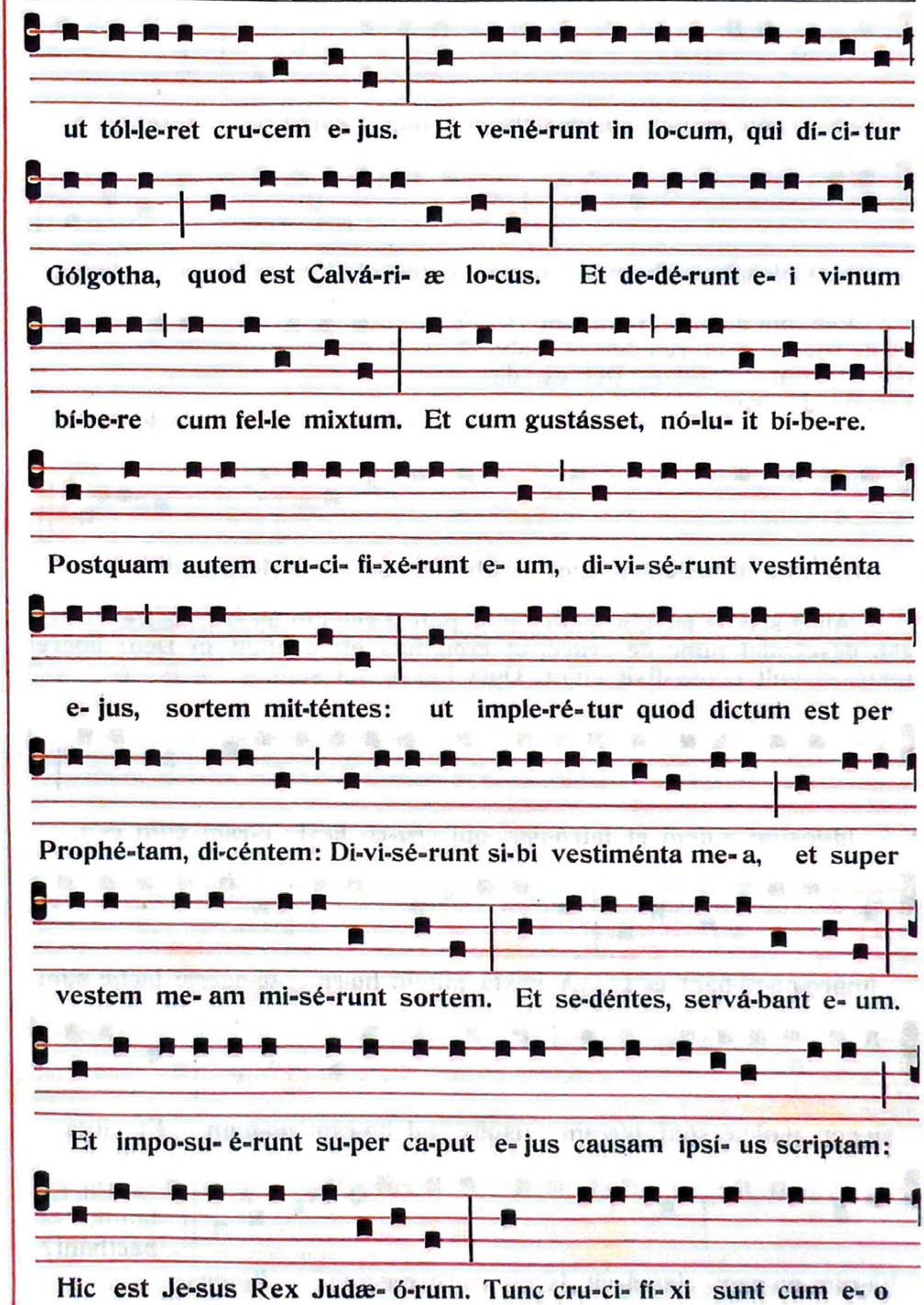

pœ-ni-ténti- a ductus, ré-tu-lit tri-gínta argénte- os princí-pi-bus
sa-cerdó-tum, et se-ni- ó-ri-bus, di-cens:
S. Peccávi, tradens sánguinem justum.
C. At il- li di-xé-runt:
S. Quid ad nos? Tu víderis.
C. Et pro-jéctis argén-
te- is in templo, re-céssit: et áb-i- ens, láque-o se suspéndit.
Prínci-pes autem sa-cerdó-tum, accéptis argénte- is, di-xé-runt:
S. Non licet eos míttere in córbonam: quia prétium sánguinis est.
C. Consí- li- o au-tem ín-i-to, emé-runt ex il-lis agrum fí-gu- li,
in se-pultú-ram pe-regri-nó-rum. Propter hoc vo-cá-tus est a-ger
il-le, Ha-céldama, hoc est, a-ger sángui-nis, usque in ho-di- érnum
di- em. Tunc implé-tum est, quod dictum est per Je-remí- am pro-

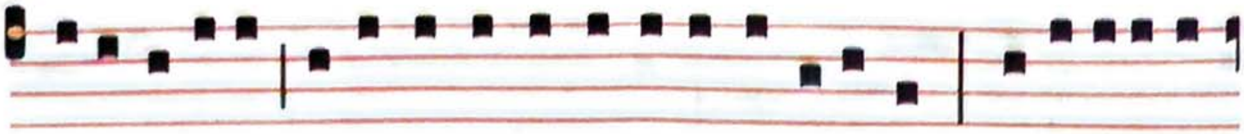

phé-tam, di-céntem: Et acce-pé-runt tri-gínta argénte-os pré-ti-um
appre-ti-á-ti, quem appre-ti-a-vé-runt a fí-li-is Isra-ël:
et de-dé-runt e-os in agrum fí-gu-li, sic-ut constí-tu-it mi-hi
Dómi-nus. Je-sus au-tem ste-tit ante præ-si-dem, et interro-gá-vit
e-um præses, di-cens:
S. Tu es Rex Judæ-órum?
C. Di-cit il-li Jesus:
✠ Tu dicis.
C. Et cum accu-sa-ré-tur a princí-pi-bus sa-cerdó-tum, et se-ni-ó-
ri-bus, ni-hil respóndit. Tunc di-cit il-li Pi-lá-tus:
S. Non audis quanta advér-sum te dicunt testimónia?
C. Et non respóndit e-i ad ul-lum verbum, i-ta ut mi-ra-ré-tur
præ-ses ve-heménter. Per di-em autem so-lémnem consu-é-ve-rat


præ-ses pó-pu-lo dimít-te-re u-num vinctum, quem vo-lu- íssent.
Ha-bé-bat autem tunc vinctum insígnem, qui di-cebá-tur Ba-rábbas.
Congre-gá-tis ergo il-lis, di-xit Pi-lá-tus:
S. Quem vultis dimíttam vobis: Barábbam, an Jesum, qui dícitur Christus?
C. Sci- é-bat e-nim quod per inví-di- am tra-di-díssent e- um. Se-dénte
autem il-lo pro tri-bu-ná-li, mi-sit ad e- um u-xor e-jus, di-cens:
S. Nihil tibi, et justo illi: multa enim passa sum hódie per visum propter eum.
C. Prínci-pes au-tem sa-cerdó-tum, et se-
ni- ó-res persu- a-sé-runt pópu- lis, ut pé-te-rent Ba-rábbam, Je-sum
ve-ro pérde-rent. Respóndens au-tem præ-ses a- it il- lis:
S. Quem vultis vobis de duóbus dimítti?
C. At il-li di-xé-runt:
S. Barábbam.
C. Di-cit il-lis

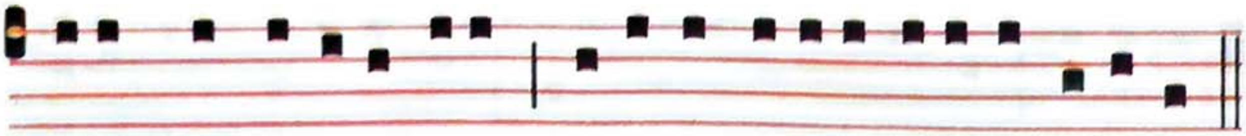

S. Quid ígitur fáciam de Jesu, qui dícitur Christus?
Pi- lá- tus:
S. Crucifigátur.
C. Di- cunt omnes?
S. Quid enim mali fecit?
C. A- it il- lis præ-ses:
C. At il- li ma-gis cla-
S. Crucifigátur.
má-bant, di-céntes:
C. Vi- dens au-tem Pi- lá-tus qui- a
ni-hil pro- fí-ce-ret, sed ma-gis tumúltus fí- e-ret: accépta aqua,
S. Innocens ego sum a sánguine justi hujus: vos vidéritis.
la-vit ma-nus co-ram pó-pu-lo, di- cens:
S. Sanguis ejus super nos, et super fílios nostros.
C. Et respóndens u-ni-vérsus pó-pu-lus di- xit:
C. Tunc dimí- sit il- lis Ba-rábbam: Jesum autem fla-gel-lá-tum trá-
di-dit e- is, ut cru-ci- fi-ge-ré-tur. Tunc mí- li-tes prǽ-si-dis susci-
pi- éntes Je-sum in præ-tó-ri- um, congre-ga-vé-runt ad e- um u-ni-


vérsam co-hórtem: et ex-u- éntes e- um, chlámy-dem coccí-ne- am
circumde-dé-runt e- i: et plecténtes co-rónam de spi-nis, po-su- é-
runt su-per ca-put e- jus, et a-rúndi-nem in déxte-ra e- jus.
Et ge-nu flexo ante e- um, il-ludé-bant e- i, di-céntes:
S. Ave, Rex Judæórum.
C. Et expu- éntes in e- um, acce-pé-runt a-rúndi-nem, et percu-
ti- é-bant ca-put e- jus. Et postquam il-lu-sé-runt e- i, ex-u- é-runt
e- um chlámy-de, et indu- é-runt e- um vestiméntis e-jus, et du-
xé-runt e- um ut cru-ci- fí-ge-rent. Exe- úntes autem, inve-né-runt
hómi-nem Cy-renǽ-um, nómi-ne Simó-nem: hunc anga- ri- a-vé-runt


ut tól-le-ret cru-cem e- jus. Et ve-né-runt in lo-cum, qui dí- ci- tur
Gólgotha, quod est Calvá-ri- æ lo-cus. Et de-dé-runt e- i vi-num
bí-be-re cum fel-le mixtum. Et cum gustásset, nó-lu- it bí-be-re.
Postquam autem cru-ci- fi-xé-runt e- um, di-vi-sé-runt vestiménta
e- jus, sortem mit-téntes: ut imple-ré-tur quod dictum est per
Prophé-tam, di-céntem: Di-vi-sé-runt si-bi vestiménta me- a, et super
vestem me- am mi-sé-runt sortem. Et se-déntes, servá-bant e- um.
Et impo-su- é-runt su-per ca-put e- jus causam ipsí- us scriptam:
Hic est Je-sus Rex Judæ- ó-rum. Tunc cru-ci- fí- xi sunt cum e- o

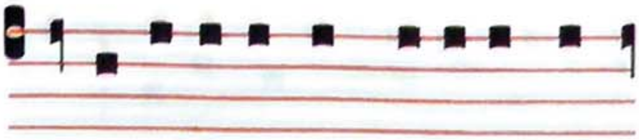


du-o latrónes: u-nus a dextris, et u-nus a si-nístris. Præ-ter-e-úntes



autem blasphemá-bant e-um, mo-véntes cá-pi-ta su-a, et di-céntes:

S. Vah, qui déstruis templum Dei, et in tríduo illud reædíficas: salva temetípsum. Si Fílius Dei es, descénde de cruce.

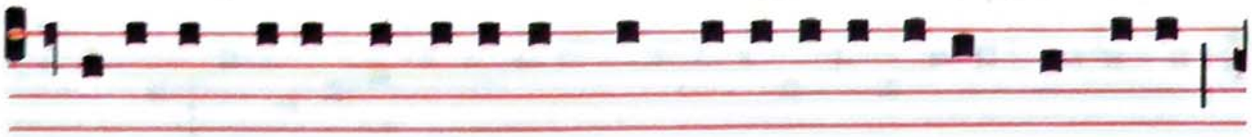


C. Si-mi-li-ter et prínci-pes sa-



cerdó-tum il-lu-déntes cum scri-bis et se-ni-ó-ri-bus, di-cé-bant:

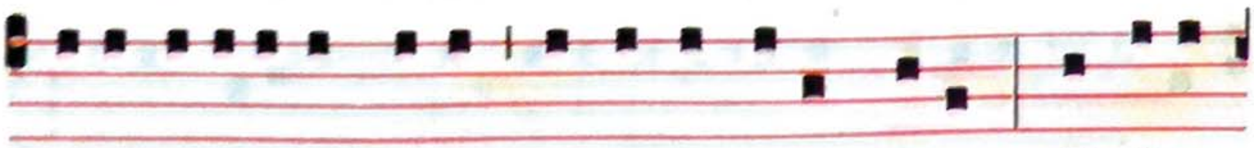
S. Alios salvos fecit, seípsum non potest salvum fácere: si Rex Israël est, descéndat nunc de cruce, et crédimus ei: confídit in Deo: líberet nunc, si vult eum; dixit enim: Quia Fílius Dei sum.



C. Id-ípsum autem et latró-nes, qui cru-ci-fí-xi e-rant cum e-o,



impro-pe-rá-bant e-i. A sexta autem ho-ra té-nebræ factæ sunt

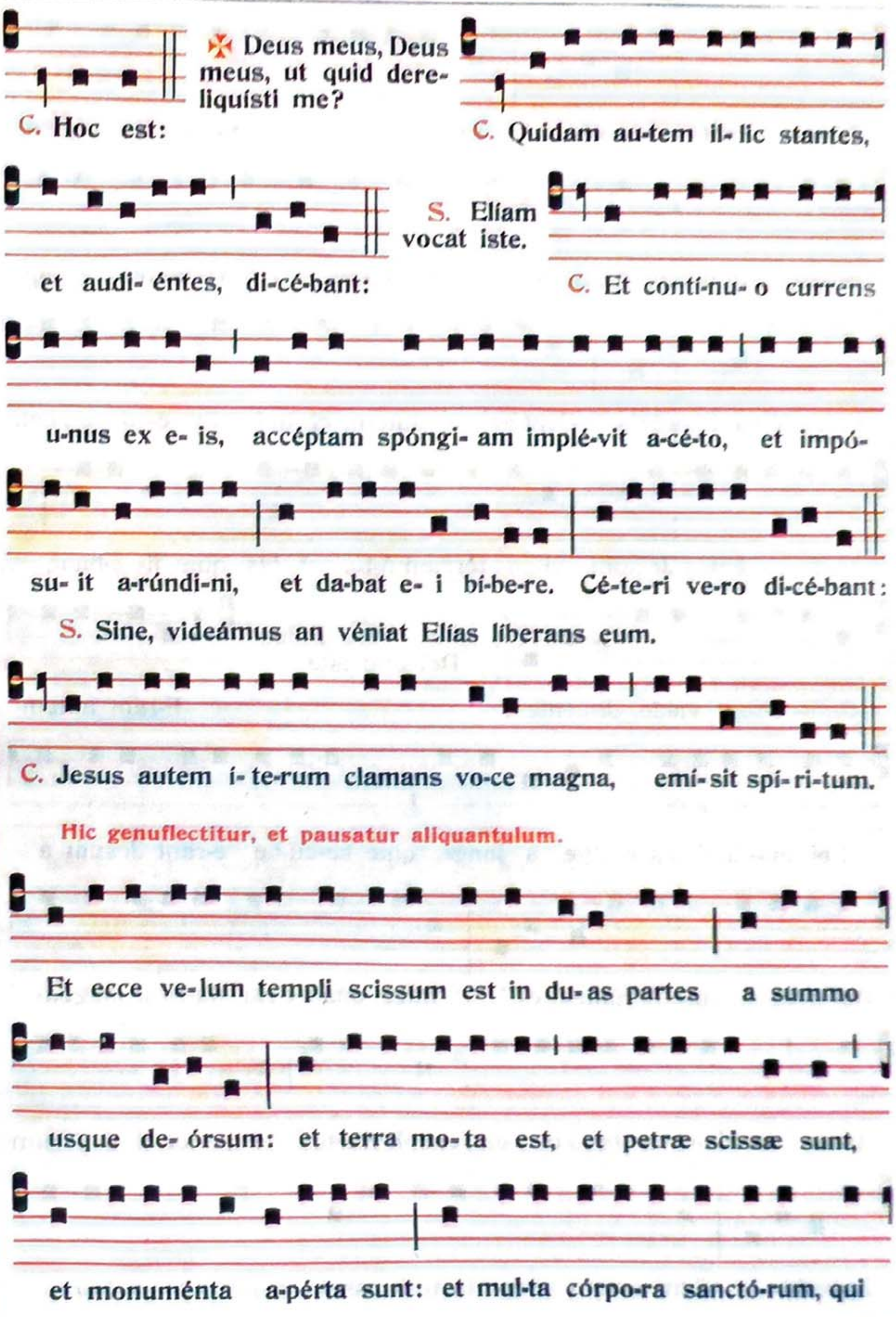


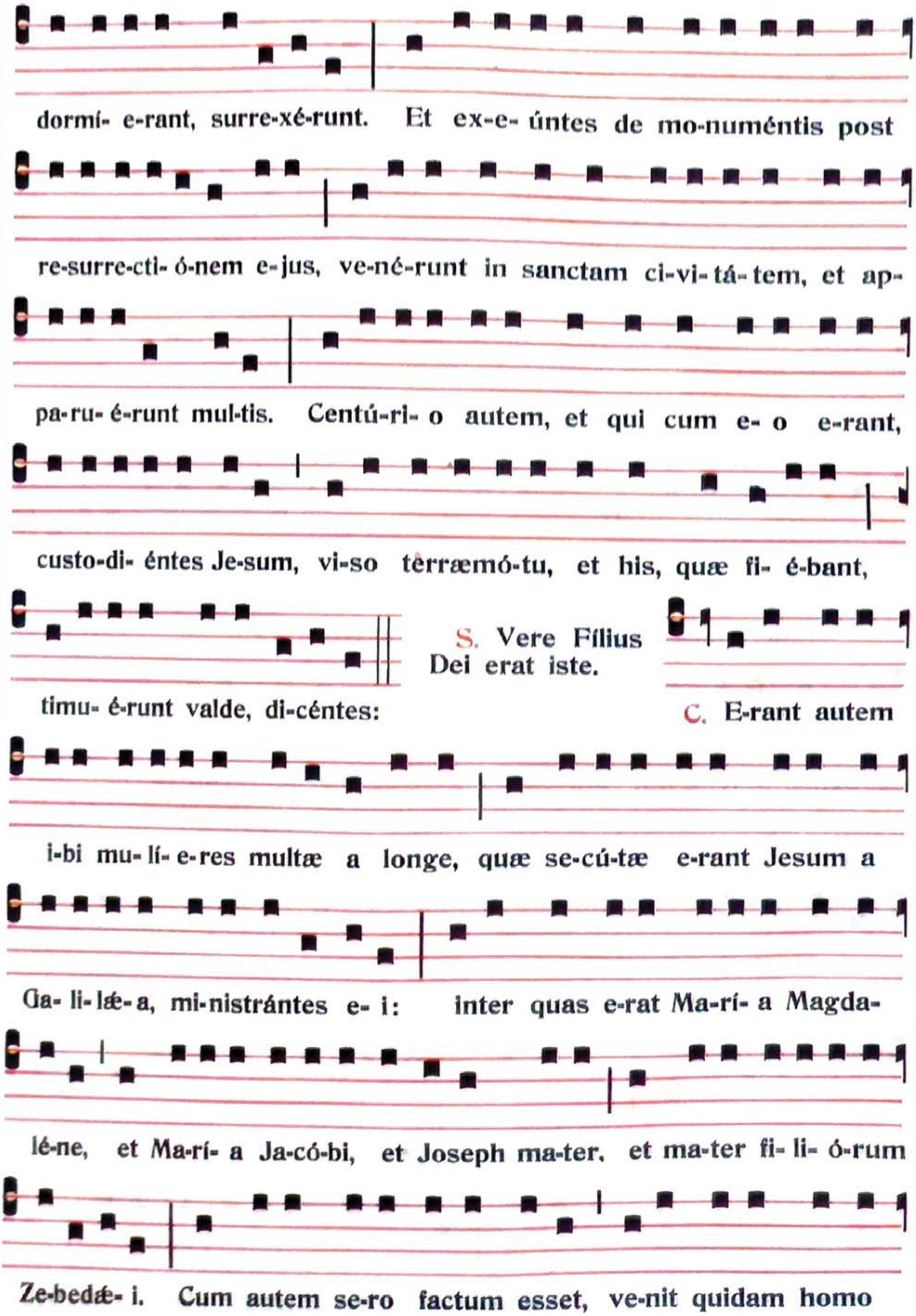
su-per u-ni-vérsam terram usque ad ho-ram no-nam. Et circa

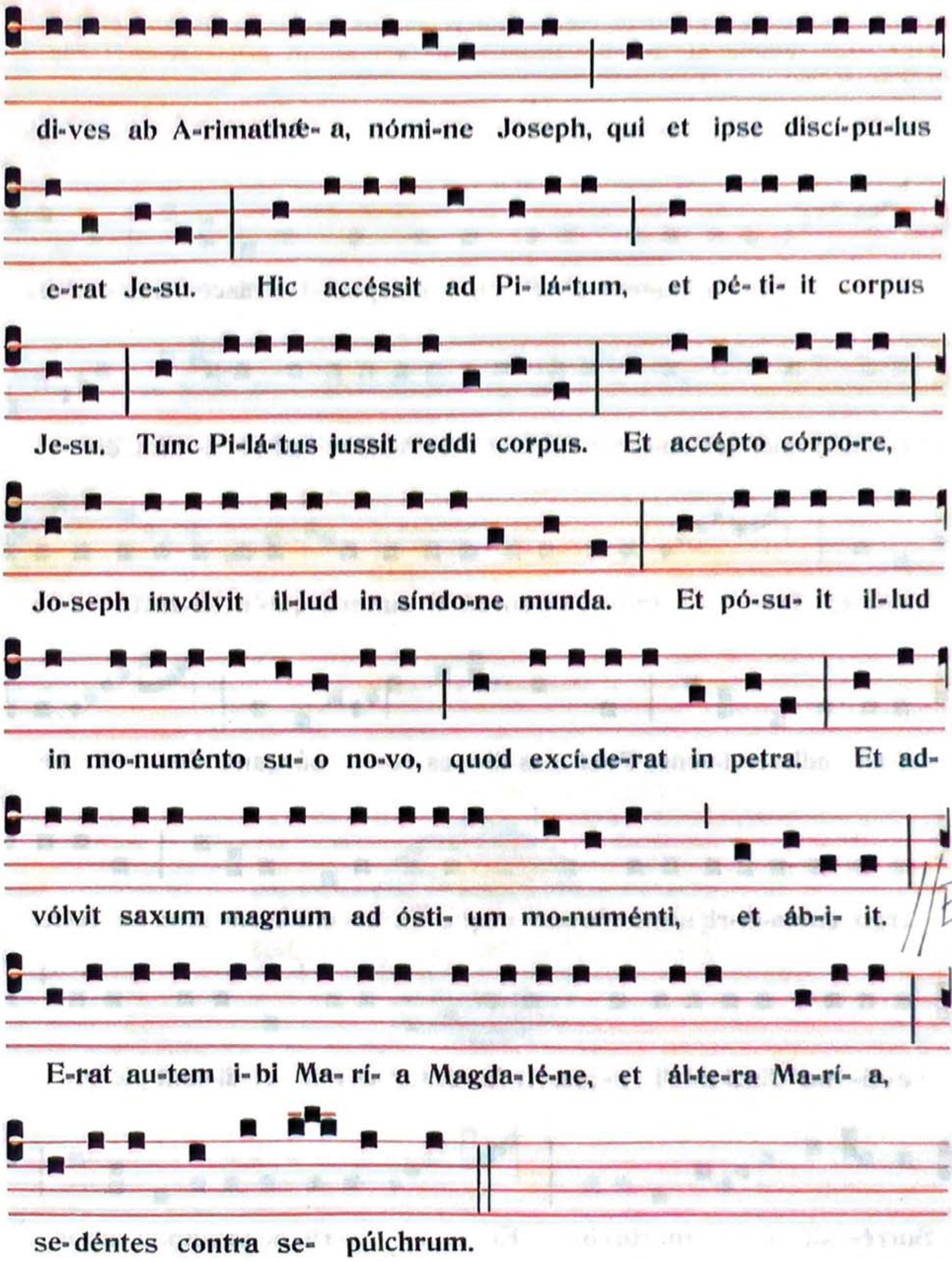


ho-ram no-nam clamá-vit Jesus vo-ce ma-gna, di-cens:

✠ Eli, Eli, lamma sabactháni?


✠ Deus meus, Deus meus, ut quid dere-liquísti me?
C. Hoc est:
C. Quidam au-tem il- lic stantes,
et audi- éntes, di-cé-bant:
S. Elíam vocat iste.
C. Et contí-nu- o currens
u-nus ex e- is, accéptam spóngi- am implé-vit a-cé-to, et impó-
su- it a-rúndi-ni, et da-bat e- i bi-be-re. Cé-te-ri ve-ro di-cé-bant:
S. Sine, videámus an véniat Elías líberans eum.
C. Jesus autem í- te-rum clamans vo-ce magna, emí- sit spí- ri-tum.
Hic genuflectitur, et pausatur aliquantulum.
Et ecce ve- lum templi scissum est in du- as partes a summo
usque de- órsum: et terra mo- ta est, et petræ scissæ sunt,
et monuménta a-pérta sunt: et mul-ta córpo-ra sanctó-rum, qui
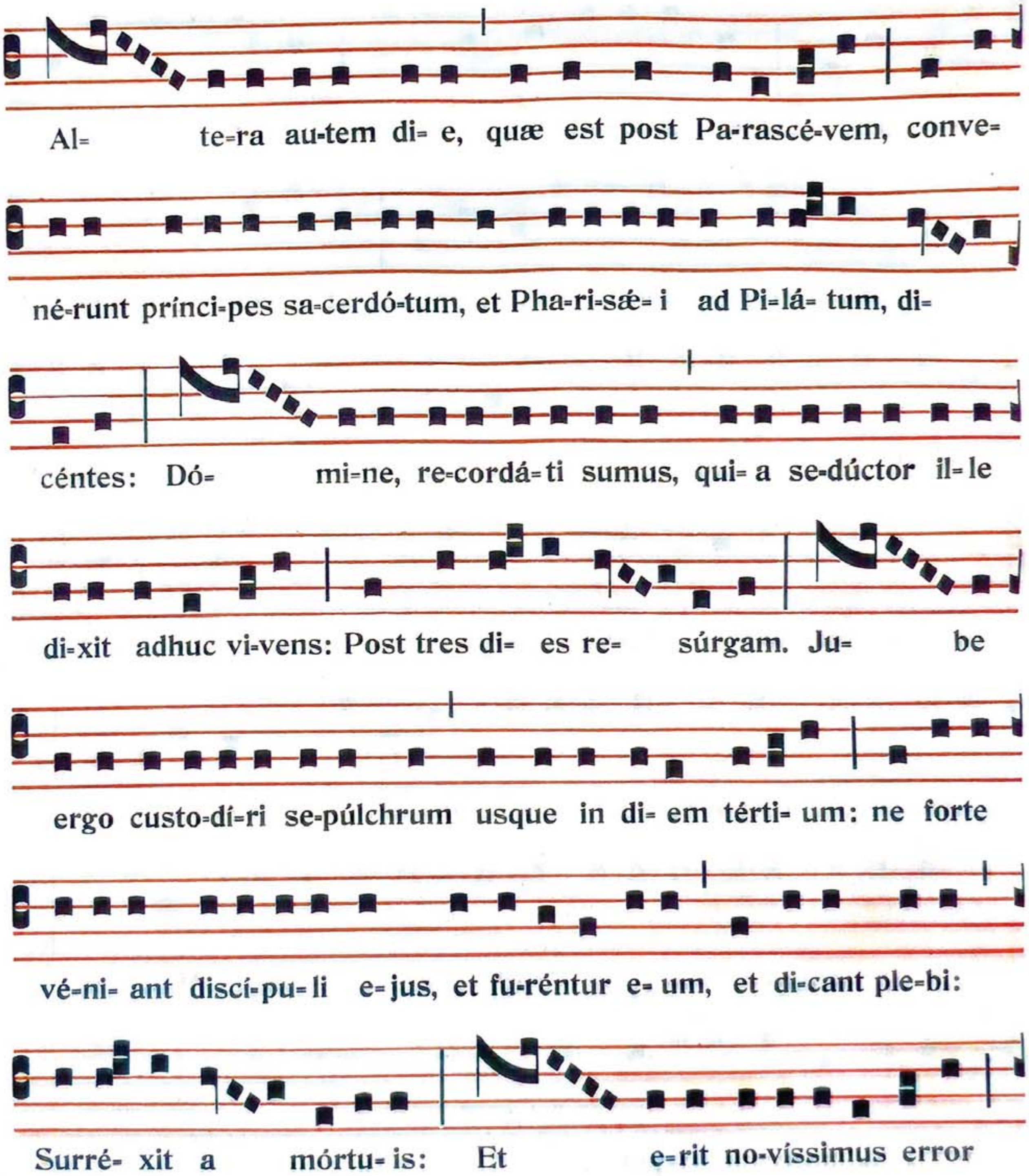

dormí- e-rant, surre-xé-runt. Et ex-e- úntes de mo-numéntis post
re-surre-cti- ó-nem e-jus, ve-né-runt in sanctam ci-vi-tá-tem, et ap-
pa-ru- é-runt mul-tis. Centú-ri- o autem, et qui cum e- o e-rant,
custo-di- éntes Je-sum, vi-so terræmó-tu, et his, quæ fi- é-bant,
timu- é-runt valde, di-céntes:
S. Vere Filius Dei erat iste.
C. E-rant autem
i-bi mu- lí- e-res multæ a longe, quæ se-cú-tæ e-rant Jesum a
Ga- li- læ- a, mi-nistrántes e- i: inter quas e-rat Ma-rí- a Magda-
lé-ne, et Ma-rí- a Ja-có-bi, et Joseph ma-ter, et ma-ter fi- li- ó-rum
Ze-bedæ- i. Cum autem se-ro factum esset, ve-nit quidam homo



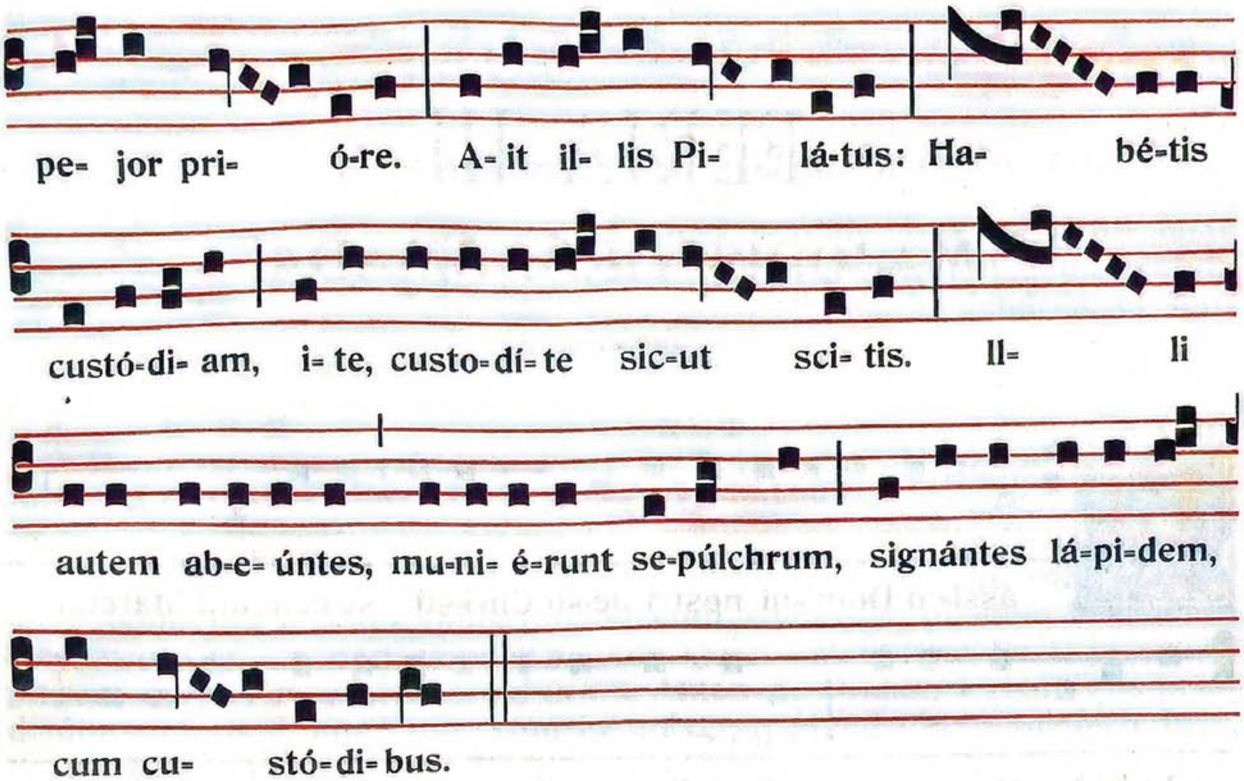
Hic dicitur Munda cor meum, petitur benedictio, defertur incensum sine luminaribus, et incensatur liber: non dicitur Dóminus vobíscum, et Celebrans, aut Diaconus non signat librum, neque seipsum: et quod sequitur, canta-

tur in tono Evangelii: (1) in cujus fine celebrans osculatur librum, et incensatur. Quæ omnia et in aliis Passionibus servantur, præterquam Feria VI in Parasceve.

Tonus Evangelii, ad libitum.

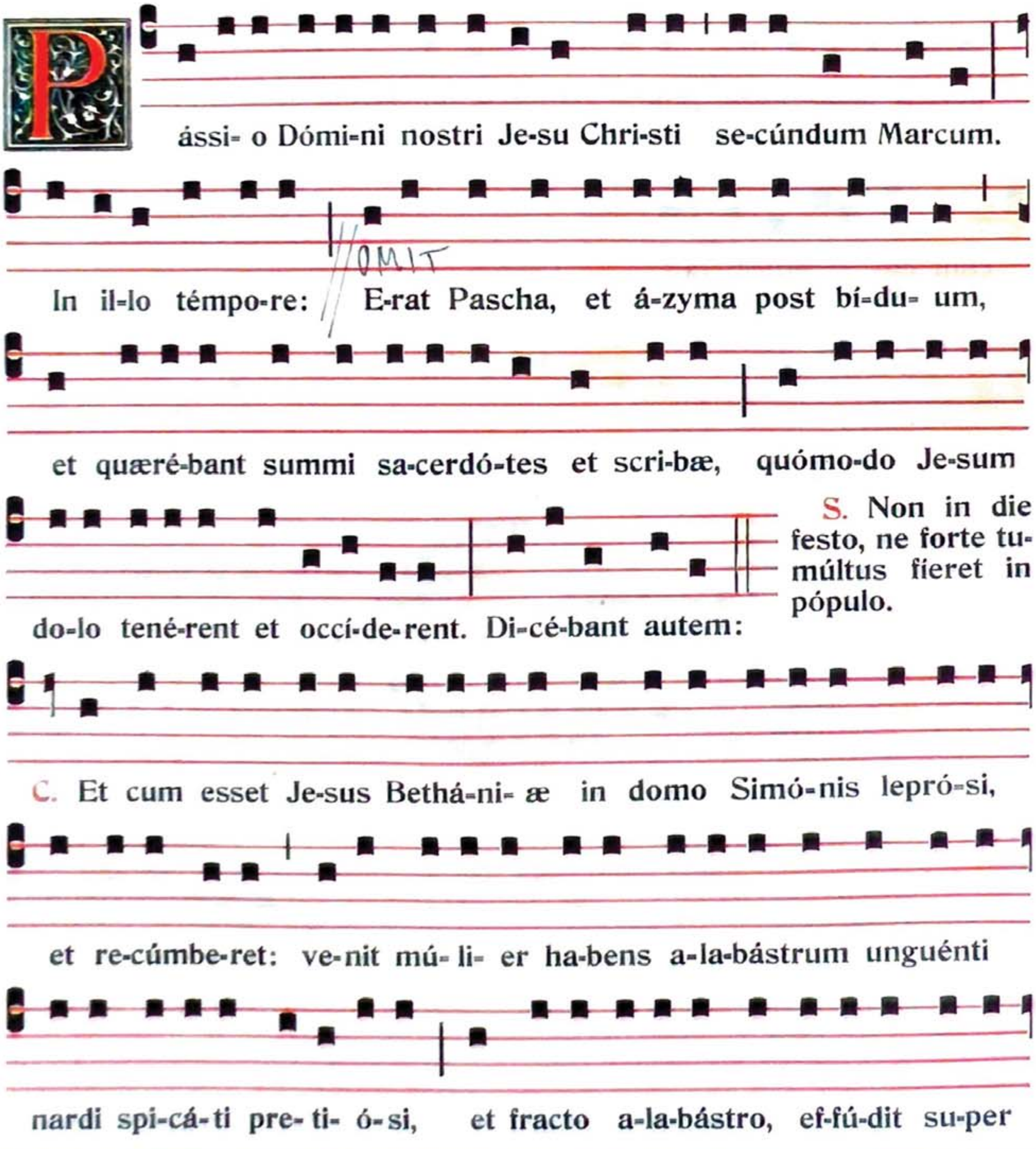


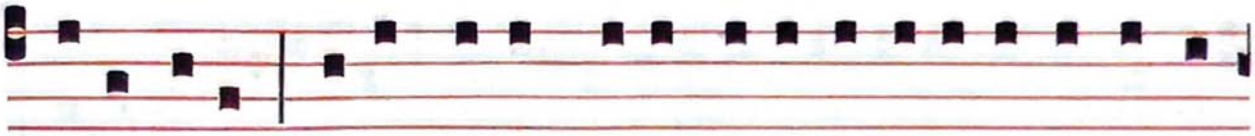
(1) Tonus Evangelii is seligendus est qui habeat eumdem Tenorem ac tonus Passionis; videlicet tonus qui primo aut secundo loco ponitur in Cantorino, juxta Editionem typicam Vaticanam; non vero is qui ibidem *Antiquior* declaratur.


pe- jor pri- ó-re. A- it il- lis Pi- lá-tus: Ha- bé-tis
custó-di- am, i- te, custo-dí-te sic-ut sci- tis. Il- li
autem ab-e- úntes, mu-ni- é-runt se-púlchrum, signántes lá-pi-dem,
cum cu- stó-di-bus.

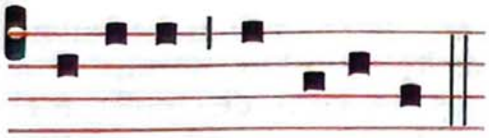
FERIA III

MAJORIS HEBDOMADÆ





ca-put e- jus. E-rant au-tem quidam indígne fe-réntes intra se-



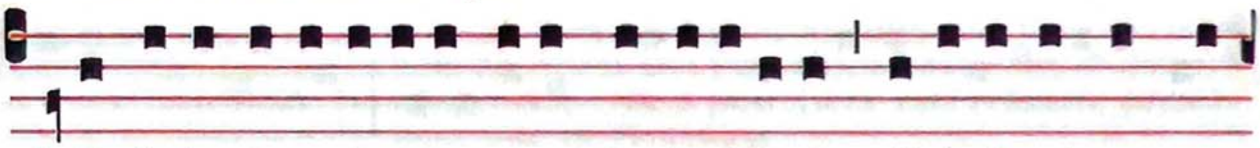
met-ípsos, et di-céntes:

S. Ut quid perdítio ista unguénti facta est? Póterat enim unguéntum istud venúmdari plus quam trecéntis denáriis, et dari paupéribus.



C. Et fremé-bant in e- am. Je-sus au- tem di- xit:

✠ Sínite eam: quid illi moléstí estis? Bonum opus operáta est in me. Semper enim páuperes habétis vobíscum: et cum voluéritis, potéstis illis benefácere: me autem non semper habétis. Quod hábuit hæc, fecit: prævénit úngere corpus meum in sepultúram. Amen dico vobis: Ubicúmque prædicátum fúerit Evangélium istud in univérso mundo, et quod fecit hæc, narrábitur in memóriam ejus.



C. Et Judas Isca- ri- ó-tes, unus de du- óde-cim, áb-i- it ad summos



sa-cerdó-tes, ut pró-de-ret e- um il-lis. Qui audi- éntes, ga-ví-si sunt:



et promi-sé-runt e- i pe-cú-ni- am se da-tú-ros Et quæ-ré-bat

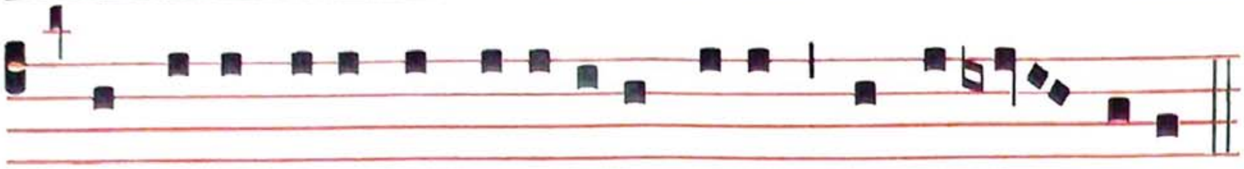


quómo-do il-lum opportúne trá-de-ret. Et primo di- e a-zymó-rum



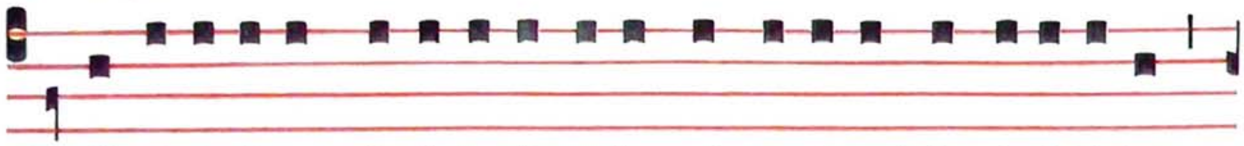
quando pascha immo- lá-bant, di-cunt e- i di-scí- pu- li:

S. Quo vis eámus, et parémus tibi, ut mandúces pascha?

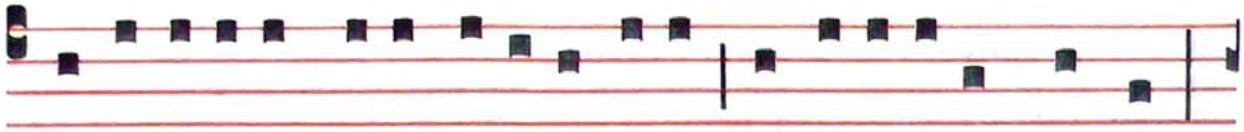


C. Et mit-tit du- os ex discí-pu- lis su- is, et di- cit e- is:

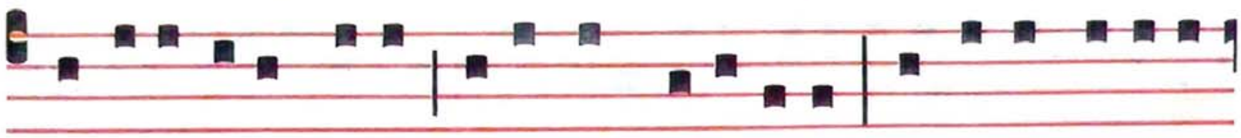
✠ Ite in civitátem: et occúrret vobis homo lagénam aquæ bájulans, sequímini eum: et quocúmque introíerit, dícite dómino domus, quia magíster dicit: Ubi est reféctio mea, ubi pascha cum discípulis meis mandúcem? Et ipse vobis demonstrábit cœnáculum grande, stratum: et illic paráte nobis.



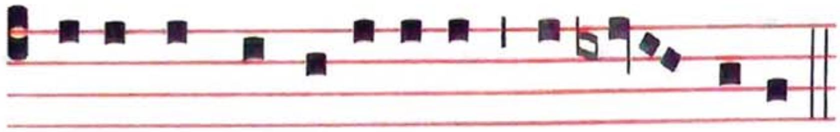
C. Et ab-i- é-runt discí-pu- li e-jus, et ve-né-runt in ci-vi-tá-tem:



et inve-né-runt sic-ut dí-xe-rat il- lis, et pa-ra-vé-runt pascha.

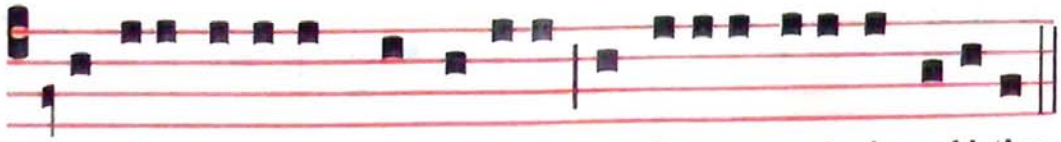


Véspe-re autem facto, ve-nit cum du- ó-de-cim. Et discumbénti-bus
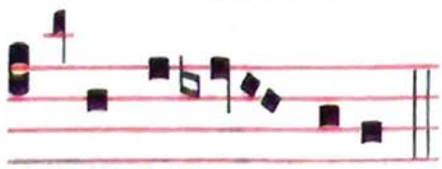


e- is, et mandu-cánti-bus, a- it Je-sus:

✠ Amen dico vobis, quia unus ex vobis tradet me, qui mandúcat mecum.



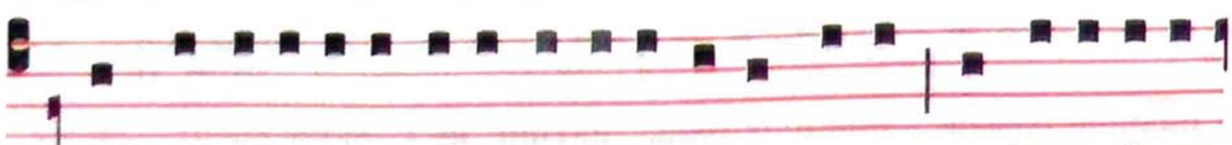
C. At il-li cœpé-runt contristá-ri, et dí-cere e- i singu-lá-tim:

S. Num-quid ego?

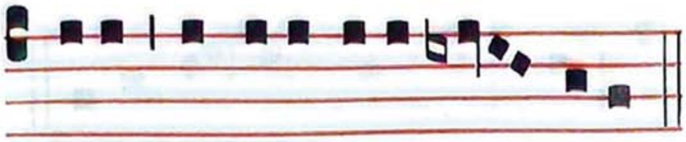


C. Qui a- it il-lis:

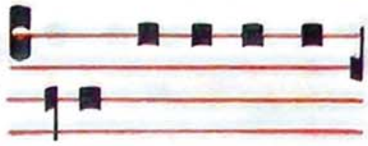
✠ Unus ex duódecim, qui intíngit mecum manum in catíno. Et Fílius quidem hóminis vadit, sicut scriptum est de eo: væ autem hómini illi, per quem Fílius hóminis tradétur. Bonum erat ei, si non esset natus homo ille.



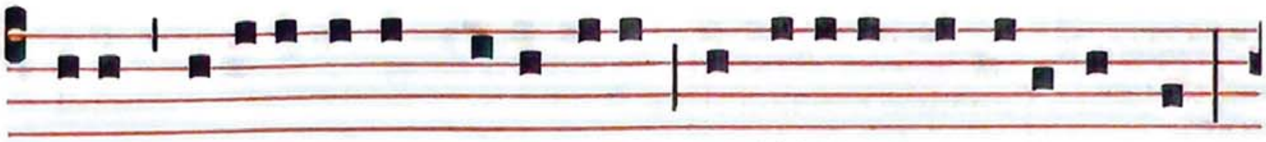
C. Et mandu-cánti-bus il- lis, accé-pit Je-sus pa-nem: et be-ne-dí-cens



✠ Súmite, hoc est corpus meum.



fre-git, et de-dit e- is, et a- it: C. Et accépto cá-

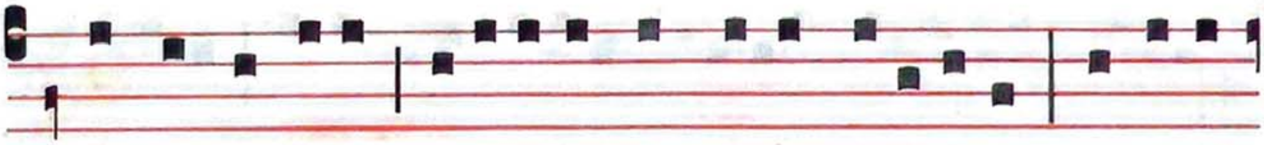


li-ce, grá- ti- as a-gens de-dit e- is: et bi-bérunt ex il-lo omnes.

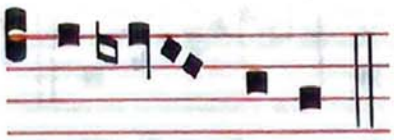


Et a- it il-lis:

✠ Hic est sanguis meus novi testaménti, qui pro multis effundétur. Amen dico vobis, quia jam non bibam de hoc genímine vitis, usque in diem illum, cum illud bibam novum in regno Dei.



C. Et hymno dicto, ex-i- é-runt in montem O-li-vá-rum. Et a- it



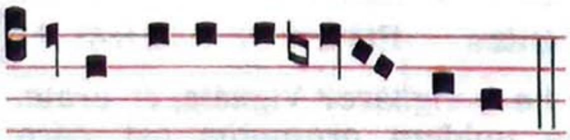
e- is Je-sus:

✠ Omnes scandalizabímini in me in nocte ista: quia scriptum est: Percútiam pastórem, et dispergéntur oves. Sed postquam resurréxero, præcédam vos in Galilæam.



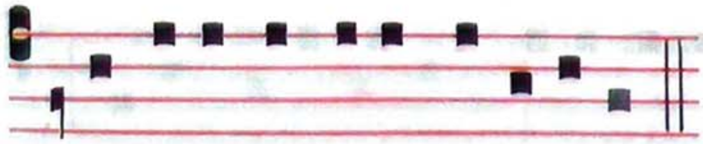
C. Petrus au-tem a- it il- li:

S. Et si omnes scandalizáti fúerint in te, sed non ego.



C. Et a- it il- li Je-sus:

✠ Amen dico tibi, quia tu hódie in nocte hac, priúsquam gallus vocem bis déderit, ter me es negatúrus.



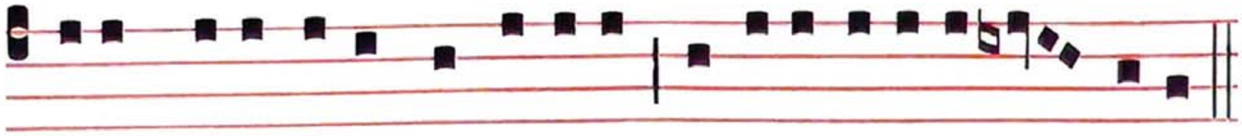
C. At il-le ámpli- us loquebá-tur:

S. Et si oportúerit me simul cómmori tibi, non te negábo.



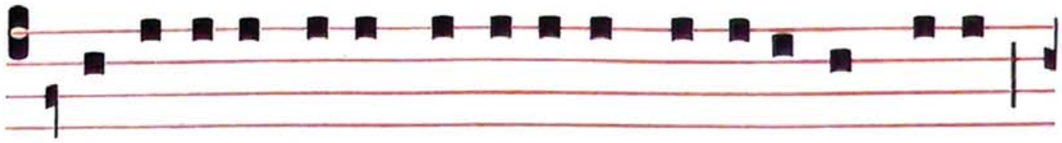
C. Simí- li- ter au-tem et omnes di-cé-bant. Et vé-ni- unt in præ-

BEGIN JESUS ET DISCIPULI EJUS

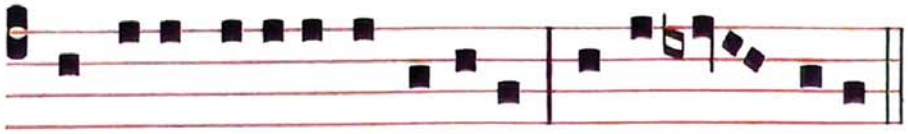


di- um, cu- i nomen Gethséma-ni Et a- it discí-pu- lis su- is:

✠ Sedéte hic donec orem.

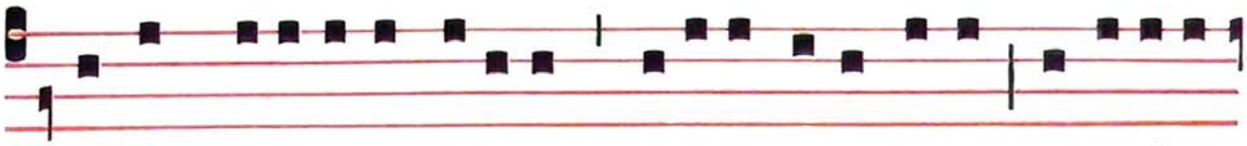


C. Et assúmit Petrum, et Jacó-bum, et Jo-ánnem se-cum:

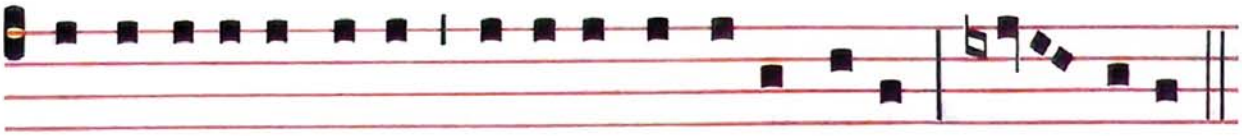


et cœpit pavé-re, et tædé-re. Et a- it il-lis:

✠ Tristis est ánima mea usque ad mortem: sustinéte hic, et vigiláte.

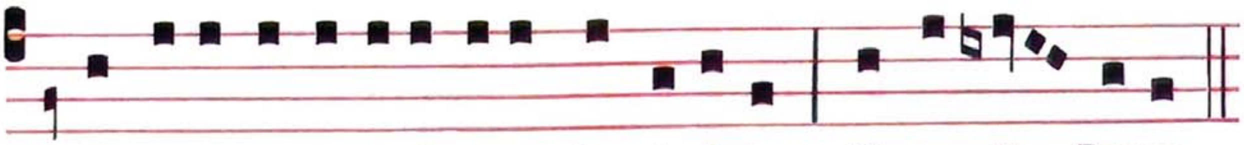


C. Et cum processísset páulu-lum, pró-ci-dit su-per terram: et o-rábat,



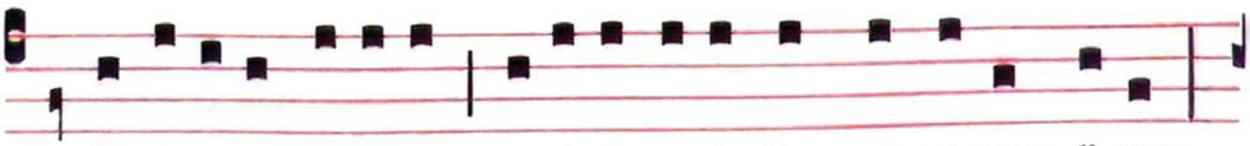
ut si fí- e-ri posset, transí-ret ab e- o ho-ra: et di-xit:

✠ Abba, Pater, ómnia tibi possibília sunt, transfer cálicem hunc a me: sed non quod ego volo, sed quod tu.

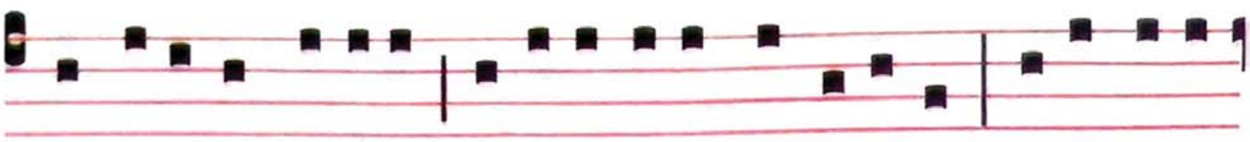


C. Et ve-nit, et invé-nit e- os dormi- éntes. Et a- it Petro:
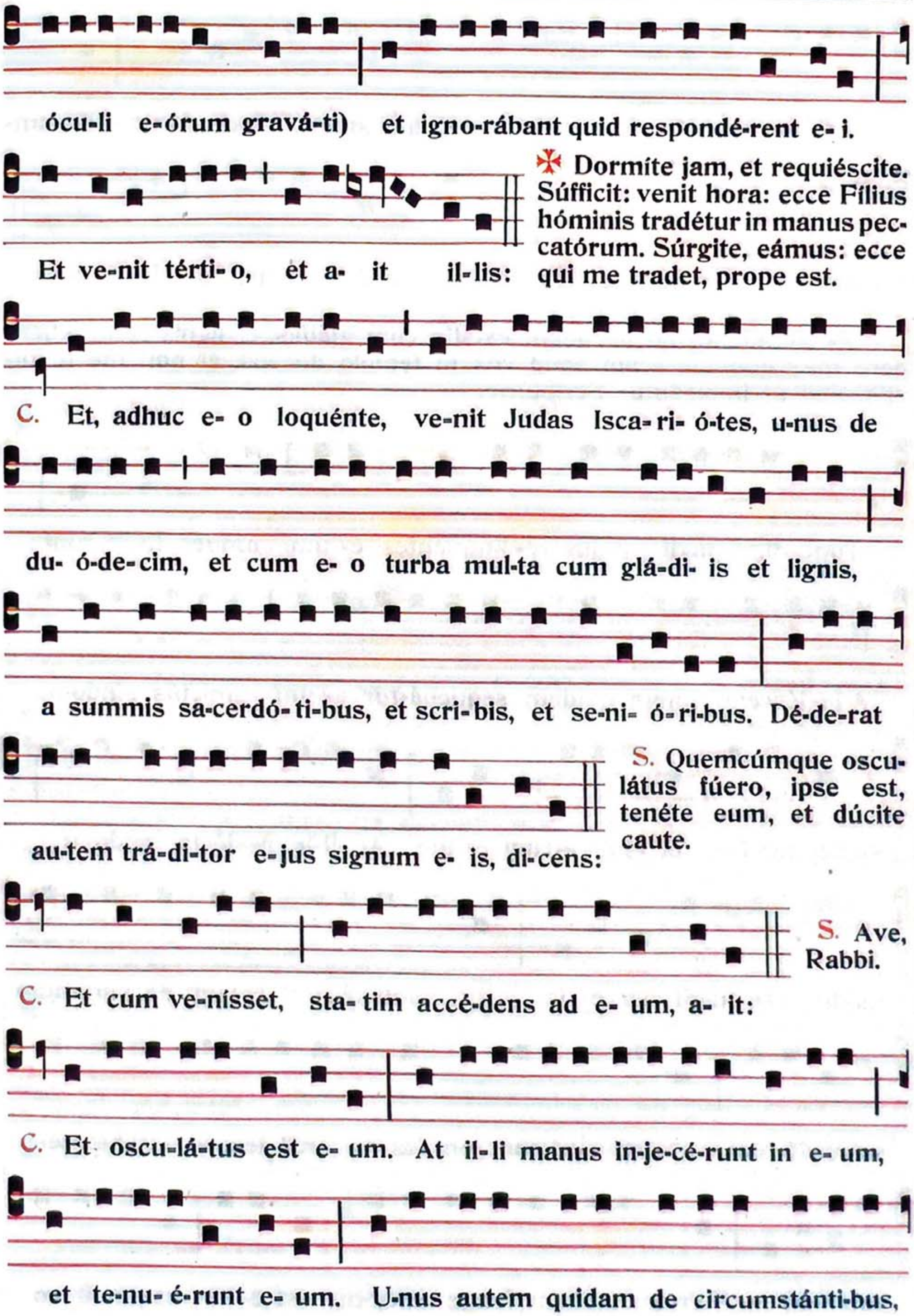
✠ Simon, dormis? non potuísti una hora vigiláre? Vigiláte, et oráte, ut non intrétis in tentatiónem. Spíritus quidem promptus est, caro vero infírma.

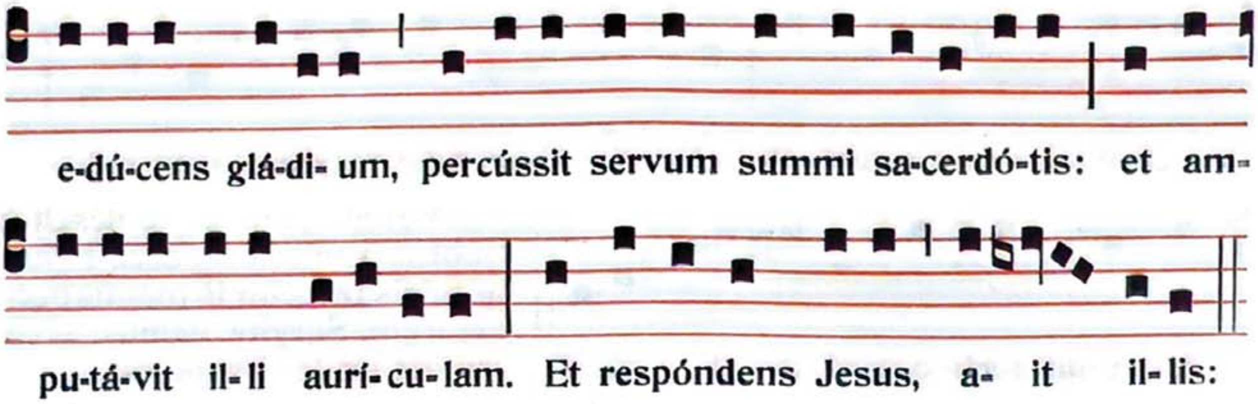


C. Et í-te-rum áb-i- ens o-rá-vit, e- úmdem sermó-nem di-cens.

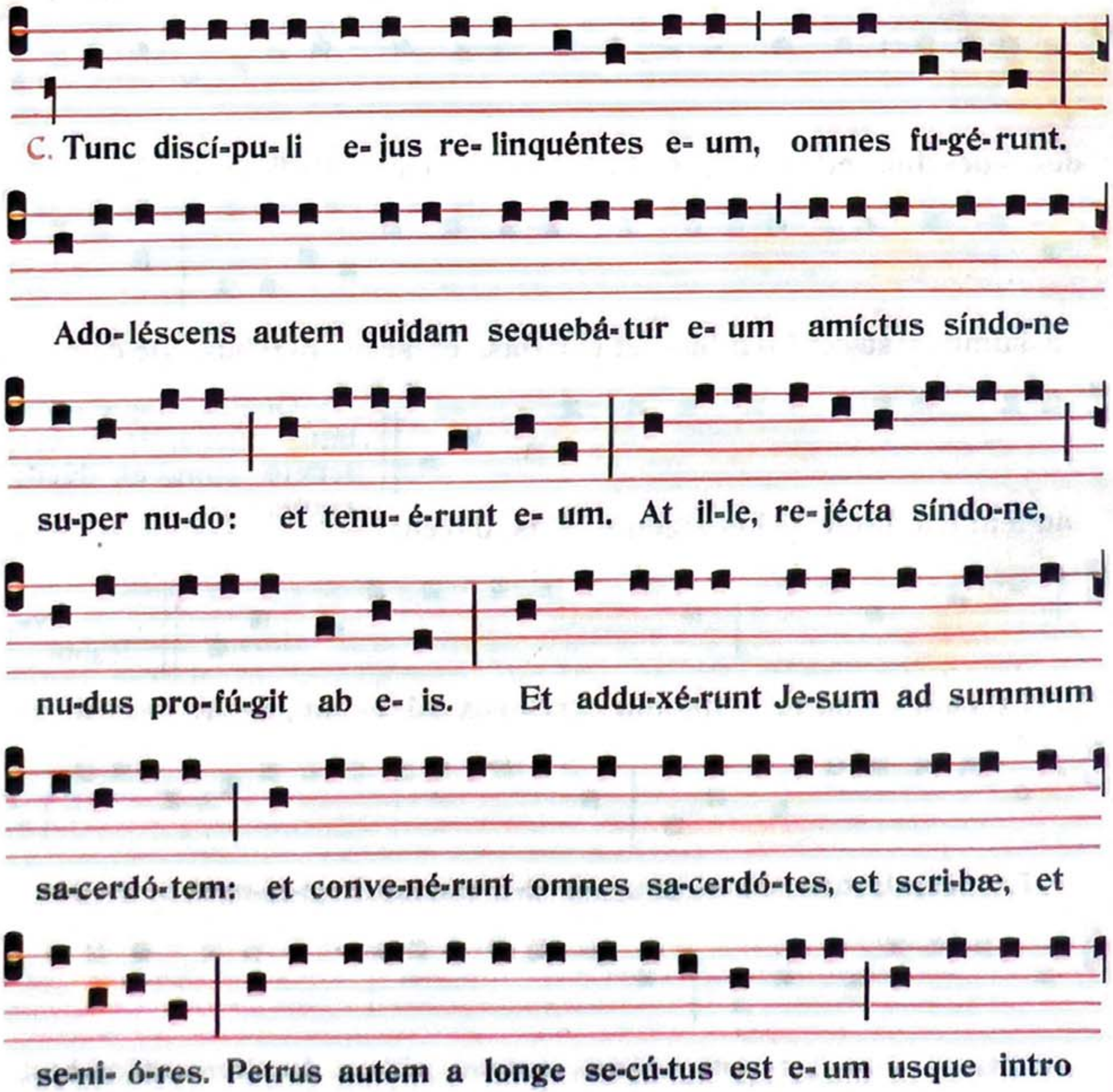


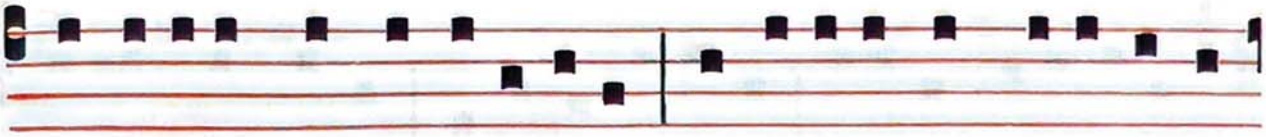
Et re-vérsus, dé-nu-o invé-nit e- os dormi- éntes (e-rant e-nim


óculi e-órum gravá-ti) et igno-rábant quid respondé-rent e- i.
Et ve-nit térti- o, et a- it il-lis:
✠ Dormíte jam, et requiéscite. Súfficit: venit hora: ecce Fílius hóminis tradétur in manus peccatórum. Súrgite, eámus: ecce qui me tradet, prope est.
C. Et, adhuc e- o loquénte, ve-nit Judas Isca-ri- ó-tes, u-nus de
du- ó-de-cim, et cum e- o turba mul-ta cum glá-di- is et lignis,
a summis sa-cerdó- ti-bus, et scri-bis, et se-ni- ó-ri-bus. Dé-de-rat
au-tem trá-di-tor e-jus signum e- is, di-cens:
S. Quemcúmque osculátus fúero, ipse est, tenéte eum, et dúcite caute.
C. Et cum ve-nísset, sta- tim accé-dens ad e- um, a- it:
S. Ave, Rabbi.
C. Et oscu-lá-tus est e- um. At il-li manus in-je-cé-runt in e- um,
et te-nu- é-runt e- um. U-nus autem quidam de circumstánti-bus,



✠ Tamquam ad latrónem exístis cum gládiis, et lignis comprehéndere me? quotídie eram apud vos in templo docens, et non me tenuístis. Sed ut impleántur Scriptúræ.

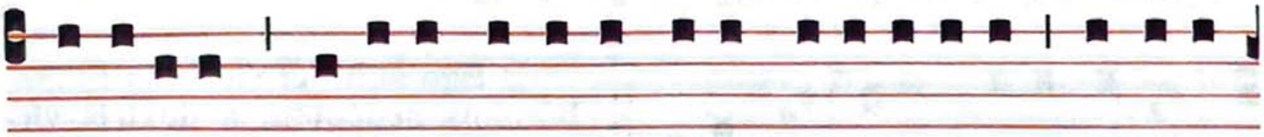




in á-tri- um summi sa-cerdó- tis: et se-dé-bat cum mi-nístris ad



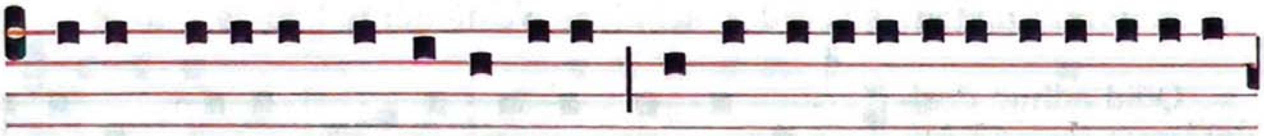
ignem, et ca-le-fa-ci- é-bat se. Summi ve-ro sa-cerdó-tes, et omne



concí- li- um, quæré-bant advérsus Jesum testimó-ni- um, ut e- um



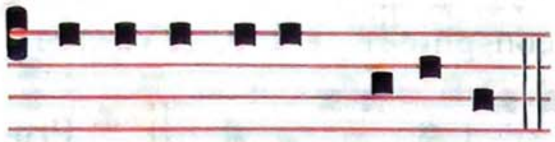
mor-ti trá-de-rent, nec inve-ni- é-bant. Mul-ti e-nim testimó-ni- um



falsum di-cé-bant advérsus e- um: et conve-ni- énti- a testimó-ni- a

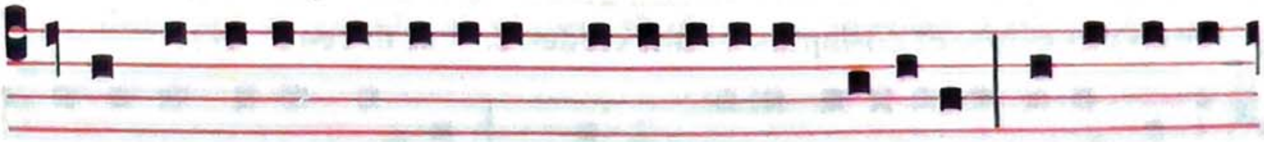


non e-rant. Et quidam surgéntes, falsum testimó-ni- um fe-ré-bant

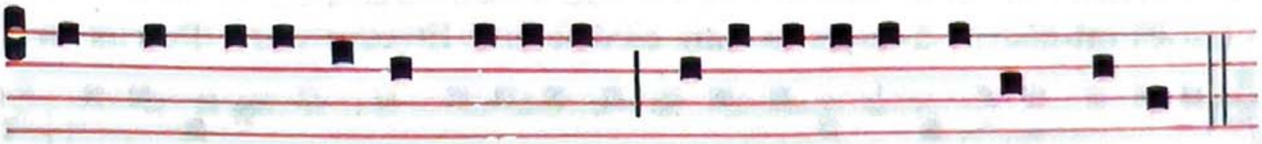


advérsus e- um, di-céntes:

S. Quóniam nos audívimus eum dicéntem: Ego dissólvam templum hoc manufáctum, et per tríduum áliud non manufáctum ædificábo.

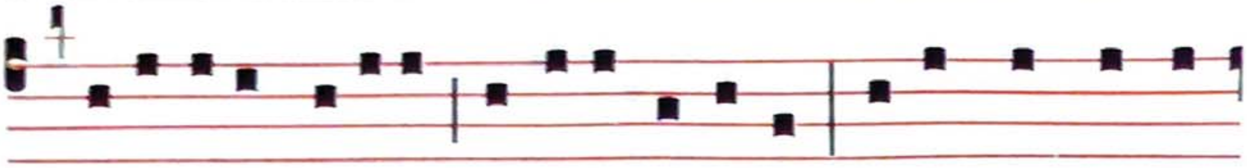


C. Et non e-rat convé-ni- ens testimó-ni- um il-ló-rum. Et exsúrgens



summus sa-cérdos in mé-di- um, interro-gá-vit Je-sum, di- cens:

S. Non respóndes quidquam ad ea, quæ tibi objiciúntur ab his?



C. Il-le autem ta-cébat, et ni-hil respóndit. Rursum summus sa-



S. Tu es Christus Fílius Dei benedícti?

cérdos interro-gá-bat e- um, et di-xit e- i:



✠ Ego sum: et vidébitis Fílium hóminis sedéntem a dextris virtútis Dei, et veniéntem cum núbibus cæli.

C. Jesus autem di- xit il-li:



C. Summus au-tem sa-cérdos scindens vesti-ménta su- a, a- it:
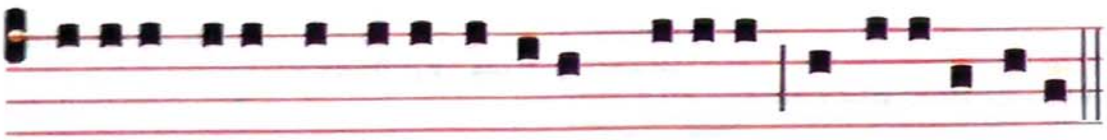
S. Quid adhuc desiderámus testes? Audístis blasphémiam: quid vobis vidétur?



C. Qui omnes condemna-vé-runt e- um, esse



re- um mortis. Et cœpé-runt quidam conspú-e-re e- um, et ve-lá-re

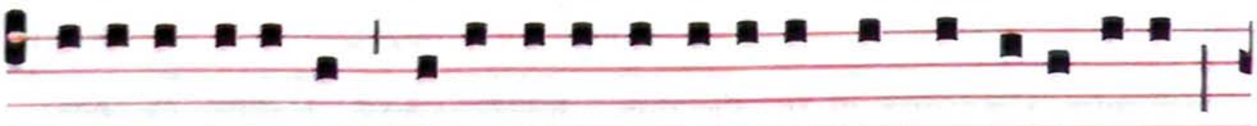


S. Prophetíza.

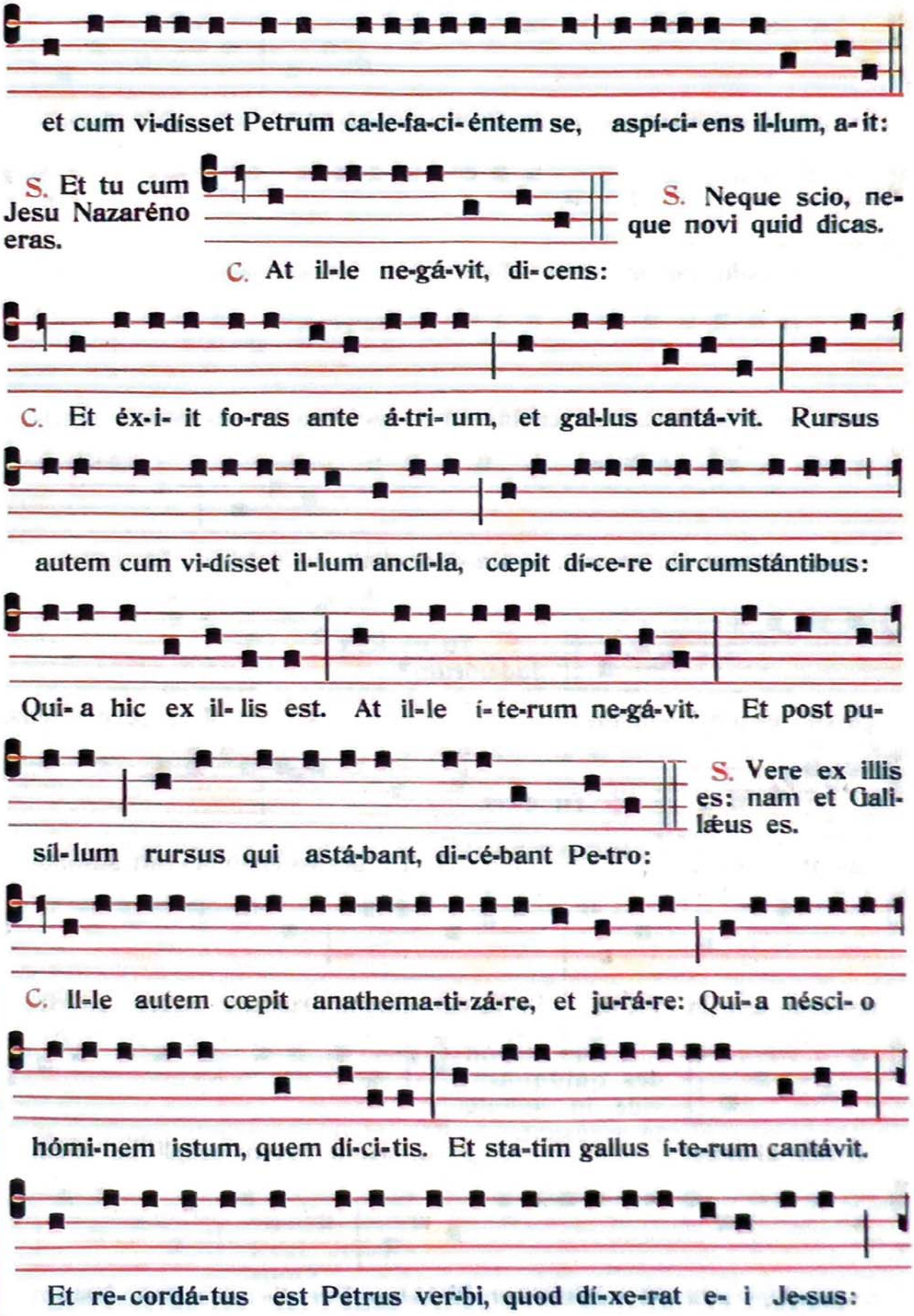
fá-ci- em e-jus, et có-laphis e- um cæde-re, et dí-ce-re e- i:

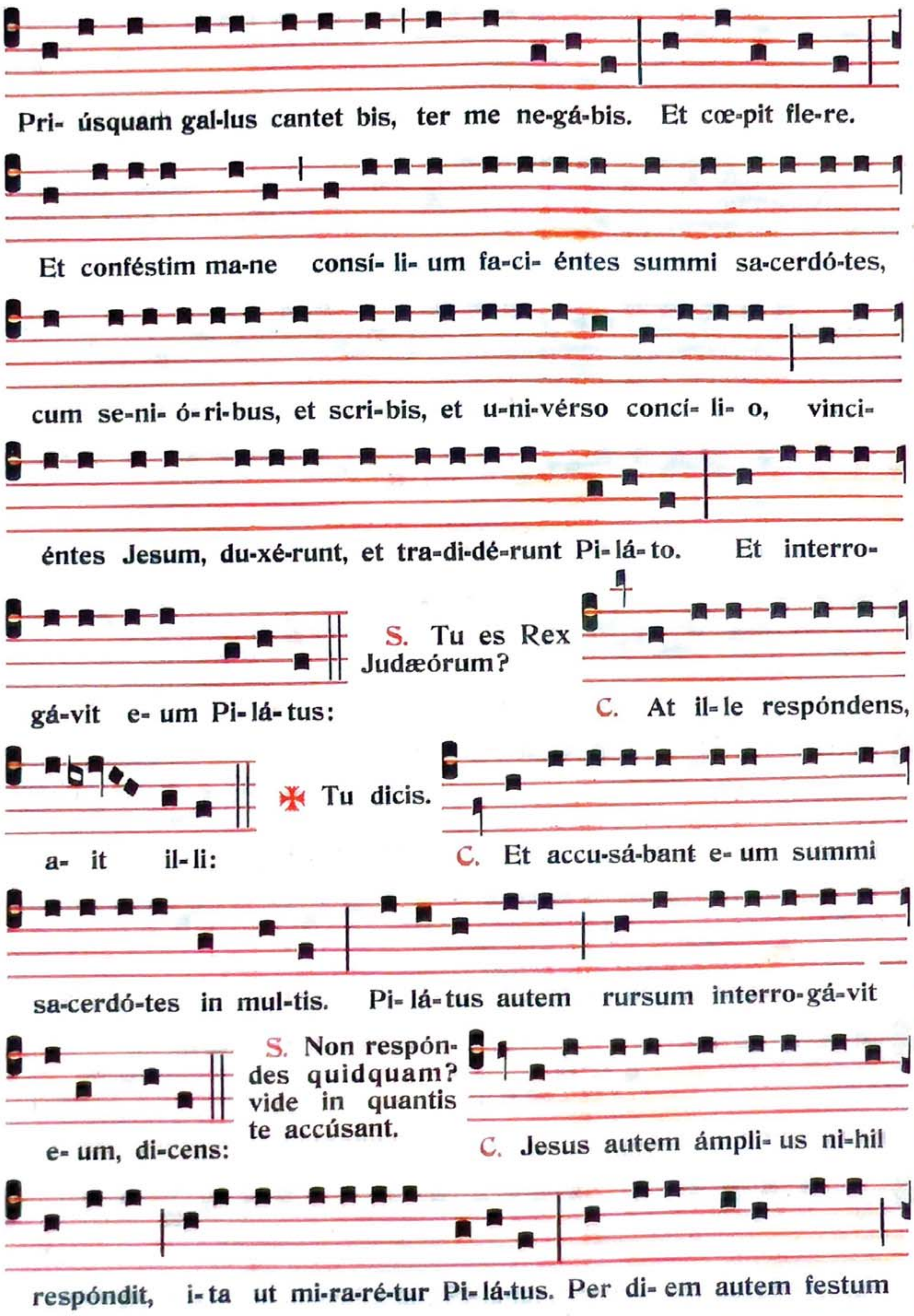


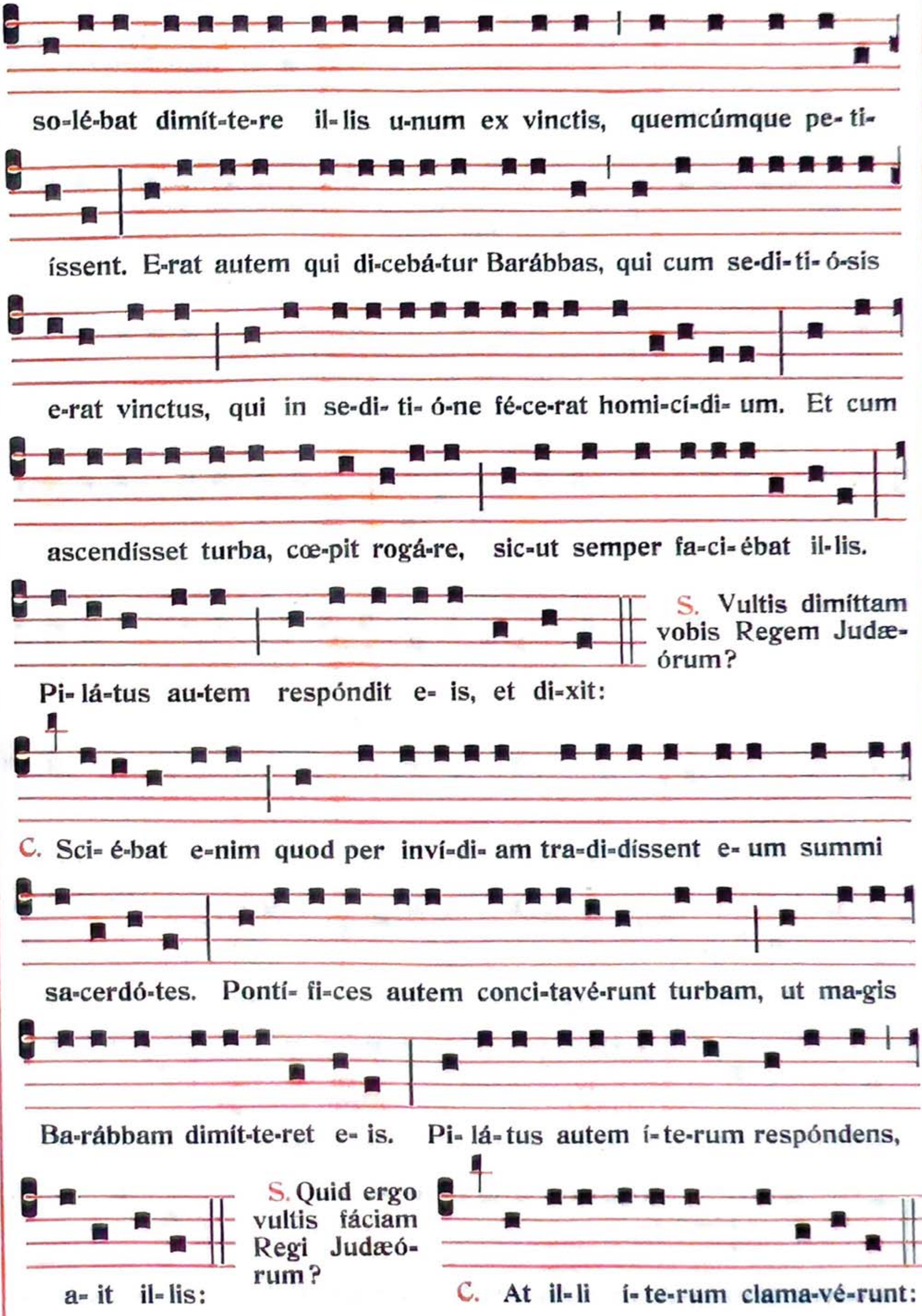
C. Et mi-nístri á-la-pis e- um cædé-bant. Et cum esset Petrus in

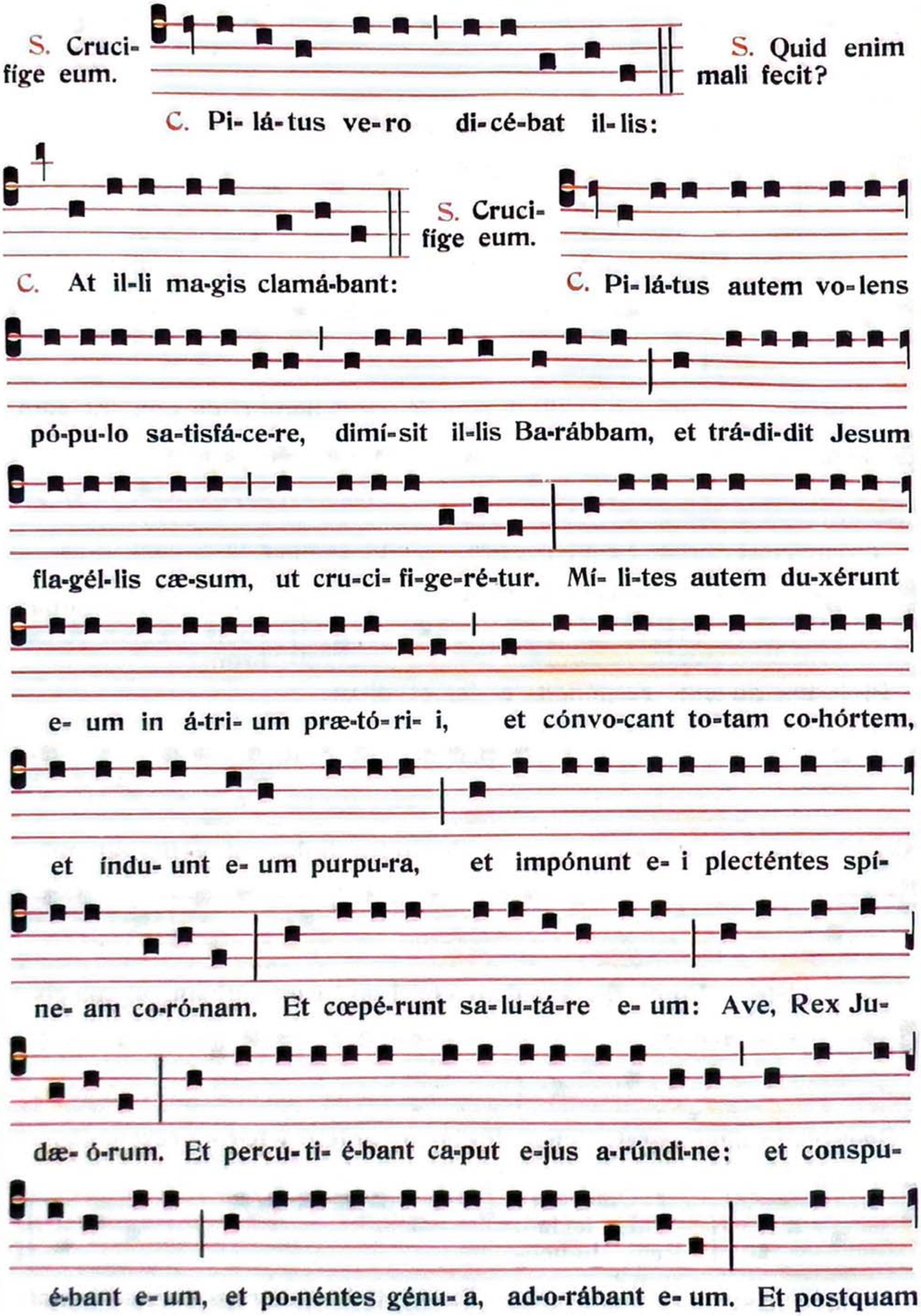


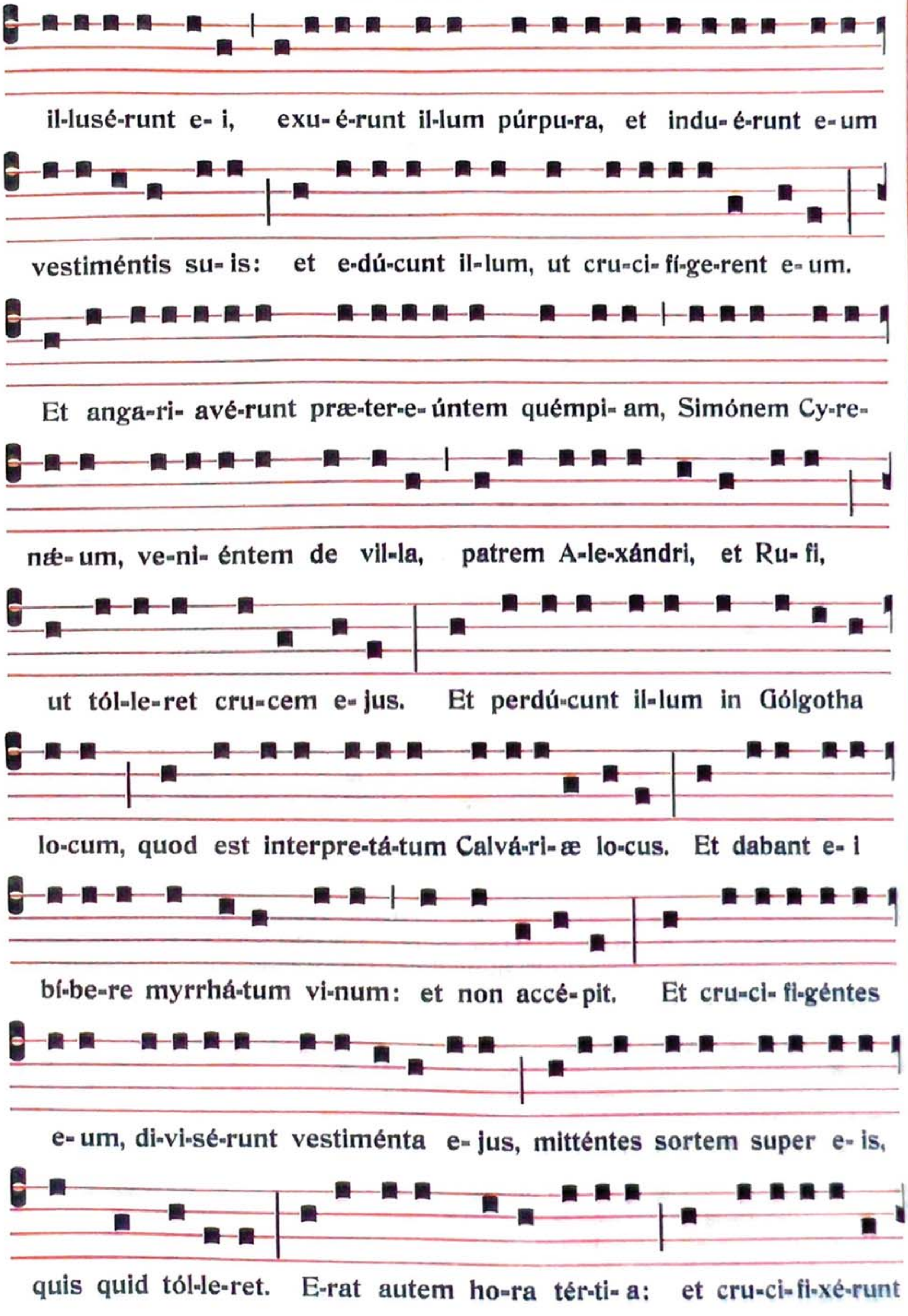
á-tri- o de- órsum, ve-nit u-na ex ancíl-lis summi sa-cerdó- tis:

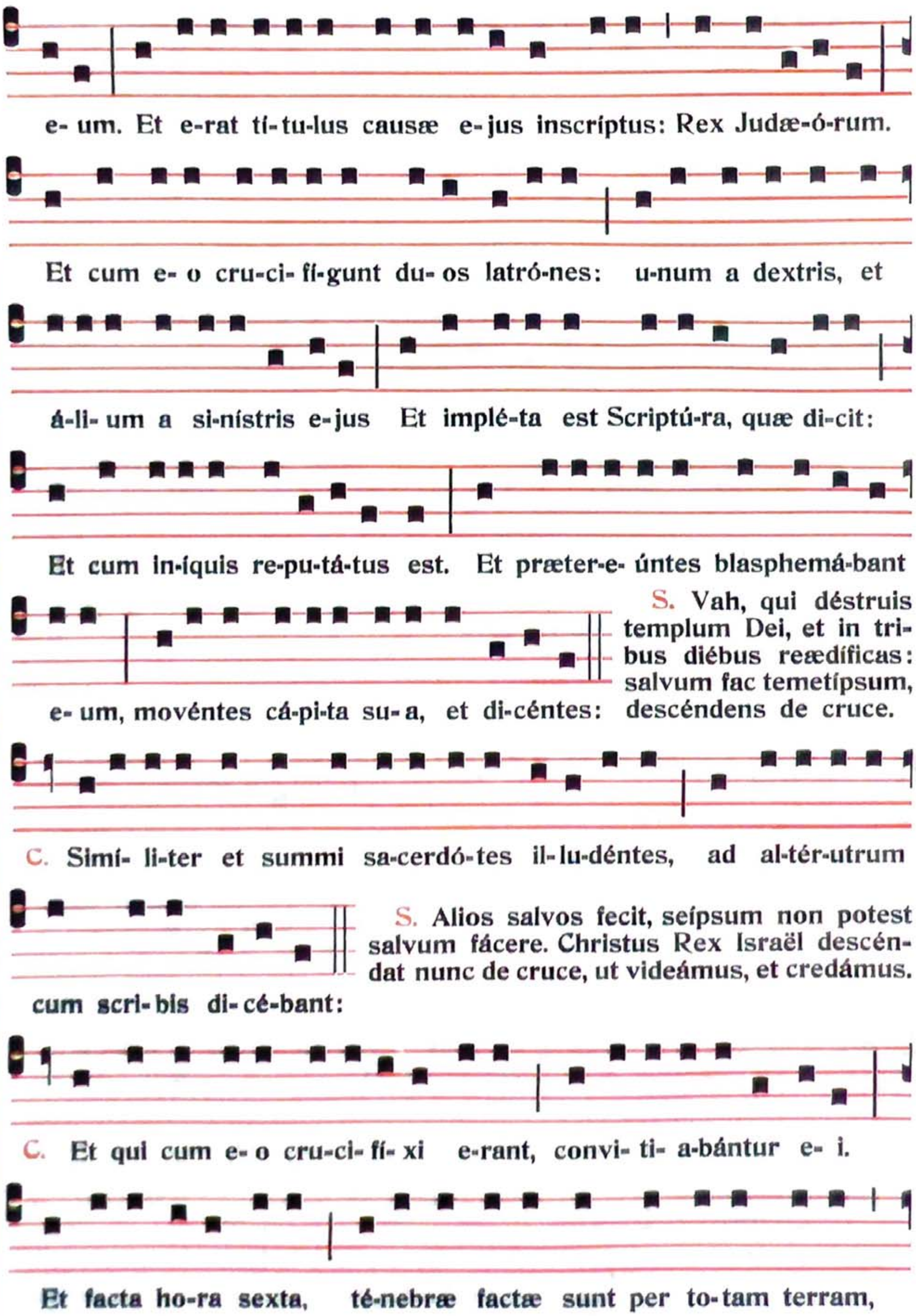

et cum vi-disset Petrum ca-le-fa-ci-éntem se, aspí-ci-ens il-lum, a-it:
S. Et tu cum Jesu Nazaréno eras.
S. Neque scio, neque novi quid dicas.
C. At il-le ne-gá-vit, di-cens:
C. Et éx-i-it fo-ras ante á-tri-um, et gal-lus cantá-vit. Rursus
autem cum vi-dísset il-lum ancíl-la, cœpit dí-ce-re circumstántibus:
Qui-a hic ex il-lis est. At il-le í-te-rum ne-gá-vit. Et post pu-
sil-lum rursus qui astá-bant, di-cé-bant Pe-tro:
S. Vere ex illis es: nam et Galilæus es.
C. Il-le autem cœpit anathema-ti-zá-re, et ju-rá-re: Qui-a nésci-o
hómi-nem istum, quem dí-ci-tis. Et sta-tim gallus í-te-rum cantávit.
Et re-cordá-tus est Petrus ver-bi, quod dí-xe-rat e-i Je-sus:

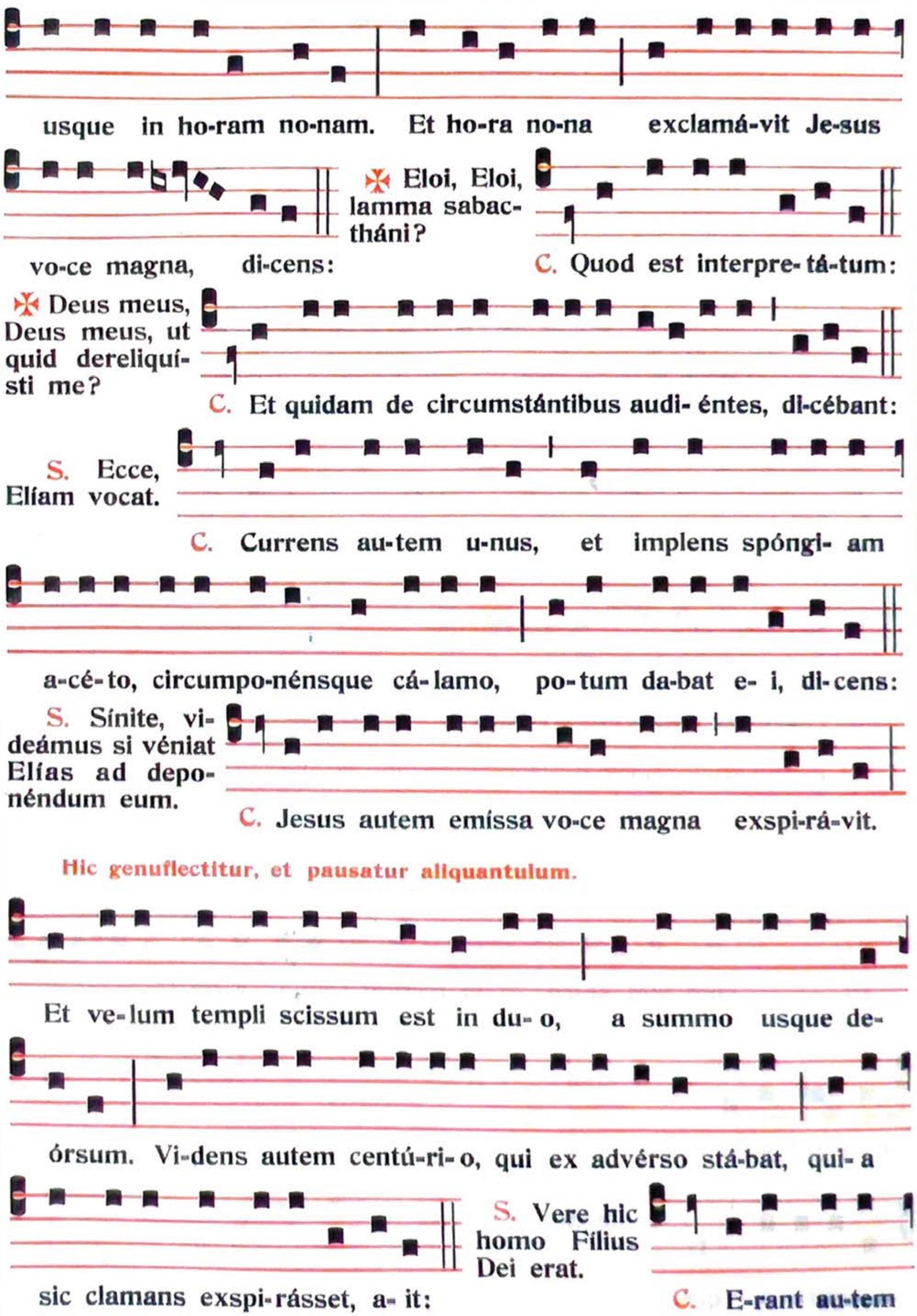

Pri- úsquam gal-lus cantet bis, ter me ne-gá-bis. Et cœ-pit fle-re.
Et conféstim ma-ne consí- li- um fa-ci- éntes summi sa-cerdó-tes,
cum se-ni- ó-ri-bus, et scri-bis, et u-ni-vérso concí- li- o, vinci-
éntes Jesum, du-xé-runt, et tra-di-dé-runt Pi-lá-to. Et interro-
gá-vit e- um Pi-lá-tus:
S. Tu es Rex Judæórum?
C. At il-le respóndens,
a- it il-li:
✠ Tu dicis.
C. Et accu-sá-bant e- um summi
sa-cerdó-tes in mul-tis. Pi-lá-tus autem rursum interro-gá-vit
e- um, di-cens:
S. Non respón-des quidquam? vide in quantis te accúsant.
C. Jesus autem ámpli- us ni-hil
respóndit, i-ta ut mi-ra-ré-tur Pi-lá-tus. Per di- em autem festum

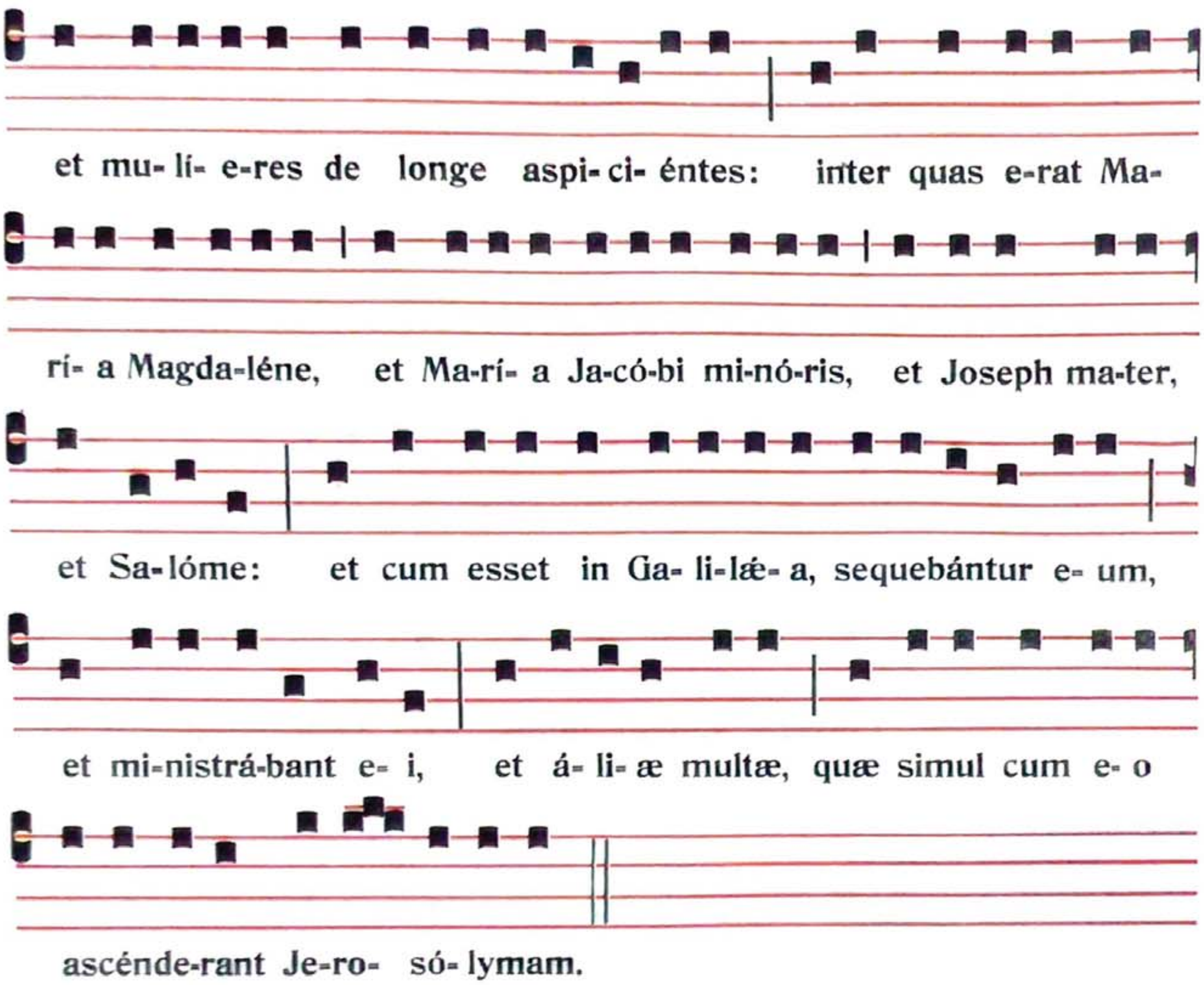

so-lé-bat dimít-te-re il-lis u-num ex vinctis, quemcúmque pe-ti-
íssent. E-rat autem qui di-cebá-tur Barábbas, qui cum se-di-ti-ó-sis
e-rat vinctus, qui in se-di-ti-ó-ne fé-ce-rat homi-cí-di-um. Et cum
ascendísset turba, cœ-pit rogá-re, sic-ut semper fa-ci-ébat il-lis.
Pi-lá-tus au-tem respóndit e-is, et di-xit:
S. Vultis dimíttam vobis Regem Judæórum?
C. Sci-é-bat e-nim quod per inví-di-am tra-di-díssent e-um summi
sa-cerdó-tes. Pontí-fi-ces autem conci-tavé-runt turbam, ut ma-gis
Ba-rábbam dimít-te-ret e-is. Pi-lá-tus autem í-te-rum respóndens,
a-it il-lis:
S. Quid ergo vultis fáciam Regi Judæórum?
C. At il-li í-te-rum clama-vé-runt:


S. Cruci-fíge eum.
S. Quid enim mali fecit?
C. Pi-lá-tus ve-ro di-cé-bat il-lis:
S. Cruci-fíge eum.
C. At il-li ma-gis clamá-bant:
C. Pi-lá-tus autem vo-lens
pó-pu-lo sa-tisfá-ce-re, dimí-sit il-lis Ba-rábbam, et trá-di-dit Jesum
fla-gél-lis cæ-sum, ut cru-ci-fi-ge-ré-tur. Mí-li-tes autem du-xérunt
e-um in á-tri-um præ-tó-ri-i, et cónvo-cant to-tam co-hórtem,
et índu-unt e-um purpu-ra, et impónunt e-i plecténtes spí-
ne-am co-ró-nam. Et cœpé-runt sa-lu-tá-re e-um: Ave, Rex Ju-
dæ-ó-rum. Et percu-ti-é-bant ca-put e-jus a-rúndi-ne: et conspu-
é-bant e-um, et po-néntes génu-a, ad-o-rábant e-um. Et postquam


il-lusé-runt e- i, exu- é-runt il-lum púrpu-ra, et indu- é-runt e- um
vestiméntis su- is: et e-dú-cunt il-lum, ut cru-ci- fí-ge-rent e- um.
Et anga-ri- avé-runt præ-ter-e- úntem quémpi- am, Simónem Cy-re-
næ- um, ve-ni- éntem de vil-la, patrem A-le-xándri, et Ru- fi,
ut tól-le-ret cru-cem e- jus. Et perdú-cunt il-lum in Gólgotha
lo-cum, quod est interpre-tá-tum Calvá-ri- æ lo-cus. Et dabant e- i
bí-be-re myrrhá-tum vi-num: et non accé- pit. Et cru-ci- fi-géntes
e- um, di-vi-sé-runt vestiménta e- jus, mitténtes sortem super e- is,
quis quid tól-le-ret. E-rat autem ho-ra tér-ti- a: et cru-ci- fi-xé-runt
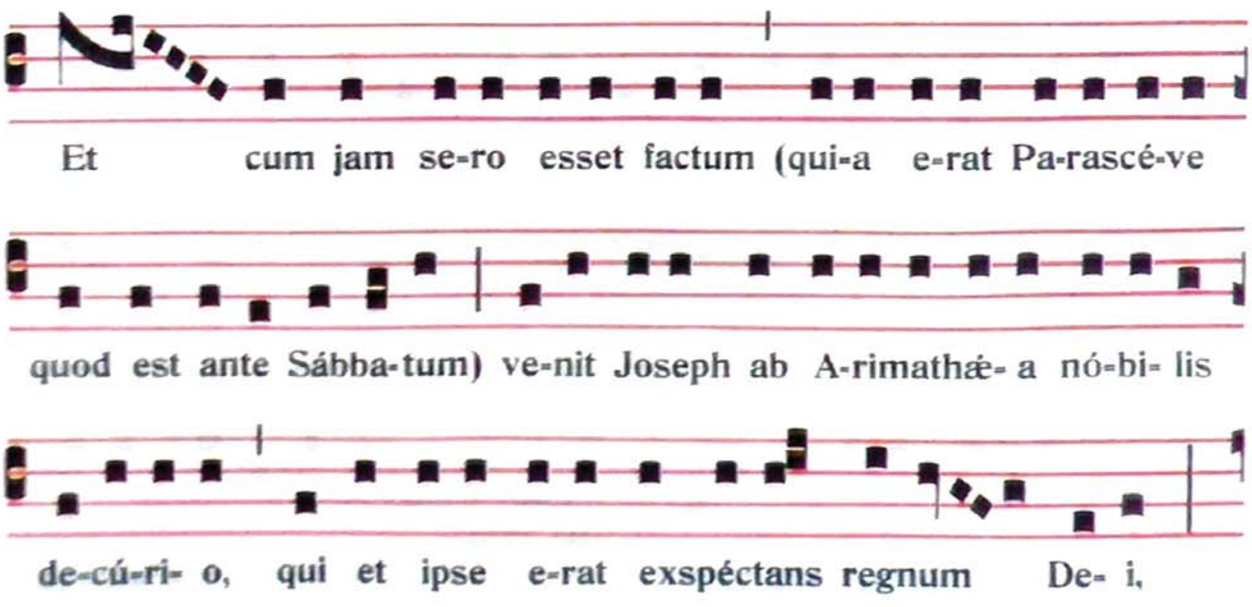

e- um. Et e-rat tí-tu-lus causæ e-jus inscríptus: Rex Judæ-ó-rum.
Et cum e- o cru-ci- fí-gunt du- os latró-nes: u-num a dextris, et
á-li- um a si-nístris e-jus Et implé-ta est Scriptú-ra, quæ di-cit:
Et cum in-íquis re-pu-tá-tus est. Et præter-e- úntes blasphemá-bant
e- um, movéntes cá-pi-ta su- a, et di-céntes:
S. Vah, qui déstruis templum Dei, et in tribus diébus reædíficas: salvum fac temetípsum, descéndens de cruce.
C. Simí- li-ter et summi sa-cerdó-tes il-lu-déntes, ad al-tér-utrum
cum scri-bis di-cé-bant:
S. Alios salvos fecit, seípsum non potest salvum fácere. Christus Rex Israël descéndat nunc de cruce, ut videámus, et credámus.
C. Et qui cum e- o cru-ci- fí- xi e-rant, convi- ti- a-bántur e- i.
Et facta ho-ra sexta, té-nebræ factæ sunt per to-tam terram,

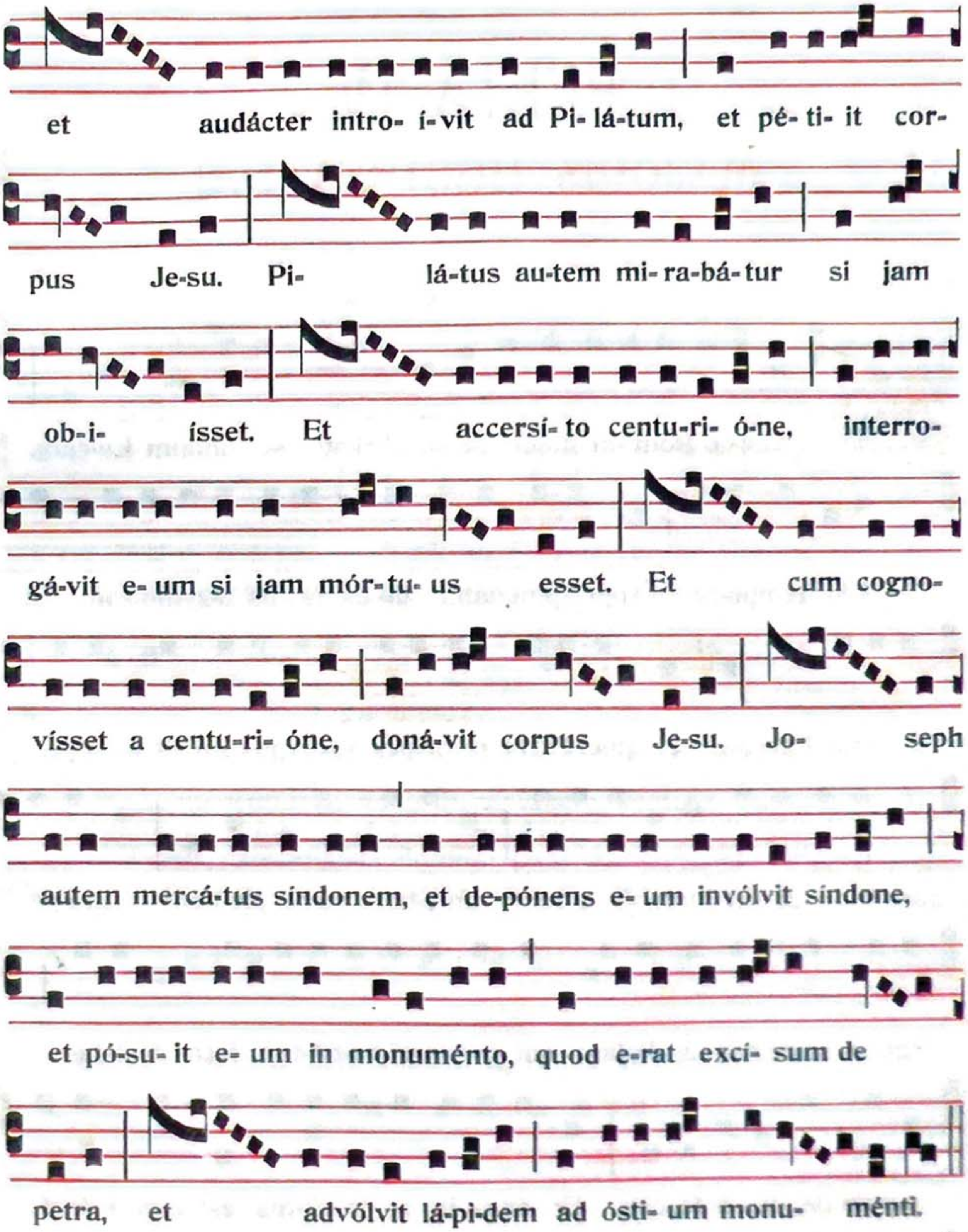

usque in ho-ram no-nam. Et ho-ra no-na exclamá-vit Je-sus
vo-ce magna, di-cens:
✠ Eloi, Eloi, lamma sabac-tháni?
C. Quod est interpre-tá-tum:
✠ Deus meus, Deus meus, ut quid dereliquí-sti me?
C. Et quidam de circumstántibus audi- éntes, di-cébant:
S. Ecce, Elíam vocat.
C. Currens au-tem u-nus, et implens spóngi- am
a-cé-to, circumpo-nénsque cá-lamo, po-tum da-bat e- i, di-cens:
S. Sínite, vi-deámus si véniat Elías ad depo-néndum eum.
C. Jesus autem emíssa vo-ce magna exspi-rá-vit.
Hic genuflectitur, et pausatur aliquantulum.
Et ve-lum templi scissum est in du- o, a summo usque de-
órsum. Vi-dens autem centú-ri-o, qui ex advérso stá-bat, qui- a
sic clamans exspi-rásset, a- it:
S. Vere hic homo Filius Dei erat.
C. E-rant au-tem



Quod sequitur, cantatur in tono Evangelii: et alia fiunt ut supra in Dominica (pag. 21).

Tonus Evangelii, ad libitum.

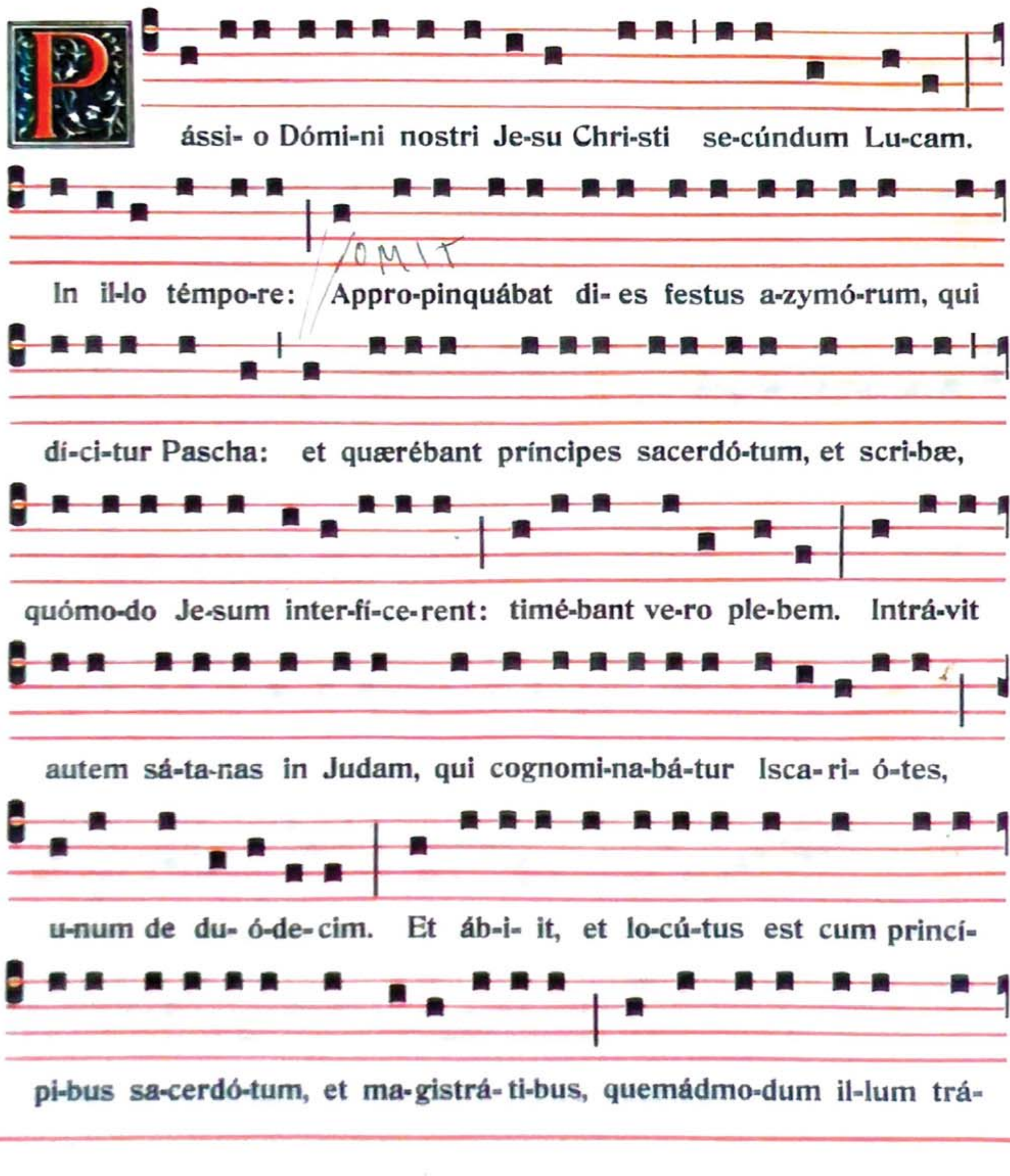


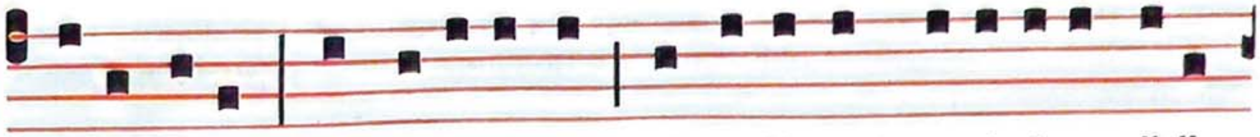

et audácter intro- í-vit ad Pi- lá-tum, et pé- ti- it cor-
pus Je-su. Pi- lá-tus au-tem mi-ra-bá-tur si jam
ob-i- ísset. Et accersí-to centu-ri- ó-ne, interro-
gá-vit e- um si jam mór-tu- us esset. Et cum cogno-
vísset a centu-ri- óne, doná-vit corpus Je-su. Jo- seph
autem mercá-tus sindonem, et de-pónens e- um invólvit sindone,
et pó-su- it e- um in monuménto, quod e-rat excí- sum de
petra, et advólvit lá-pi-dem ad ósti- um monu- ménti.

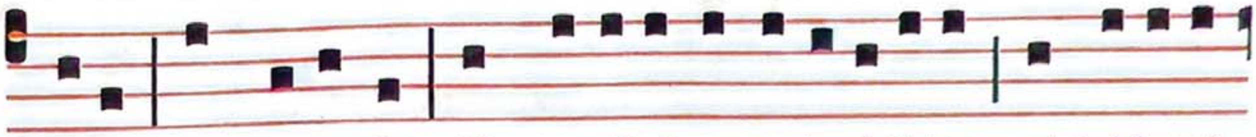
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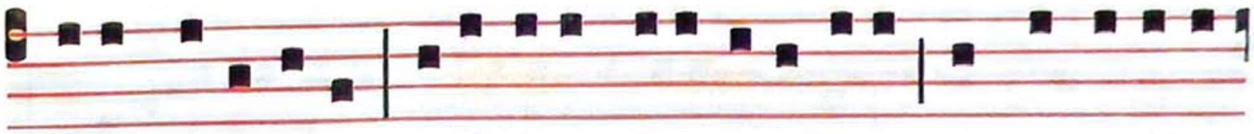
FERIA IV

MAJORIS HEBDOMADÆ



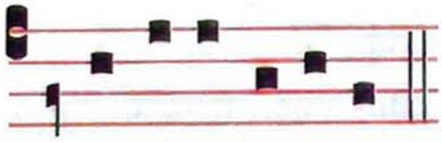








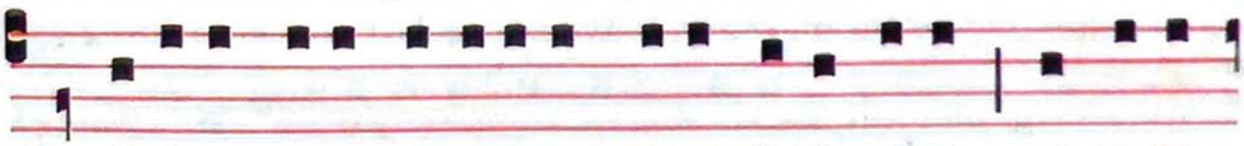
✠ Eúntes paráte nobis pascha, ut manducémus.

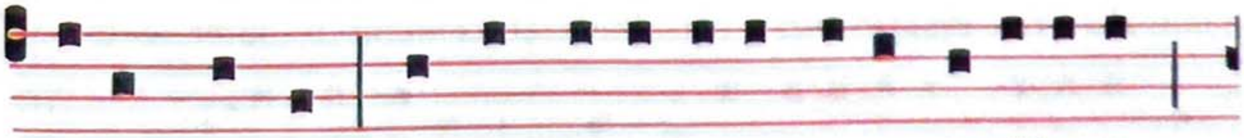


S. Ubi vis parémus?



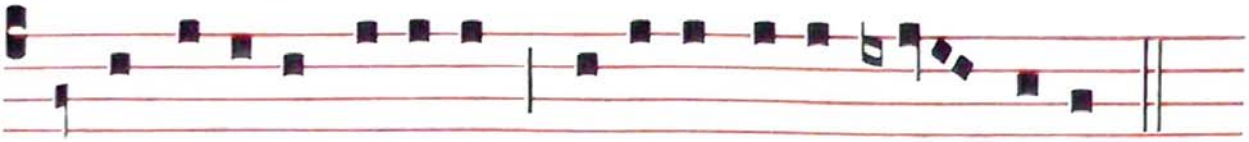
✠ Ecce introëúntibus vobis in civitátem, occúrret vobis homo quidam ámphoram aquæ portans: sequímini eum in domum, in quam intrat, et dicétis patrifamílias domus: Dicit tibi Magíster: Ubi est diversórium, ubi pascha cum discípulis meis mandúcem? Et ipse osténdet vobis cœnáculum magnum stratum, et ibi paráte.





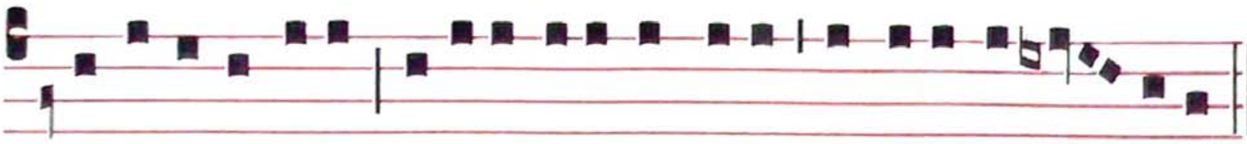


✠ Desidério desiderávi hoc pascha manducáre vobíscum, ántequam pátiar. Dico enim vobis, quia ex hoc non manducábo illud, donec impleátur in regno Dei.



C. Et accépto cá- li- ce, grá- ti- as e- git, et di- xit:

✠ Accípite, et divídite inter vos. Dico enim vobis, quod non bibam de generatióne vitis, donec regnum Dei véniat.



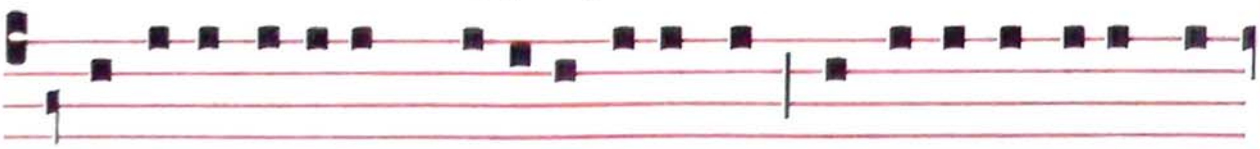
C. Et accépto pane, grá- ti- as e-git, et fre-git, et de-dit e- is, di-cens:

✠ Hoc est corpus meum, quod pro vobis datur: hoc fácite in meam commemoratiónem.

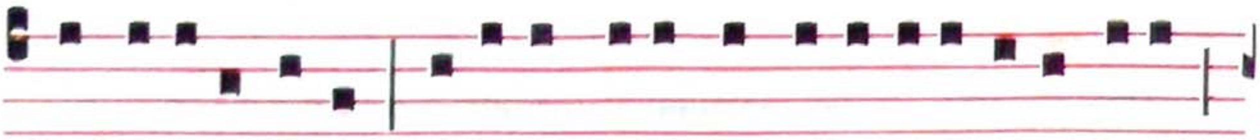


C. Si-mí- li- ter et cá- li-cem, postquam cœ-ná- vit, di-cens:

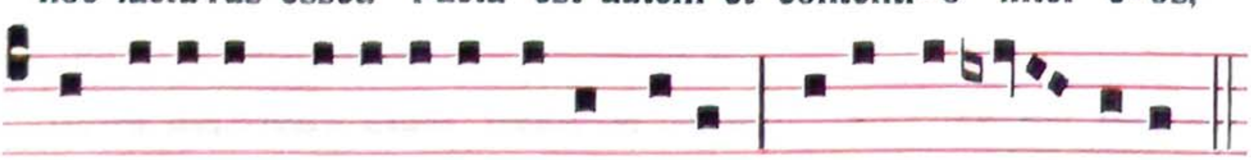
✠ Hic est calix novum testaméntum in sánguine meo, qui pro vobis fundétur. Verúmtamen ecce manus tradéntis me, mecum est in mensa. Et quidem Fílius hóminis, secúndum quod definítum est, vadit: verúmtamen væ hómini illi, per quem tradétur.



C. Et ipsi cœpé-runt quǽre-re inter se, quis esset ex e- is, qui
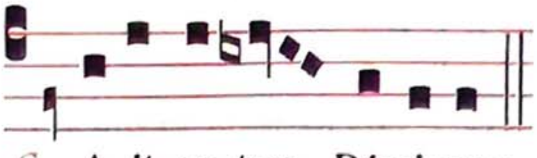


hoc factú-rus esset. Facta est autem et conténti- o inter e- os,



quis e- ó-rum vi-de-ré-tur esse ma- jor. Di-xit au- tem e- is:

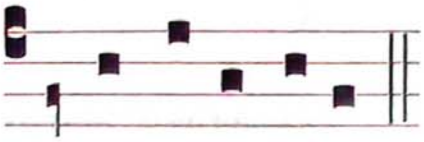
✠ Reges géntium dominántur eórum: et qui potestátem habent super eos, benéfici vocántur. Vos autem non sic: sed qui major est in vobis, fiat sicut minor: et qui præcéssor est, sicut ministrátor. Nam

quis major est, qui recúmbit, an qui minístrat? nonne qui recúmbit? Ego autem in médio vestrum sum, sicut qui minístrat: vos autem estis, qui permansístis mecum in tentatiónibus meis. Et ego dispóno vobis, sicut dispósuit mihi Pater meus regnum, ut edátis, et bibátis super mensam meam in regno meo: et sedeátis super thronos, judicántes duódecim tribus Israël.
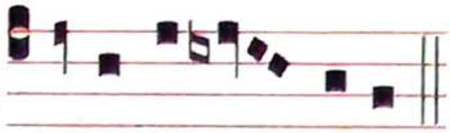


C. A-it au-tem Dómi-nus:

✠ Simon, Simon, ecce sátanas expetívit vos, ut cribráret sicut tríticum: ego autem rogávi pro te, ut non defíciat fides tua: et tu aliquándo convérsus, confírma fratres tuos.
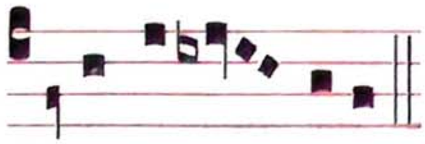


C. Qui di-xit e-i:

S. Dómine, tecum parátus sum, et in cárcerem, et in mortem ire.



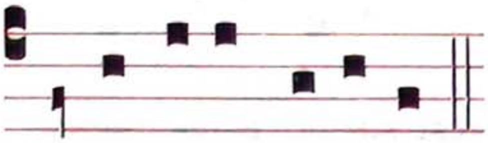
C. At il-le di-xit:

✠ Dico tibi Petre: Non cantábit hódie gallus, donec ter ábneges nosse me.
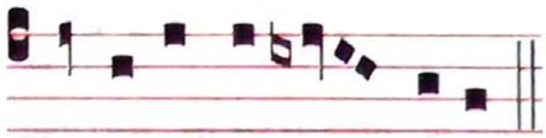


C. Et di-xit e-is:

✠ Quando misi vos sine sácculo, et pera, et calceaméntis, numquid áliquid défuit vobis?



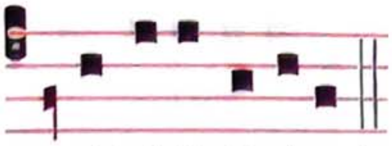
C. At il-li di-xé-runt:

S. Nihil.



C. Di-xit er-go e-is:

✠ Sed nunc, qui habet sácculum, tollat simíliter et peram: et qui non habet, vendat túnicam suam, et emat gládium. Dico enim vobis, quóniam adhuc hoc, quod scriptum est, opórtet impléri in me: Et cum iníquis deputátus est. Etenim ea, quæ sunt de me, finem habent.



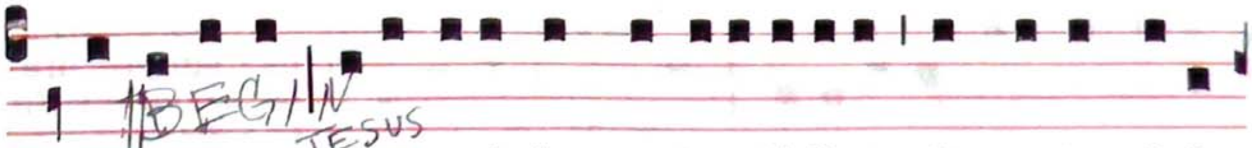
C. At il-li di-xérunt:

S. Dómine, ecce duo gládii hic.

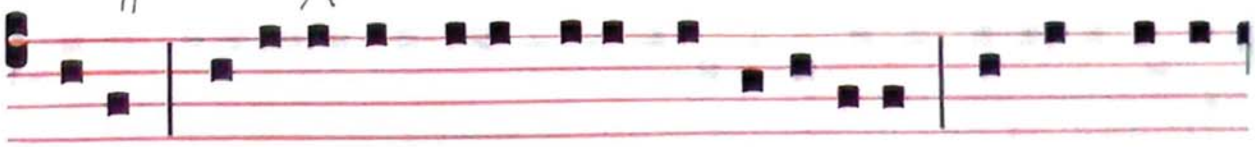


C. At il-le di-xit e-is:

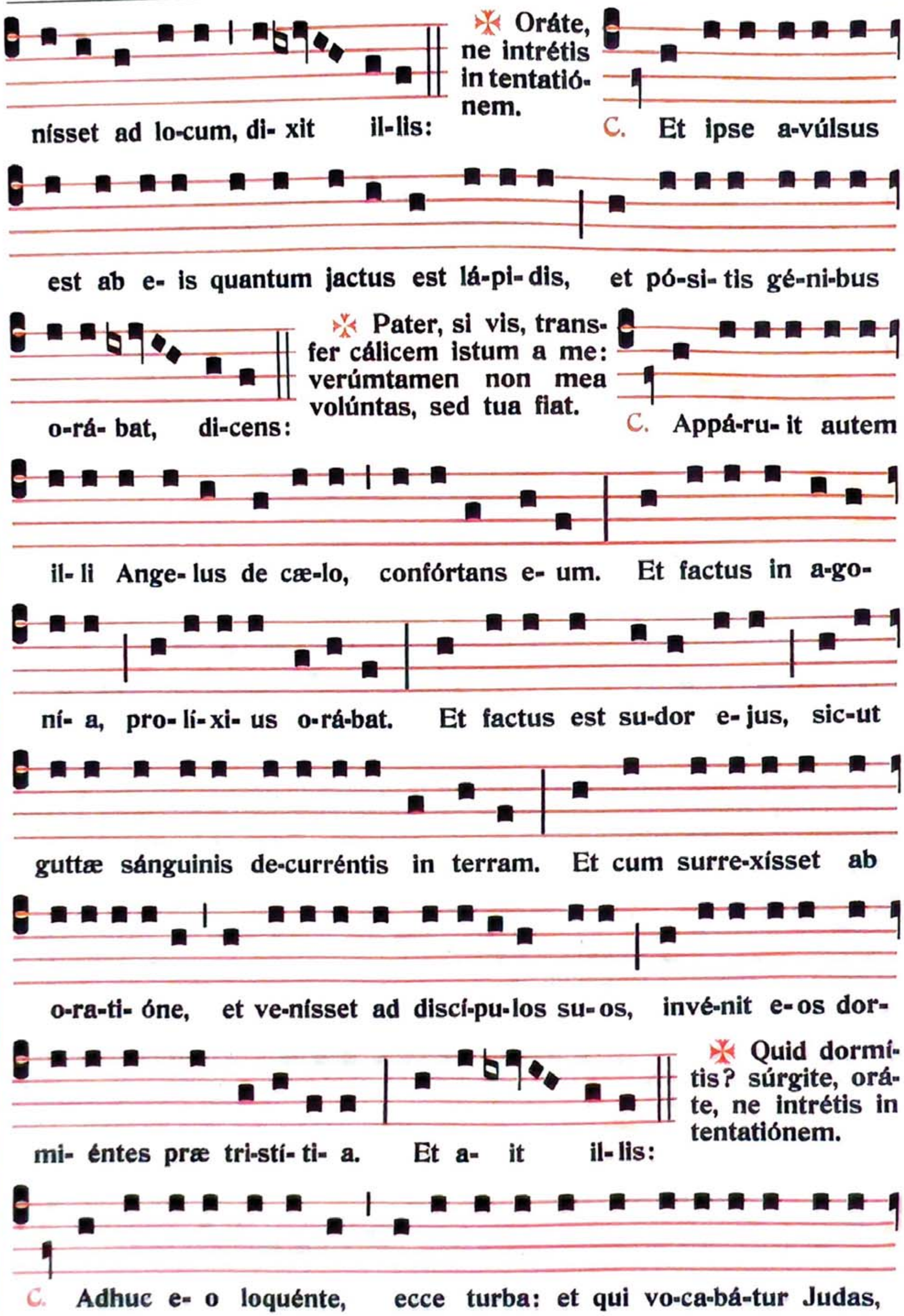
✠ Satis est.

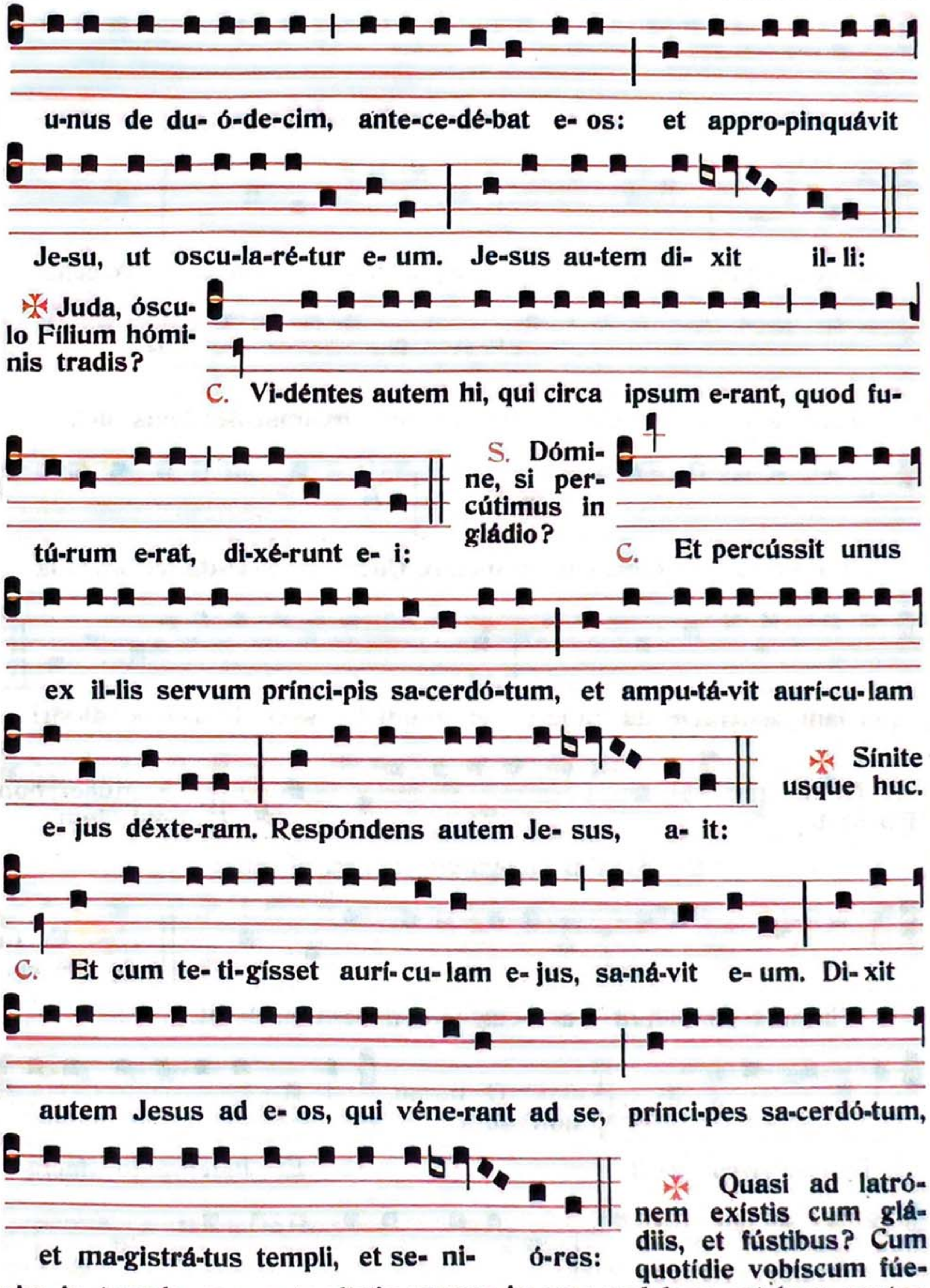


C. Et egréssus i-bat secúndum consu-e-tú-dinem in montem O-li-



vá-rum. Se-cú-ti sunt autem il-lum et discí-pu-li. Et cum perve-


nísset ad lo-cum, di- xit il-lis:
✠ Oráte, ne intrétis in tentatiónem.
C. Et ipse a-vúlsus
est ab e- is quantum jactus est lá-pi- dis, et pó-si- tis gé-ni-bus
o-rá- bat, di-cens:
✠ Pater, si vis, transfer cálicem istum a me: verúmtamen non mea volúntas, sed tua fiat.
C. Appá-ru- it autem
il- li Ange- lus de cæ-lo, confórtans e- um. Et factus in a-go-
ní- a, pro- lí- xi- us o-rá-bat. Et factus est su-dor e- jus, sic-ut
guttæ sánguinis de-curréntis in terram. Et cum surre-xísset ab
o-ra-ti- óne, et ve-nísset ad discí-pu-los su- os, invé-nit e-os dor-
mi- éntes præ tri-stí- ti- a. Et a- it il- lis:
✠ Quid dormítis? súrgite, oráte, ne intrétis in tentatiónem.
C. Adhuc e- o loquénte, ecce turba: et qui vo-ca-bá-tur Judas,



u-nus de du- ó-de-cim, ante-ce-dé-bat e- os: et appro-pinquávit Je-su, ut oscu-la-ré-tur e- um. Je-sus au-tem di- xit il- li:

✠ Juda, óscu-lo Fílium hómi-nis tradis?

C. Vi-déntes autem hi, qui circa ipsum e-rant, quod fu-tú-rum e-rat, di-xé-runt e- i:

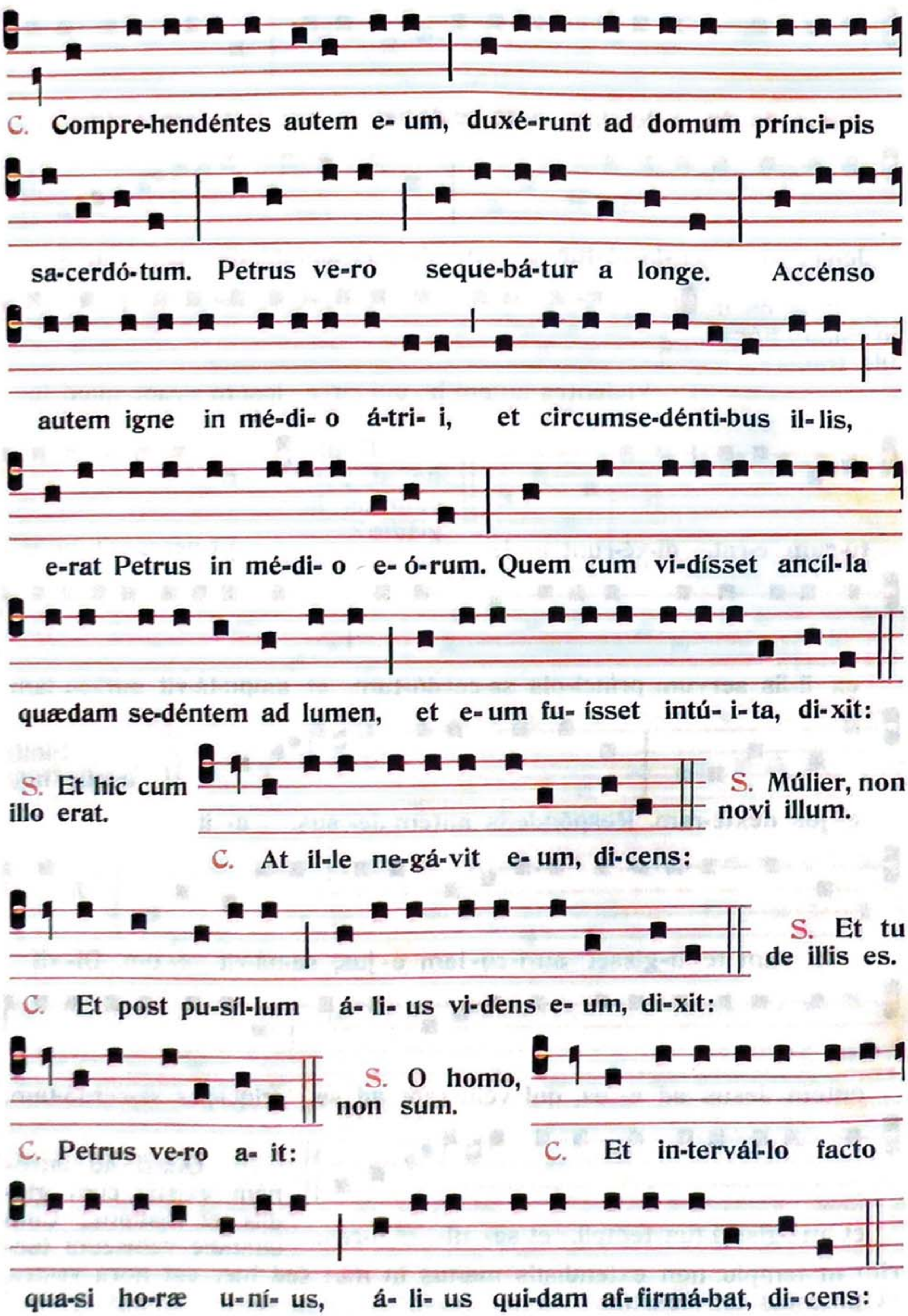
S. Dómi-ne, si per-cútimus in gládio?

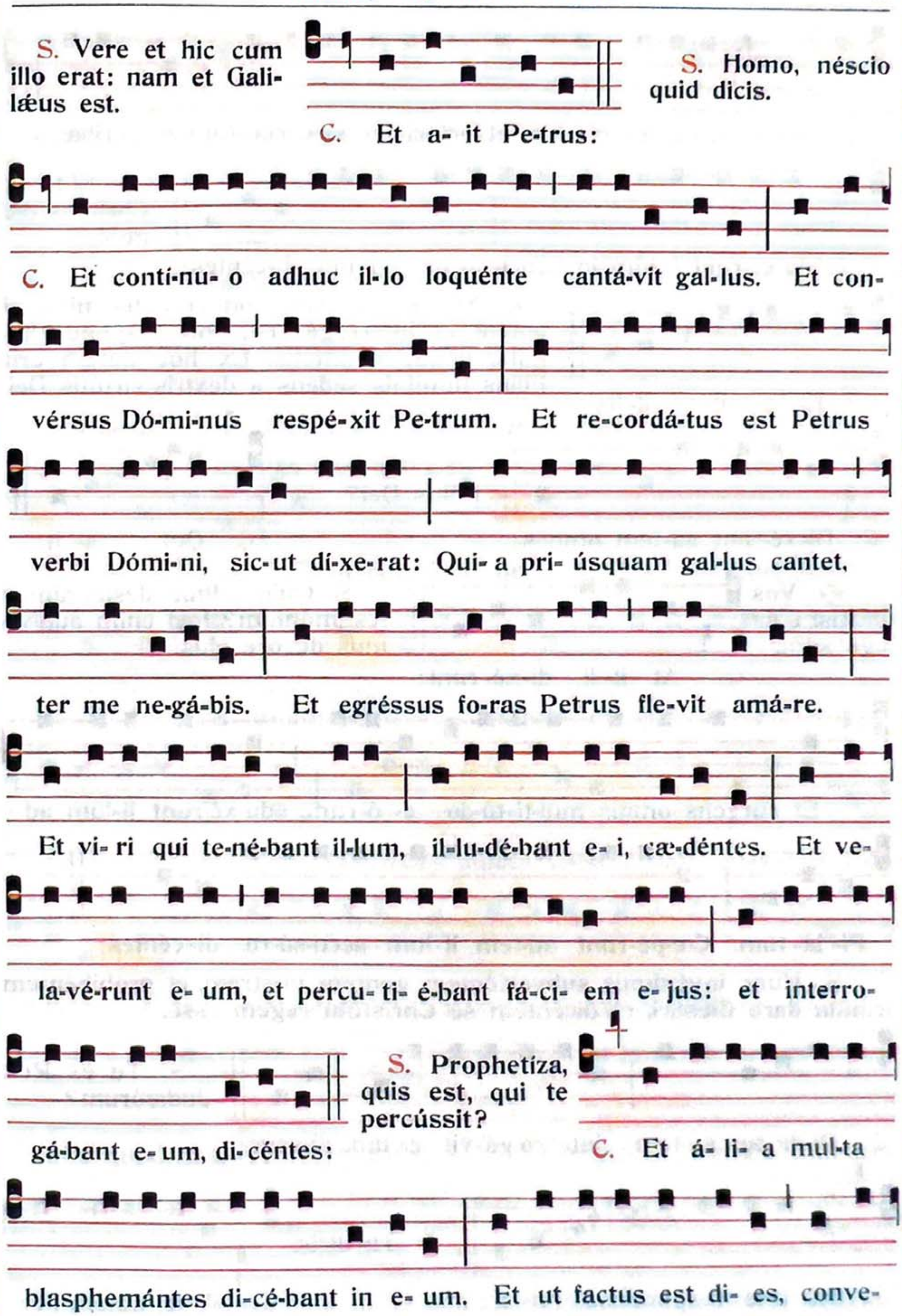
C. Et percússit unus ex il-lis servum prínci-pis sa-cerdó-tum, et ampu-tá-vit aurí-cu-lam e- jus déxte-ram. Respóndens autem Je- sus, a- it:

✠ Sínite usque huc.

C. Et cum te- ti-gisset aurí-cu-lam e- jus, sa-ná-vit e- um. Di-xit autem Jesus ad e- os, qui véne-rant ad se, prínci-pes sa-cerdó-tum, et ma-gistrá-tus templi, et se- ni- ó-res:

✠ Quasi ad latrónem existis cum glá-diis, et fústibus? Cum quotídie vobíscum fúe-rim in templo, non extendístis manus in me: sed hæc est hora vestra, et potéstas tenebrárum.


C. Compre-hendéntes autem e- um, duxé-runt ad domum prínci-pis
sa-cerdó-tum. Petrus ve-ro seque-bá-tur a longe. Accénso
autem igne in mé-di- o á-tri- i, et circumse-dénti-bus il- lis,
e-rat Petrus in mé-di- o e- ó-rum. Quem cum vi-dísset ancíl-la
quædam se-déntem ad lumen, et e- um fu- ísset intú- i-ta, di-xit:
S. Et hic cum illo erat.
S. Múlier, non novi illum.
C. At il-le ne-gá-vit e- um, di-cens:
S. Et tu de illis es.
C. Et post pu-síl-lum á- li- us vi-dens e- um, di-xit:
S. O homo, non sum.
C. Petrus ve-ro a- it:
C. Et in-tervál-lo facto
qua-si ho-ræ u-ní- us, á- li- us qui-dam af-firmá-bat, di-cens:


S. Vere et hic cum illo erat: nam et Galilæus est.
S. Homo, néscio quid dicis.
C. Et a- it Pe-trus:
C. Et contí-nu- o adhuc il-lo loquénte cantá-vit gal-lus. Et con-
vérsus Dó-mi-nus respé-xit Pe-trum. Et re-cordá-tus est Petrus
verbi Dómi-ni, sic-ut dí-xe-rat: Qui- a pri- úsquam gal-lus cantet,
ter me ne-gá-bis. Et egréssus fo-ras Petrus fle-vit amá-re.
Et vi- ri qui te-né-bant il-lum, il-lu-dé-bant e- i, cæ-déntes. Et ve-
la-vé-runt e- um, et percu- ti- é-bant fá-ci- em e- jus: et interro-
gá-bant e- um, di- céntes:
S. Prophetíza, quis est, qui te percússit?
C. Et á- li- a mul-ta
blasphemántes di-cé-bant in e- um. Et ut factus est di- es, conve-

né-runt se-ni- ó-res ple-bis, et prínci-pes sa-cerdó-tum, et scribæ,

et du-xé-runt il-lum in conci- li- um su- um, di-céntes:

S. Si tu es Christus, dic nobis.

C. Et a- it il- lis:

✠ Si vobis díxero, non credétis mihi: si autem et interrogávero, non respondébitis mihi, neque dimittétis. Ex hoc autem erit Fílius hóminis sedens a dextris virtútis Dei.

C. Di- xé-runt au-tem omnes:

S. Tu ergo es Fílius Dei?

C. Qui a- it:

✠ Vos dícitis, quia ego sum.

C. At il- li di-xé- runt:

S. Quid adhuc desiderámus testimónium? Ipsi enim audívimus de ore ejus.

C. Et surgens omnis mul-ti-tú-do e- ó-rum, du-xé-runt il-lum ad Pi- lá- tum. Cœ-pé-runt au-tem il-lum accu-sá-re, di- céntes:

S. Hunc invénimus subverténtem gentem nostram, et prohibéntem tribúta dare Cæsari, et dicéntem se Christum regem esse.

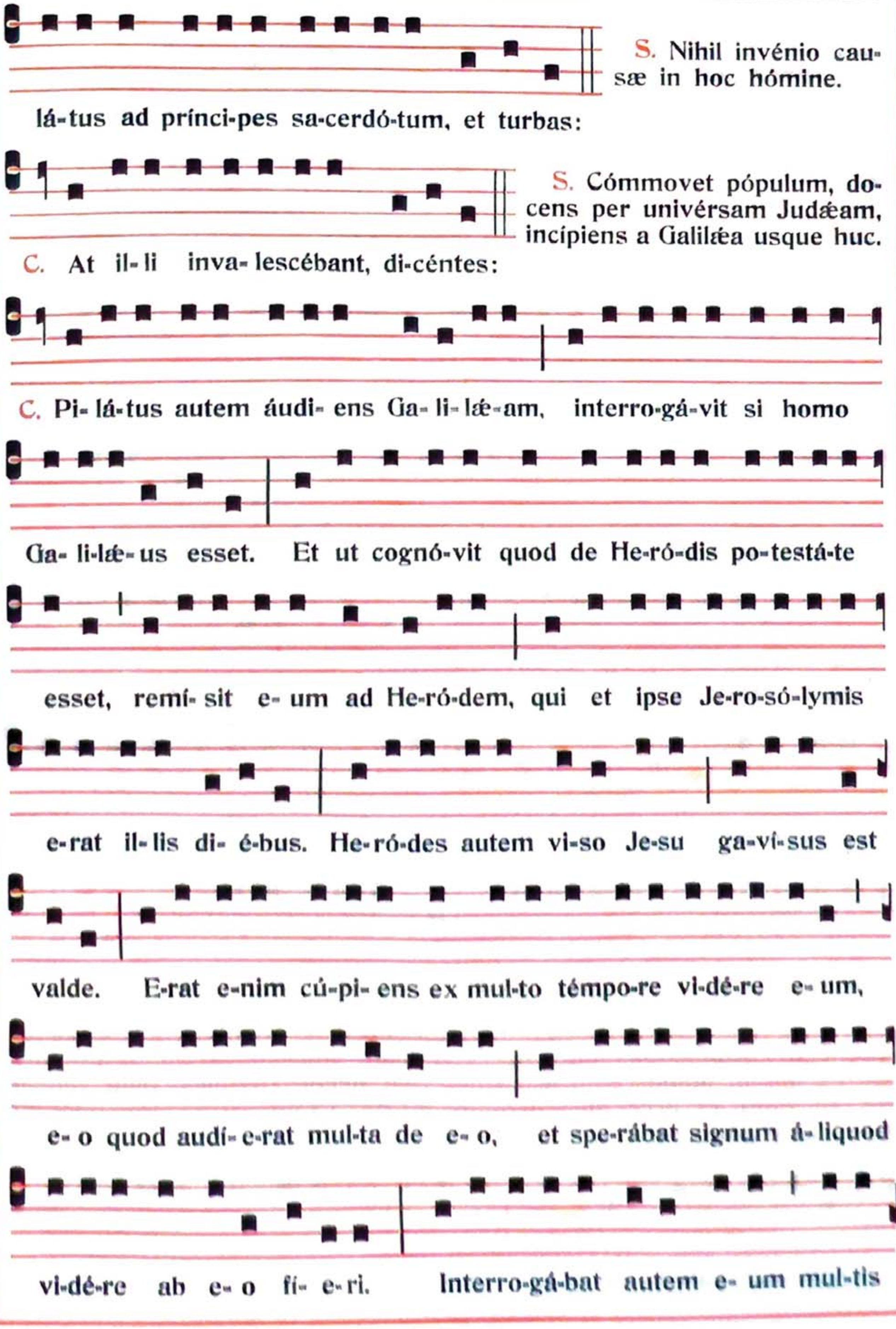
C. Pi- lá-tus au-tem interro-gá-vit e- um, di-cens:

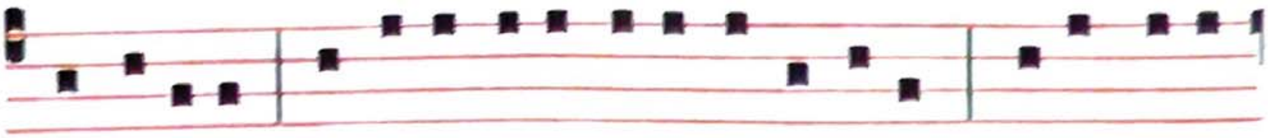
S. Tu es Rex Judæórum?

C. At il-le respóndens, a- it:

✠ Tu dicis.

C. A- it autem Pi-

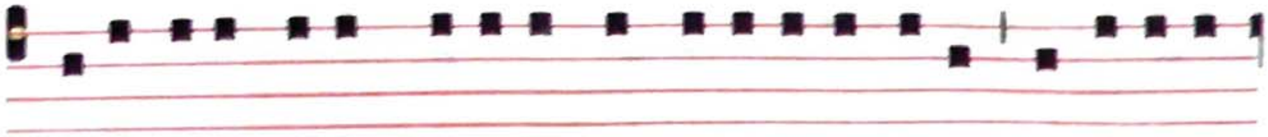

S. Nihil invénio causæ in hoc hómine.
lá-tus ad prínci-pes sa-cerdó-tum, et turbas:
S. Cómmovet pópulum, docens per univérsam Judǽam, incípiens a Galilǽa usque huc.
C. At il-li inva-lescébant, di-céntes:
C. Pi-lá-tus autem áudi-ens Ga-li-lǽ-am, interro-gá-vit si homo
Ga-li-lǽ-us esset. Et ut cognó-vit quod de He-ró-dis po-testá-te
esset, remí-sit e-um ad He-ró-dem, qui et ipse Je-ro-só-lymis
e-rat il-lis di-é-bus. He-ró-des autem vi-so Je-su ga-ví-sus est
valde. E-rat e-nim cú-pi-ens ex mul-to témpo-re vi-dé-re e-um,
e-o quod audí-e-rat mul-ta de e-o, et spe-rábat signum á-liquod
vi-dé-re ab e-o fi-e-ri. Interro-gá-bat autem e-um mul-tis



sermó-ni-bus. At ipse ni-hil il-li respondé-bat. Sta-bant autem



prínci-pes sa-cerdó-tum, et scri-bæ constánter accu-sántes e-um.



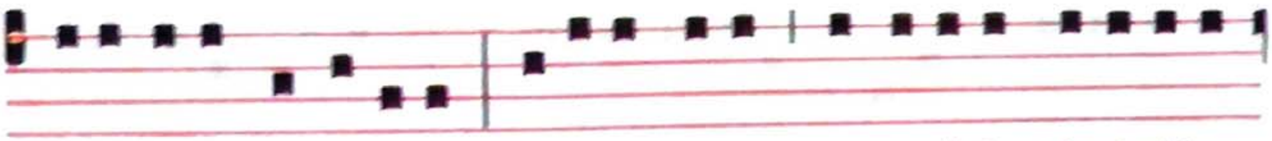
Spré-vit autem il-lum He-ró-des cum e-xérci-tu su-o: et il-lú-sit



indú-tum veste alba, et remí-sit ad Pi-lá-tum. Et fa-cti sunt



amí-ci He-ró-des, et Pi-lá-tus in ipsa di-e: nam ánte-a i-ni-



mí-ci e-rant ad ínvi-cem. Pi-lá-tus autem convo-cá-tis prínci-pi-bus

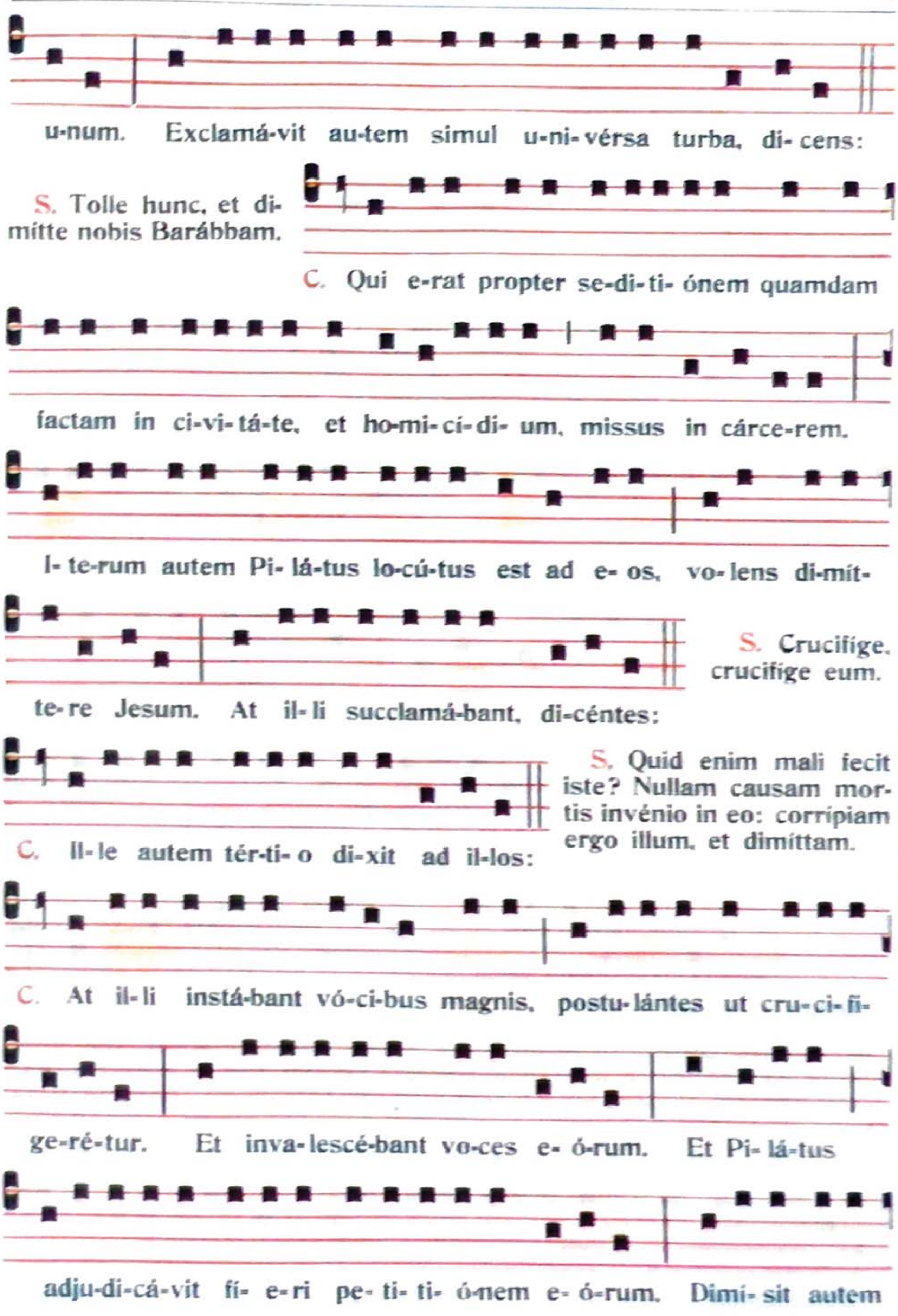


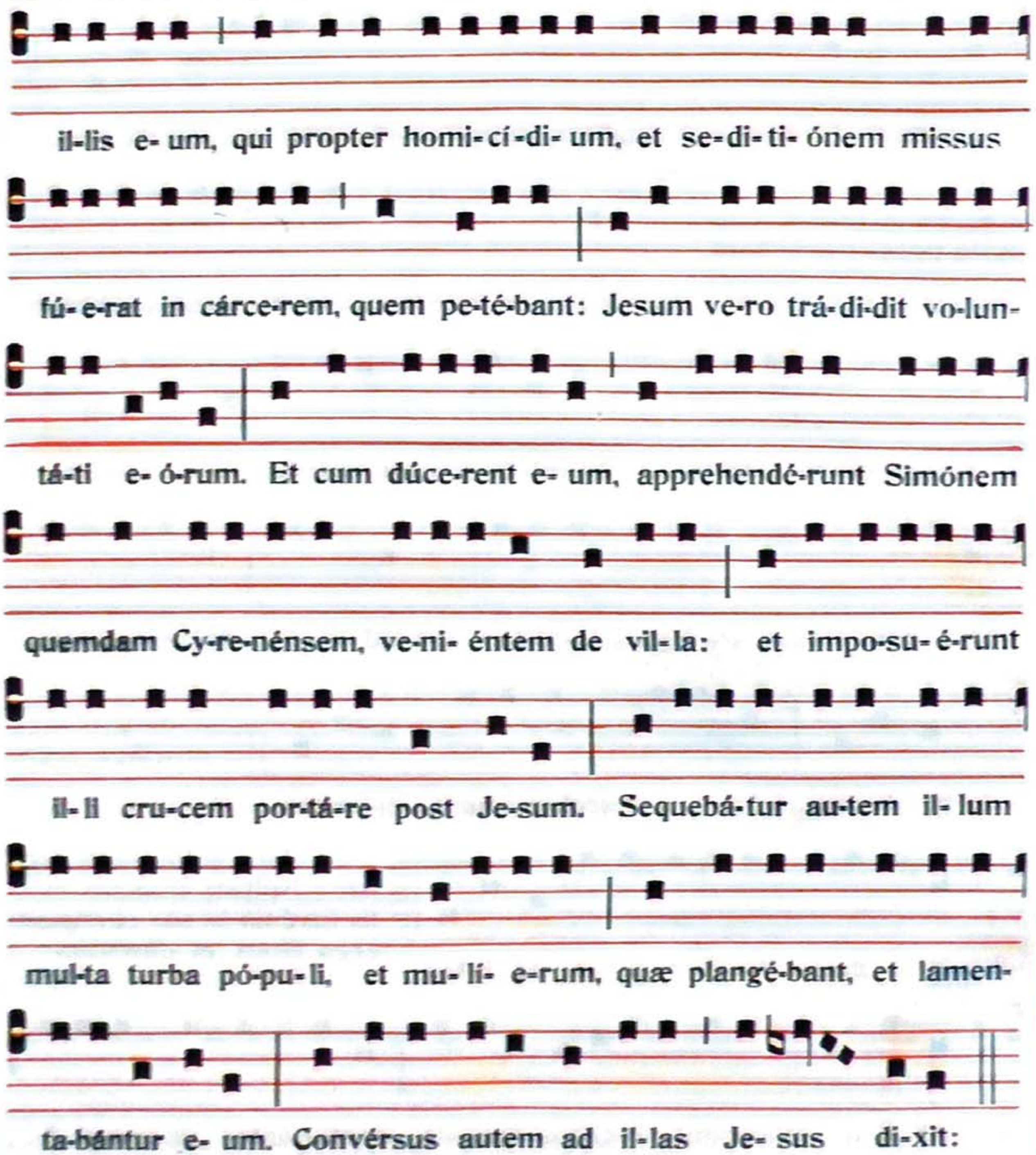
sa-cerdó-tum, et ma-gistrá-ti-bus, et ple-be, di-xit ad il-los:

S. Obtulístis mihi hunc hóminem, quasi averténtem pópulum, et ecce ego coram vobis intérrogans, nullam causam invéni in hómine isto ex his, in quibus eum accusátis. Sed neque Heródes: nam remísi vos ad illum, et ecce nihil dignum morte actum est ei. Emendátum ergo illum dimíttam.

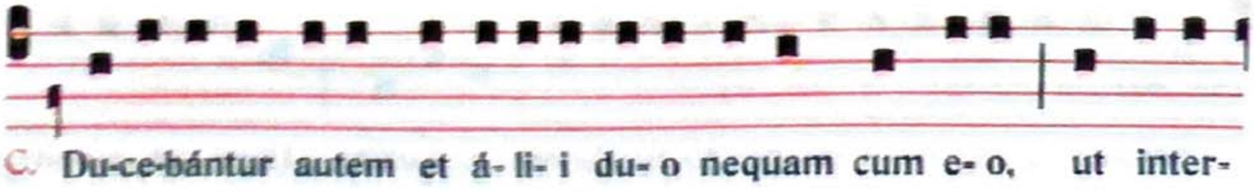


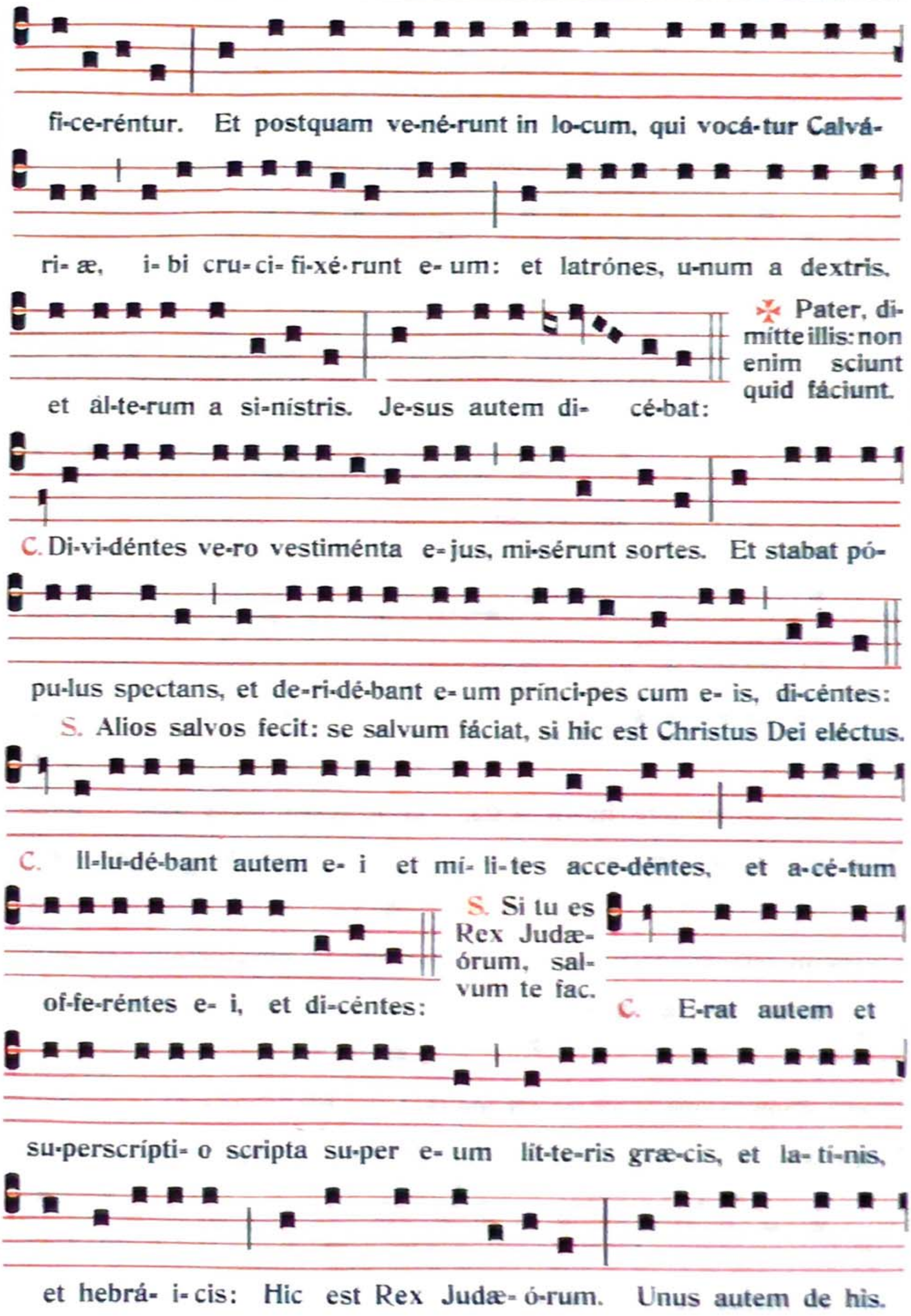
C. Ne-césse autem ha-bé-bat dimít-te-re e-is per di-em festum,

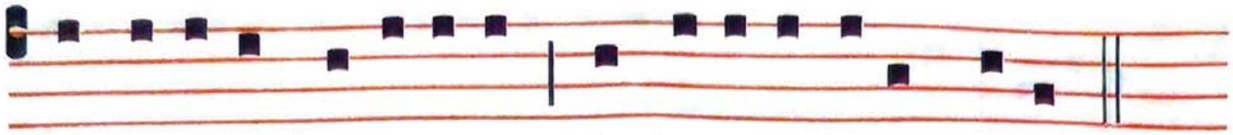

u-num. Exclamá-vit au-tem simul u-ni-vérsa turba, di-cens:
S. Tolle hunc, et di-mítte nobis Barábbam.
C. Qui e-rat propter se-di-ti-ónem quamdam
factam in ci-vi-tá-te, et ho-mi-cí-di-um, missus in cárce-rem.
I-te-rum autem Pi-lá-tus lo-cú-tus est ad e-os, vo-lens di-mít-
te-re Jesum. At il-li succlamá-bant, di-céntes:
S. Crucifíge, crucifíge eum.
C. Il-le autem tér-ti-o di-xit ad il-los:
S. Quid enim mali fecit iste? Nullam causam mortis invénio in eo: corrípiam ergo illum, et dimíttam.
C. At il-li instá-bant vó-ci-bus magnis, postu-lántes ut cru-ci-fi-
ge-ré-tur. Et inva-lescé-bant vo-ces e-ó-rum. Et Pi-lá-tus
adju-di-cá-vit fí-e-ri pe-ti-ti-ó-nem e-ó-rum. Dimí-sit autem



✠ Filiæ Jerúsalem, nolíte flere super me, sed super vos ipsas flete, et super fílios vestros. Quóniam ecce vénient dies, in quibus dicent: Beátæ stériles, et ventres, qui non genuérunt, et úbera, quæ non lactavérunt. Tunc incípient dícere móntibus: Cádite super nos: et cóllibus: Operíte nos. Quia si in víridi ligno hæc fáciunt, in árido quid fiet?




fi-ce-réntur. Et postquam ve-né-runt in lo-cum, qui vocá-tur Calvá-
ri- æ, i- bi cru- ci- fi-xé-runt e- um: et latrónes, u-num a dextris,
et ál-te-rum a si-nístris. Jesus autem di- cé-bat:
✠ Pater, di-mítte illis: non enim sciunt quid fáciunt.
C. Di-vi-déntes ve-ro vestiménta e- jus, mi-sérunt sortes. Et stabat pó-
pu-lus spectans, et de-ri-dé-bant e- um prínci-pes cum e- is, di-céntes:
S. Alios salvos fecit: se salvum fáciat, si hic est Christus Dei eléctus.
C. Il-lu-dé-bant autem e- i et mi- li-tes acce-déntes, et a-cé-tum
of-fe-réntes e- i, et di-céntes:
S. Si tu es Rex Judæ-órum, salvum te fac.
C. E-rat autem et
su-perscrípti- o scripta su-per e- um lit-te-ris græ-cis, et la- ti-nis,
et hebrá- i- cis: Hic est Rex Judæ- ó-rum. Unus autem de his.



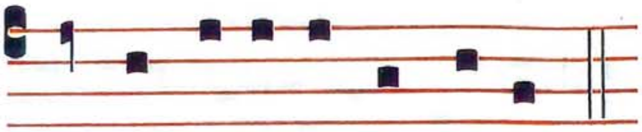
qui pendé-bant, la-tró-ni-bus, blasphemá-bat e- um, di- cens:

S. Si tu es Christus, salvum fac temetipsum, et nos.



C. Respóndens au-tem al-ter incre-pá-bat e- um, di- cens:

S. Neque tu times Deum, quod in eádem damnatióne es. Et nos quidem juste, nam digna factis recípimus: hic vero nihil mali gessit.



C. Et di- cé- bat ad Je-sum:

S. Dómine, meménto mei, cum véneris in regnum tuum.



C. Et di- xit il- li Je-sus:

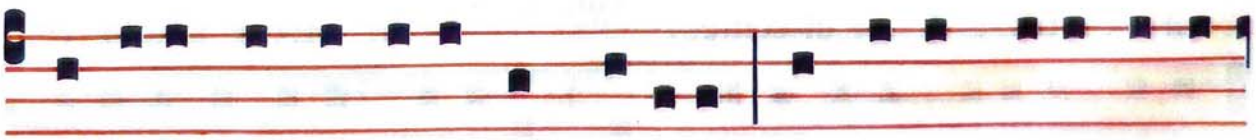
✠ Amen dico tibi: Hódie mecum eris in paradíso.



C. E-rat autem fe-re ho-ra sexta, et té-nebræ factæ sunt in u-ni-



vérsam terram usque in ho-ram nonam. Et obscu-rá-tus est sol:

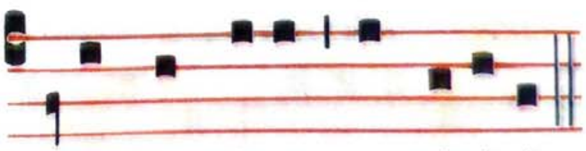


et ve-lum templi scissum est mé-di- um. Et clamans vo-ce magna
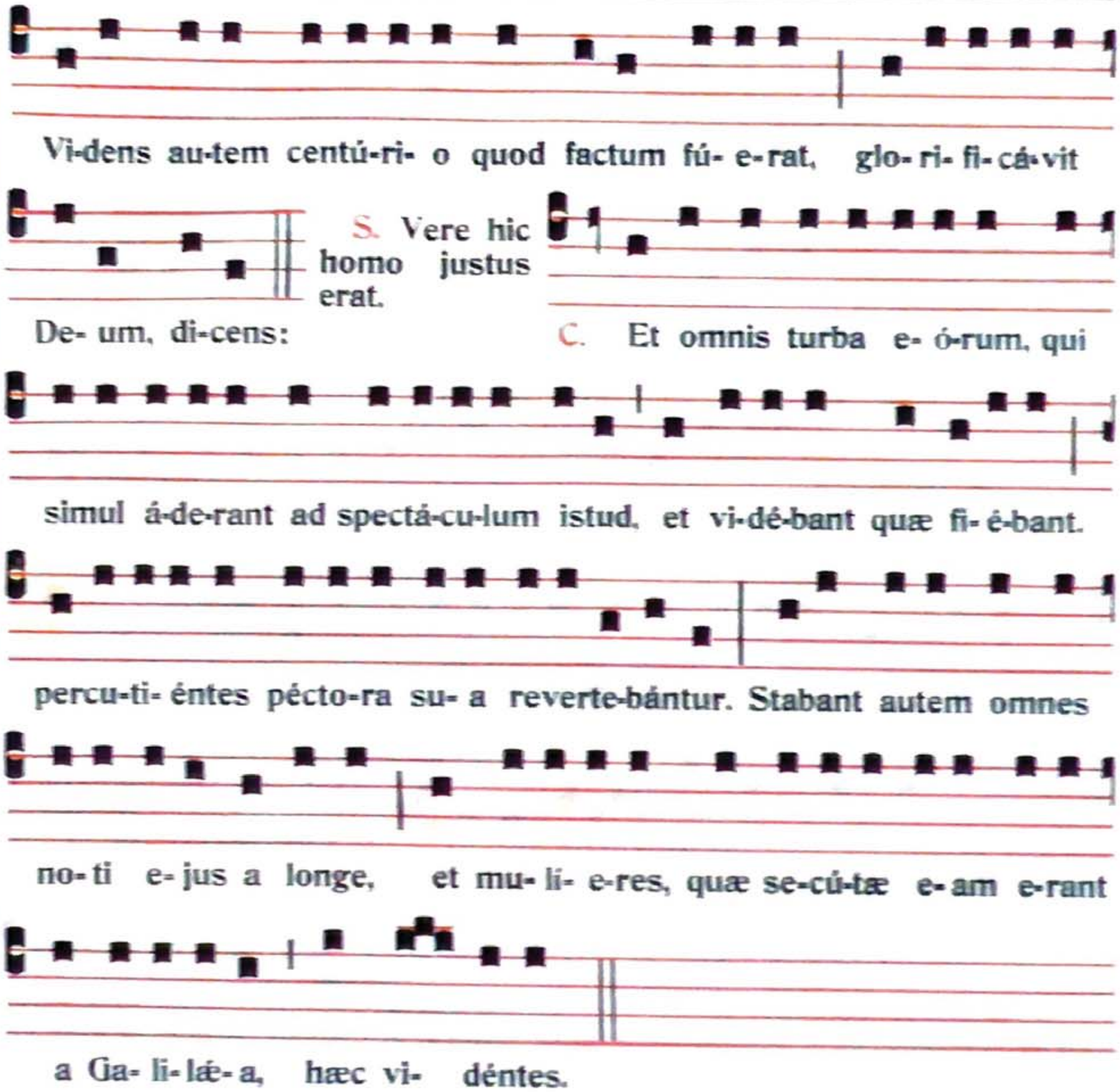


Je- sus, a- it:

✠ Pater, in manus tuas comméndo spíritum meum.



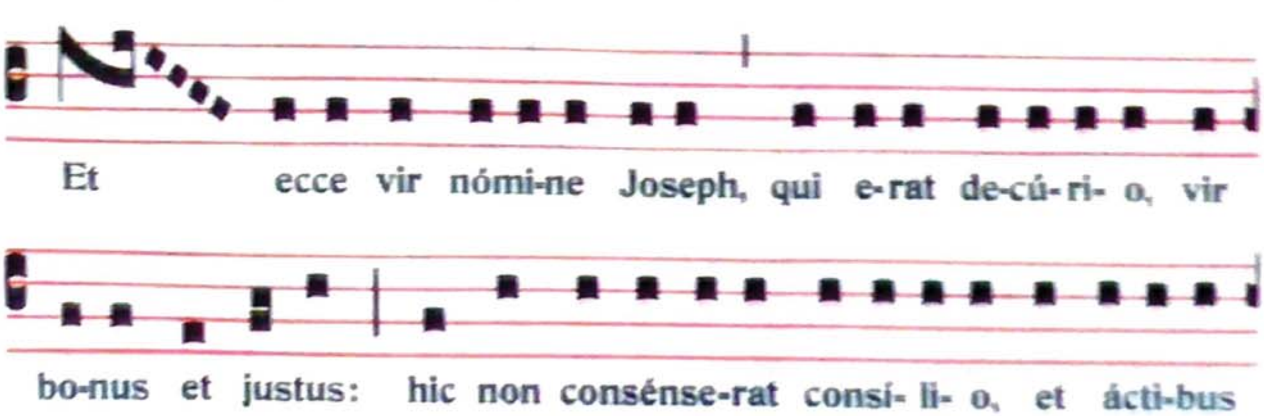
C. Et hæc di-cens, exspi-rá-vit.

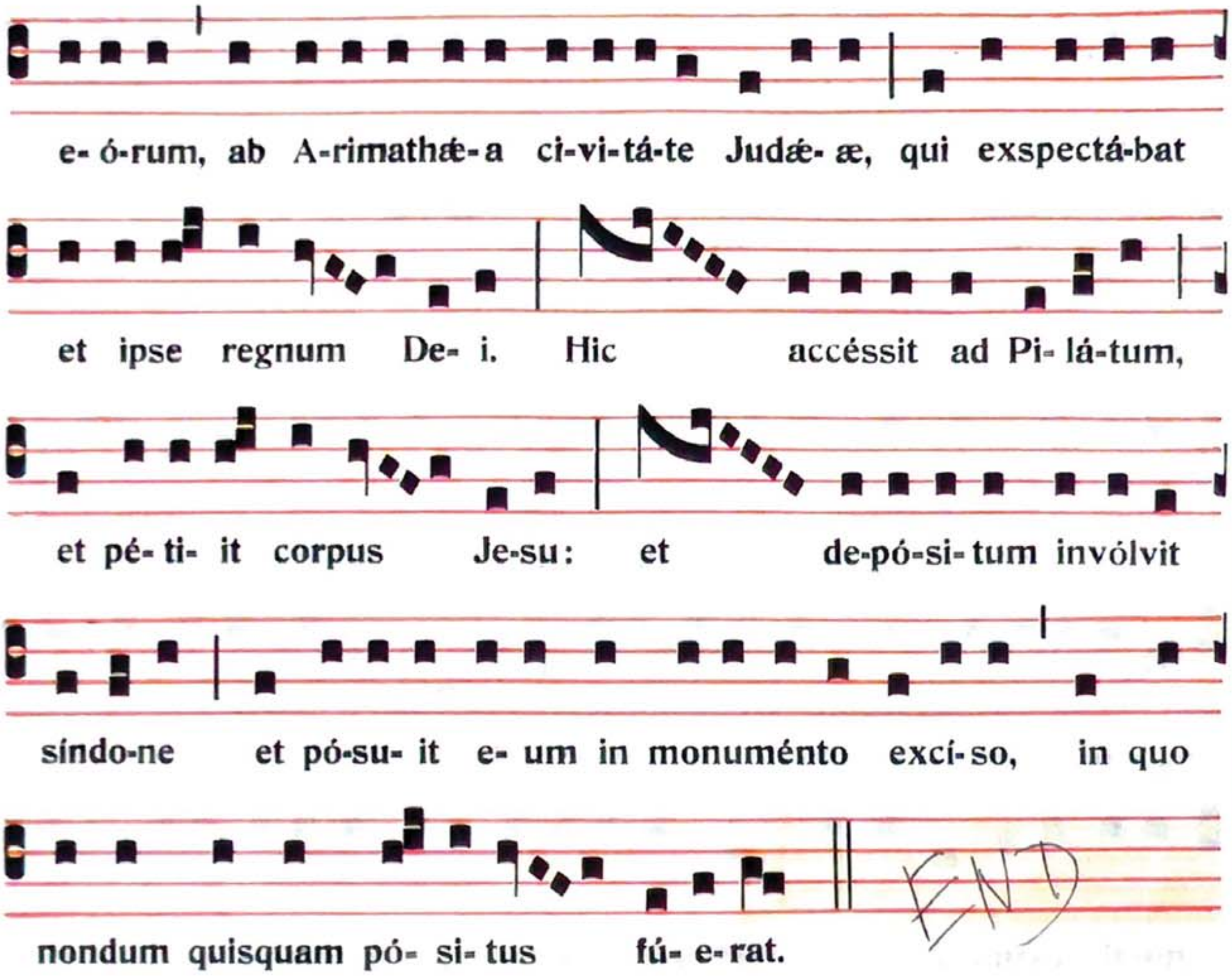
Hic genuflectitur, et pausatur aliquantulum.



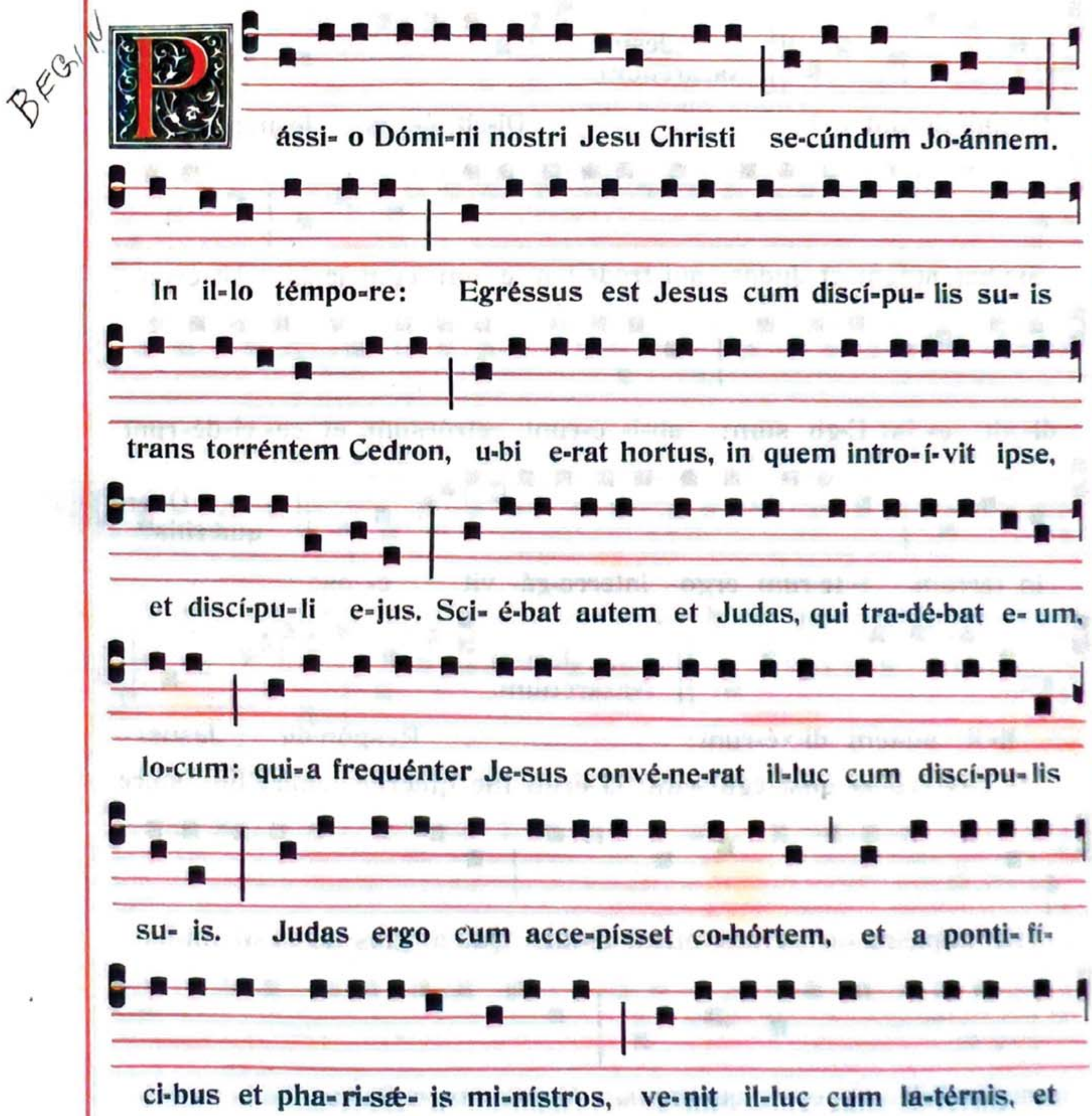
Quod sequitur, legitur in tono Evangelii: et alia fiunt ut supra in Dominica (pag. 21).

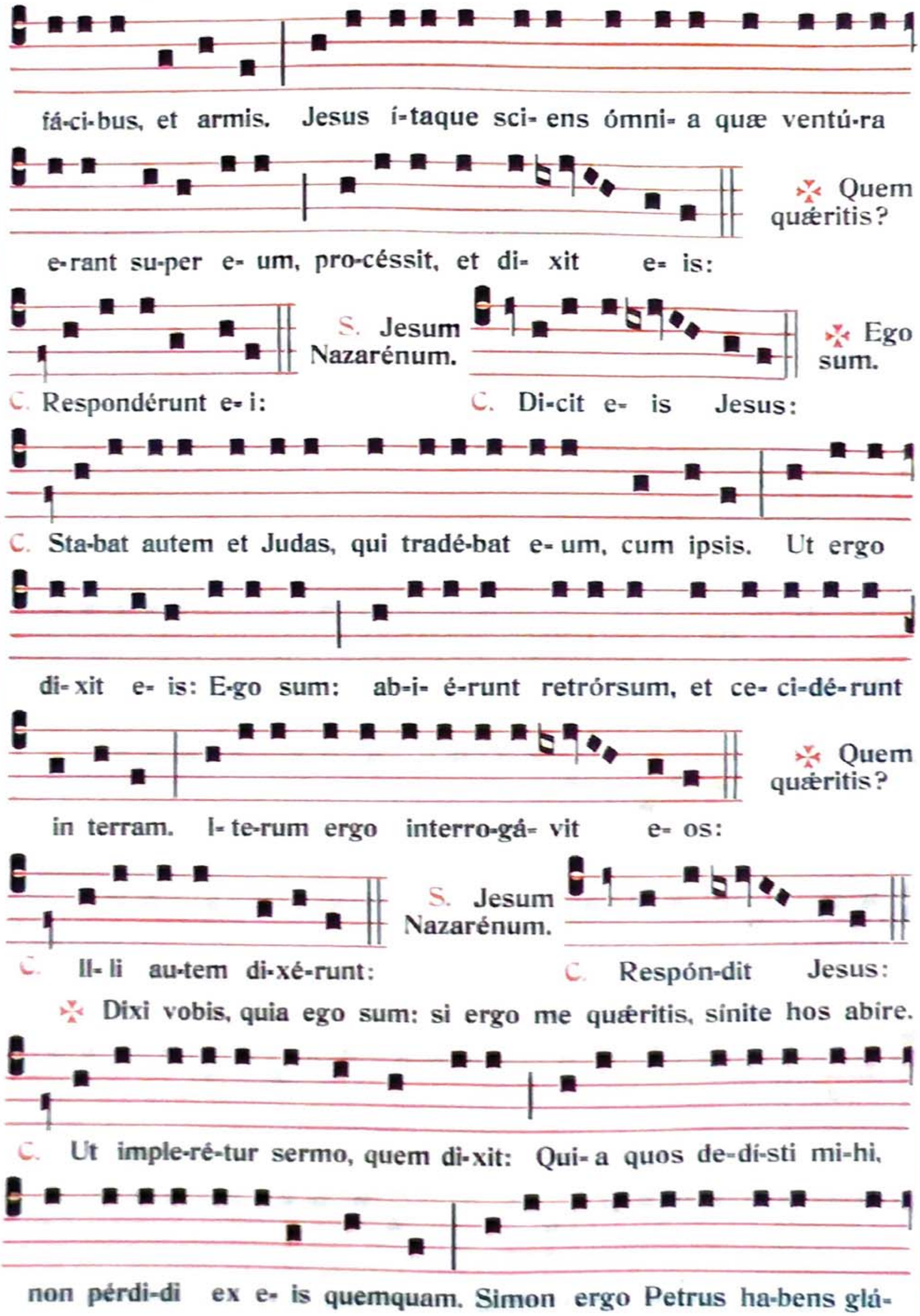
Tonus Evangelii, ad libitum.

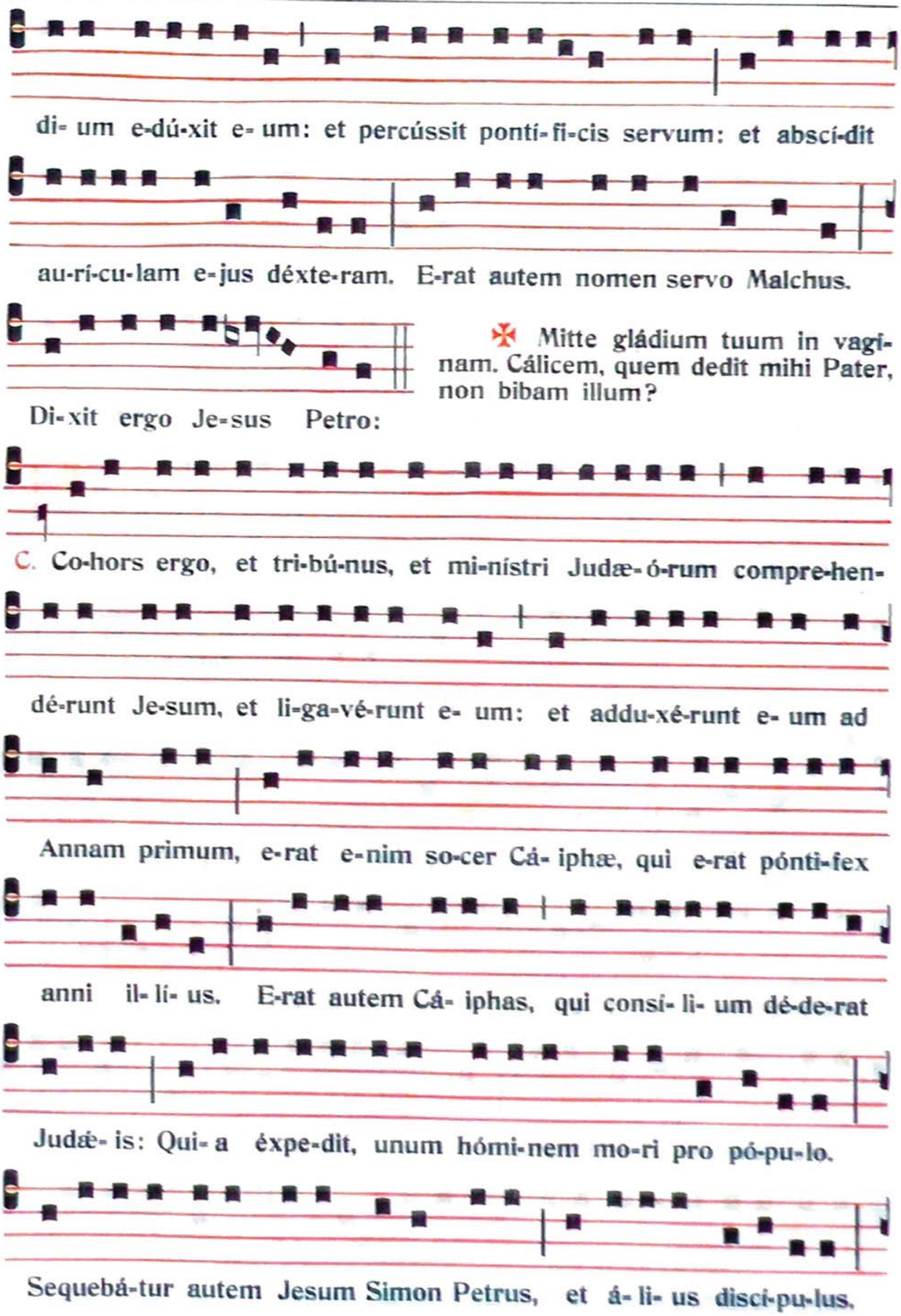


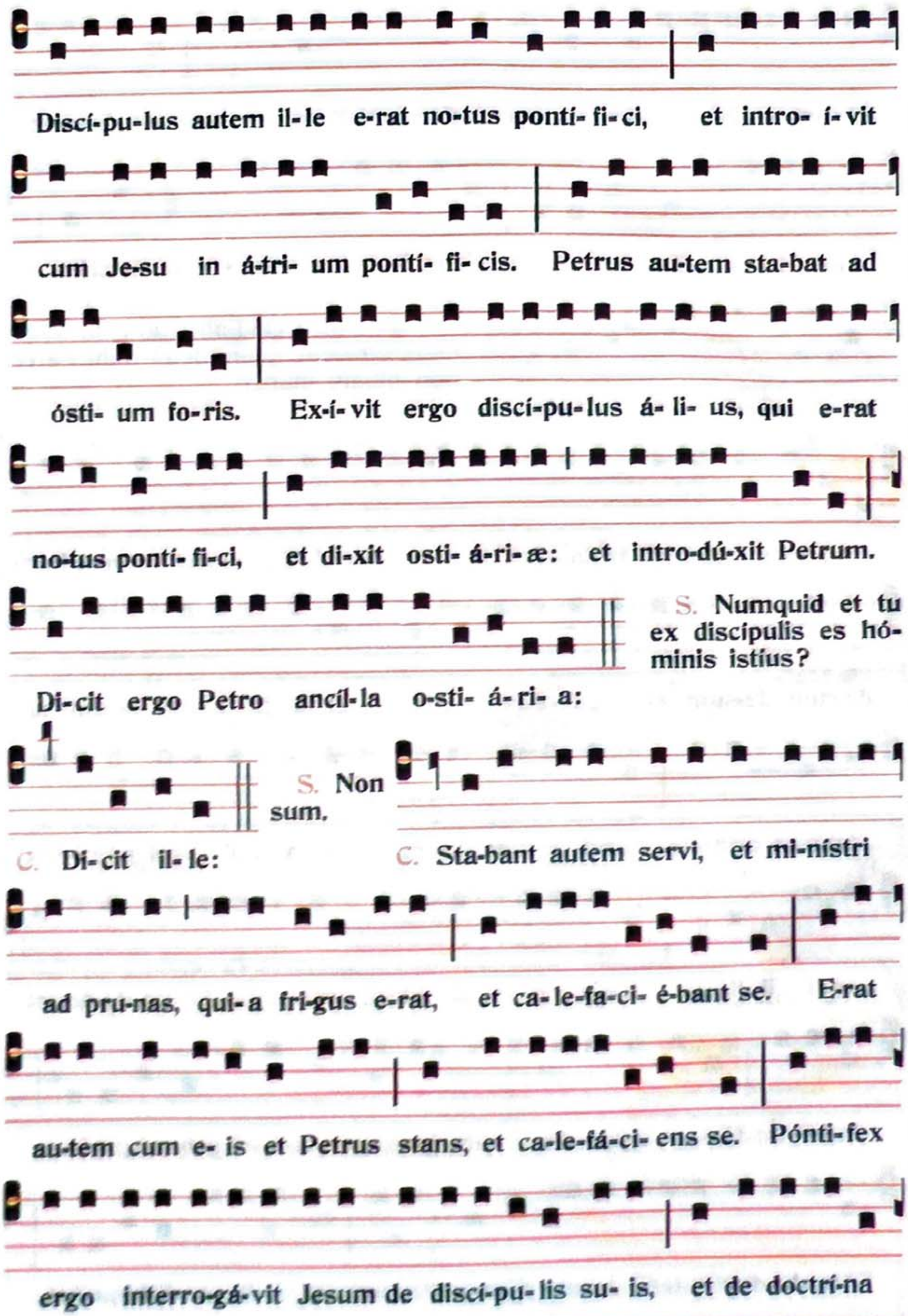

e- ó-rum, ab A-rimathǽ-a ci-vi-tá-te Judǽ- æ, qui exspectá-bat
et ipse regnum De- i. Hic accéssit ad Pi- lá-tum,
et pé- ti- it corpus Je-su: et de-pó-si- tum invólvit
síndo-ne et pó-su- it e- um in monuménto excí- so, in quo
nondum quisquam pó- si- tus fú- e-rat.

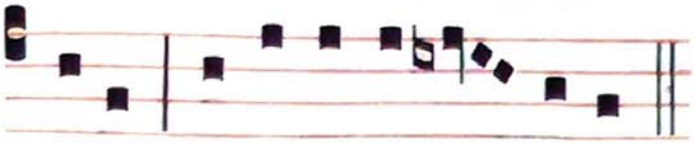
FERIA VI IN PARASCEVE



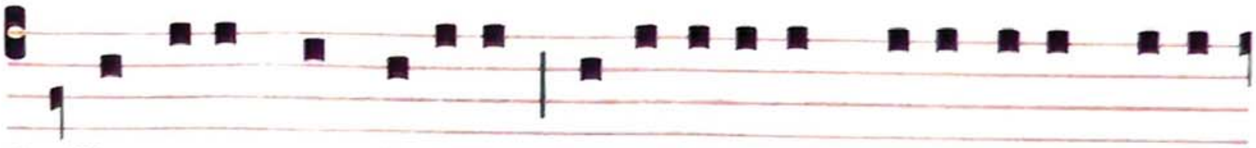

fá-ci-bus, et armis. Jesus í-taque sci- ens ómni- a quæ ventú-ra
e-rant su-per e- um, pro-céssit, et di- xit e- is:
✠ Quem quǽritis?
C. Respondérunt e- i:
S. Jesum Nazarénum.
C. Di-cit e- is Jesus:
✠ Ego sum.
C. Sta-bat autem et Judas, qui tradé-bat e- um, cum ipsis. Ut ergo
di- xit e- is: E-go sum: ab-i- é-runt retrórsum, et ce- ci-dé-runt
in terram. I- te-rum ergo interro-gá- vit e- os:
✠ Quem quǽritis?
C. Il- li au-tem di-xé-runt:
S. Jesum Nazarénum.
C. Respón-dit Jesus:
✠ Dixi vobis, quia ego sum: si ergo me quǽritis, sínite hos abíre.
C. Ut imple-ré-tur sermo, quem di-xit: Qui- a quos de-dí-sti mi-hi,
non pérdi-di ex e- is quemquam. Simon ergo Petrus ha-bens glá-

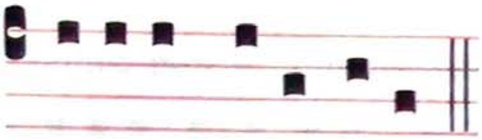

di- um e-dú-xit e- um: et percússit pontí-fi-cis servum: et abscí-dit
au-rí-cu-lam e-jus déxte-ram. E-rat autem nomen servo Malchus.
Di-xit ergo Je-sus Petro:
✠ Mitte gládium tuum in vagínam. Cálicem, quem dedit mihi Pater, non bibam illum?
C. Co-hors ergo, et tri-bú-nus, et mi-nístri Judæ-ó-rum compre-hen-
dé-runt Je-sum, et li-ga-vé-runt e- um: et addu-xé-runt e- um ad
Annam primum, e-rat e-nim so-cer Cá- iphæ, qui e-rat pónti-fex
anni il- lí- us. E-rat autem Cá- iphas, qui consí- li- um dé-de-rat
Judǽ- is: Qui- a éxpe-dit, unum hómi-nem mo-ri pro pó-pu-lo.
Sequebá-tur autem Jesum Simon Petrus, et á- li- us disci-pu-lus.


Discí-pu-lus autem il-le e-rat no-tus pontí-fi-ci, et intro-í-vit
cum Je-su in á-tri-um pontí-fi-cis. Petrus au-tem sta-bat ad
ósti-um fo-ris. Ex-í-vit ergo discí-pu-lus á-li-us, qui e-rat
no-tus pontí-fi-ci, et di-xit osti-á-ri-æ: et intro-dú-xit Petrum.
Di-cit ergo Petro ancíl-la o-sti-á-ri-a:
S. Numquid et tu ex discipulis es hóminis istíus?
C. Di-cit il-le:
S. Non sum.
C. Sta-bant autem servi, et mi-nístri
ad pru-nas, qui-a fri-gus e-rat, et ca-le-fa-ci-é-bant se. E-rat
au-tem cum e-is et Petrus stans, et ca-le-fá-ci-ens se. Pónti-fex
ergo interro-gá-vit Jesum de disci-pu-lis su-is, et de doctrí-na



✠ Ego palam locútus sum mundo: ego semper dócui in synagóga, et in templo, quo omnes Judǽi convéniunt: et in occúlto locútus sum nihil. Quid me intérrogas? intérroga eos, qui audiérunt quid locútus sim ipsis: ecce hi sciunt quæ díxerim ego.

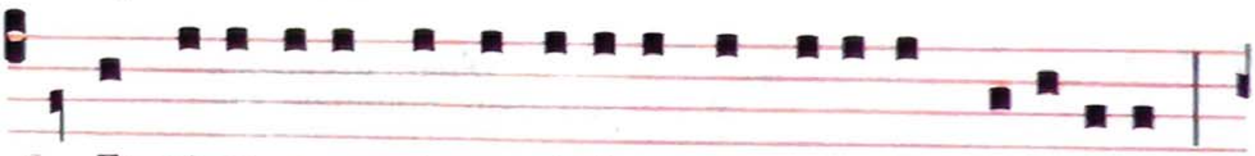




S. Sic respóndes pontífici?



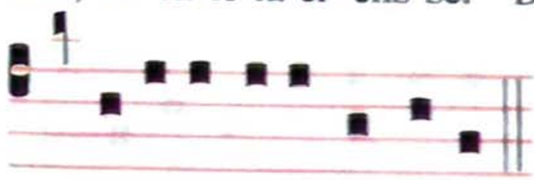
✠ Si male locútus sum, testimónium pérhibe de malo: si autem bene, quid me cædis?



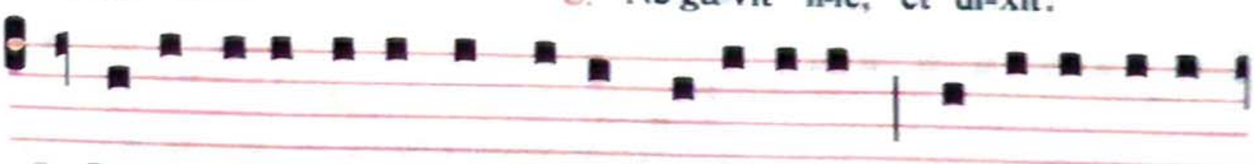


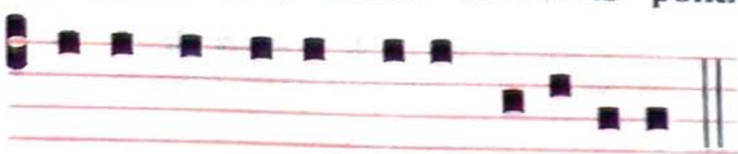


S. Numquid et tu ex discípulis ejus es?

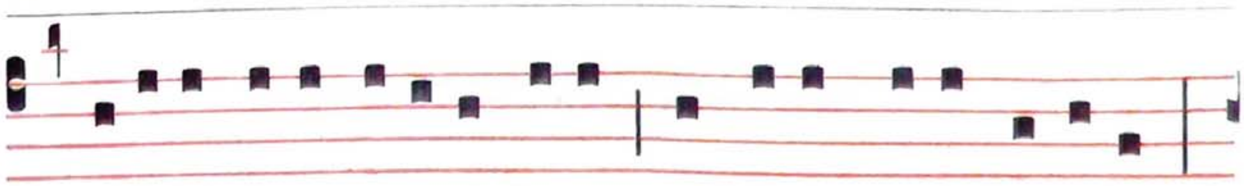


S. Non sum.

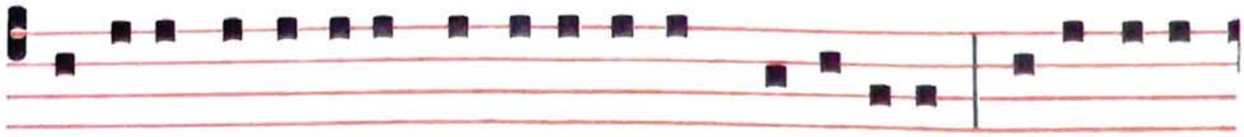




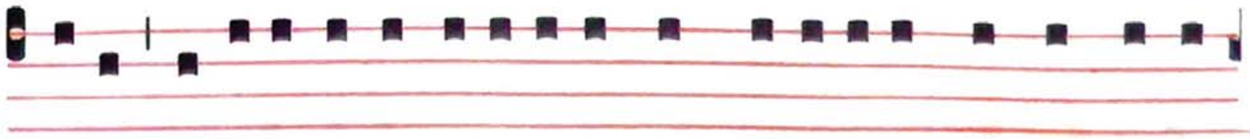
S. Nonne ego te vidi in horto cum illo?



C. I-te-rum ergo ne-gá-vit Petrus: et sta-tim gal-lus cantá-vit.



Addú-cunt ergo Jesum a Cá- ipha in præ-tó-ri- um. E-rat autem



ma-ne: et ipsi non intro- i- é-runt in præ-tó-ri- um, ut non conta-

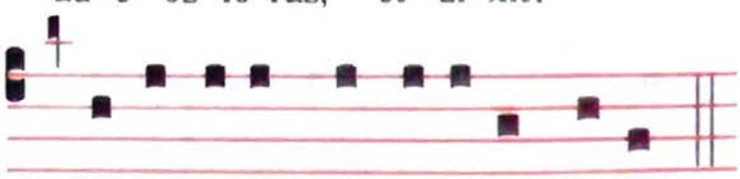


mi-na-réntur, sed ut mandu-cá-rent pascha. Ex-i-vit ergo Pi- lá-tus



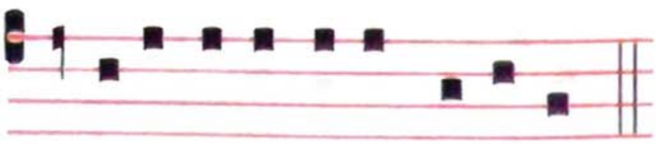
ad e- os fo-ras, et di- xit:

S. Quam accusatiónem affértis advérsus hóminem hunc?



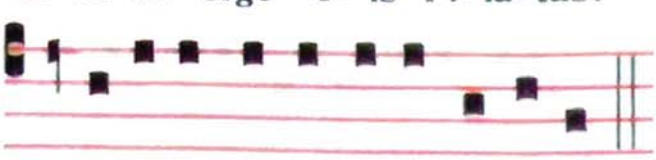
C. Respondé-runt, et di-xé-runt e- i:

S. Si non esset hic malefáctor, non tibi tradidíssemus eum.



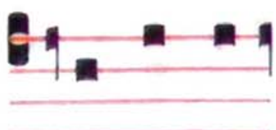
C. Di- xit ergo e- is Pi- lá- tus:

S. Accípite eum vos, et secúndum legem vestram judicáte eum.



C. Di-xé-runt ergo e- i Judǽ- i:

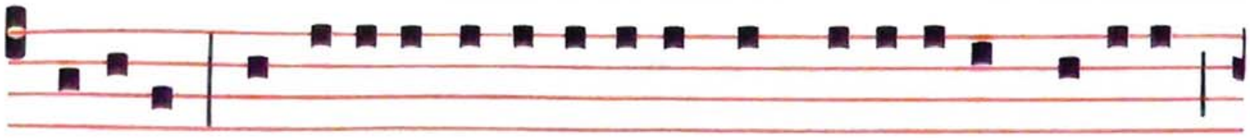
S. Nobis non licet interfícere quemquam.

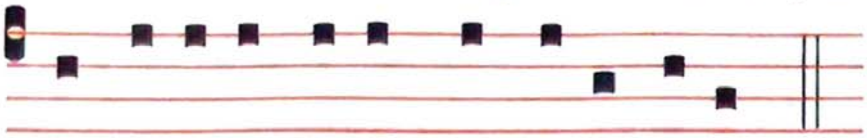


C. Ut sermo

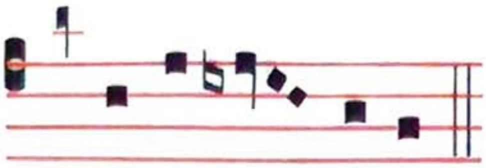


Jesu imple-ré-tur, quem di-xit, signi- fi-cans qua morte esset mo-

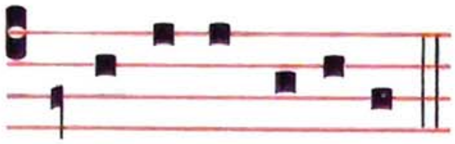




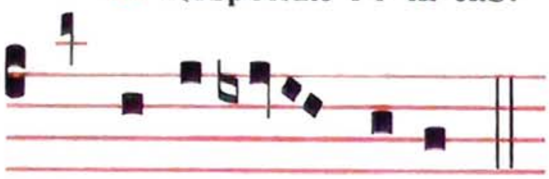
S. Tu es Rex Judæórum?



✠ A temetípso hoc dicis, an álii dixérunt tibi de me?



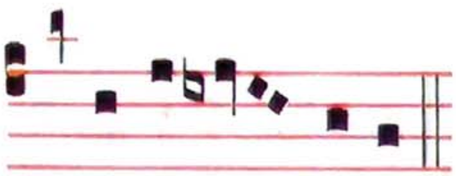
S. Numquid ego Judæus sum? Gens tua, et pontífices tradidérunt te mihi: quid fecísti?



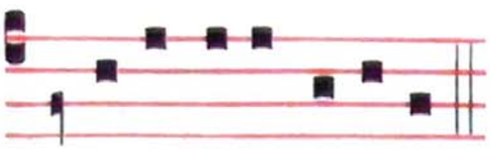
✠ Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, minístri mei útique decertárent ut non tráderer Judæis: nunc autem regnum meum non est hinc.



S. Ergo Rex es tu?

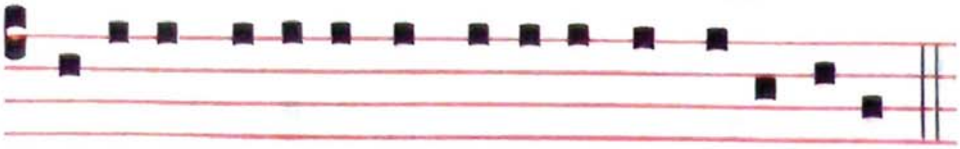


✠ Tu dicis, quia Rex sum ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimónium perhíbeam veritáti: omnis qui est ex veritáte, audit vocem meam.

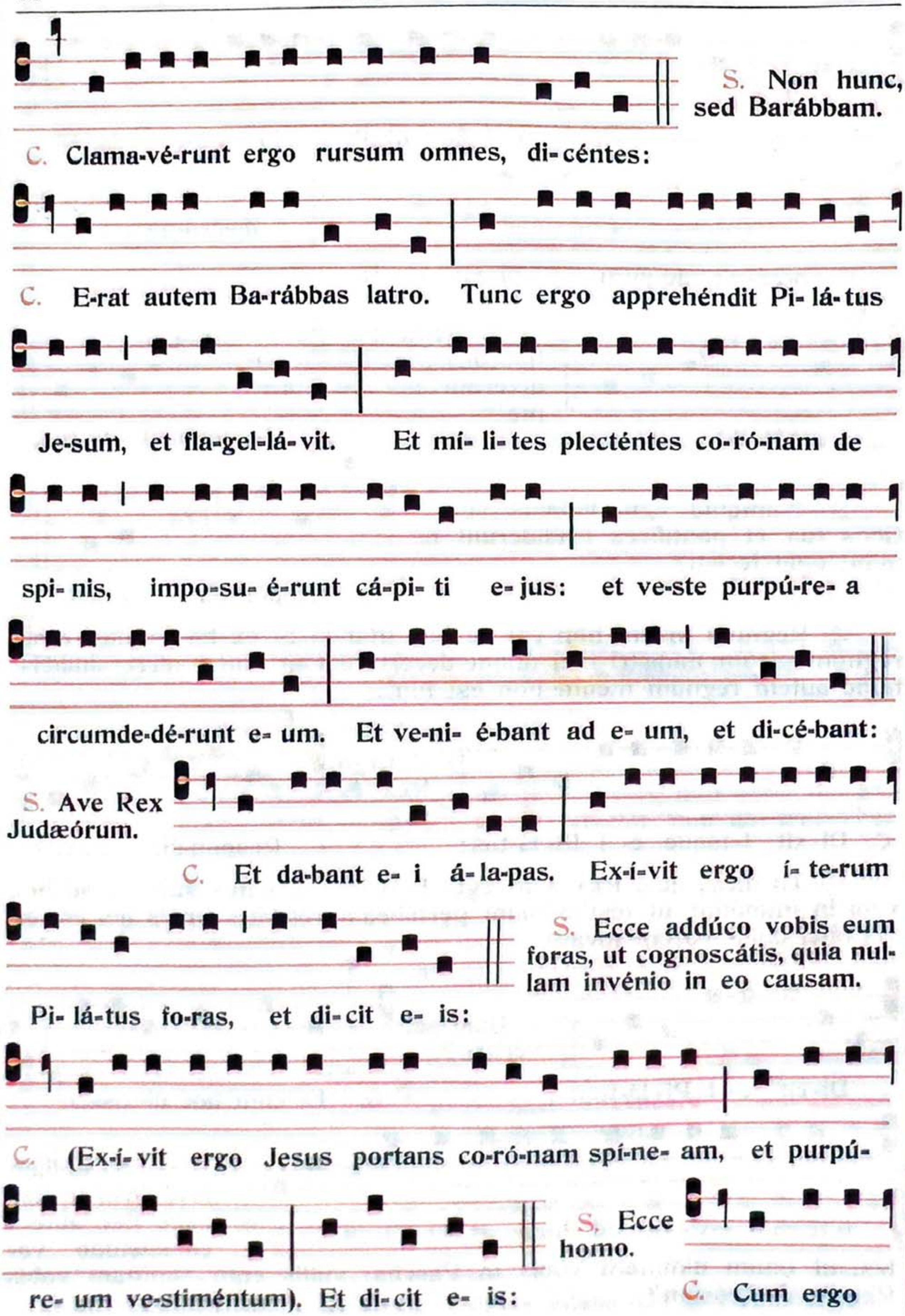


S. Quid est véritas?





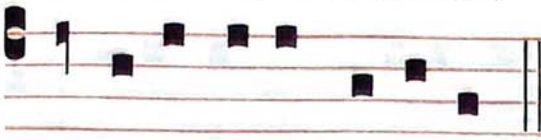
S. Ego nullam invénio in eo causam. Est autem consuetúdo vobis, ut unum dimíttam vobis in Pascha: vultis ergo dimíttam vobis Regem Judæórum?


S. Non hunc, sed Barábbam.
C. Clama-vé-runt ergo rursum omnes, di- céntes:
C. E-rat autem Ba-rábbas latro. Tunc ergo apprehéndit Pi- lá- tus
Je-sum, et fla-gel-lá- vit. Et mí- li- tes plecténtes co-ró-nam de
spi- nis, impo-su- é-runt cá-pi- ti e- jus: et ve-ste purpú-re- a
circumde-dé-runt e- um. Et ve-ni- é-bant ad e- um, et di-cé-bant:
S. Ave Rex Judæórum.
C. Et da-bant e- i á- la-pas. Ex-í-vit ergo í- te-rum
S. Ecce addúco vobis eum foras, ut cognoscátis, quia nullam invénio in eo causam.
Pi- lá-tus fo-ras, et di-cit e- is:
C. (Ex-í- vit ergo Jesus portans co-ró-nam spí-ne- am, et purpú-
S. Ecce homo.
re- um ve-stiméntum). Et di- cit e- is:
C. Cum ergo



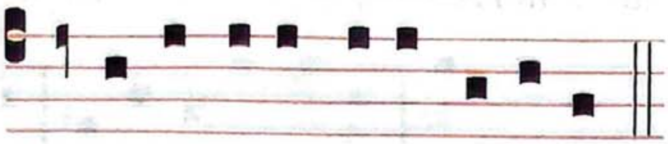
vi-díssent e-um pontí-fi-ces et mi-nístri, clamá-bant, di-céntes:

S. Crucifíge, crucifíge eum.



C. Di-cit e-is Pi-lá-tus:

S. Accípite eum vos, et crucifígite: ego enim non invénio in eo causam.



C. Respondé-runt e-i Judǽ-i:

S. Nos legem habémus, et secúndum legem debet mori, quia Fílium Dei se fecit.

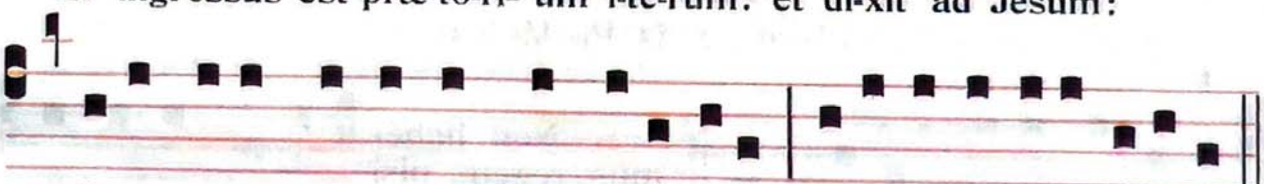


C. Cum ergo au-dísset Pi-lá-tus hunc sermónem, ma-gis tímu-it.



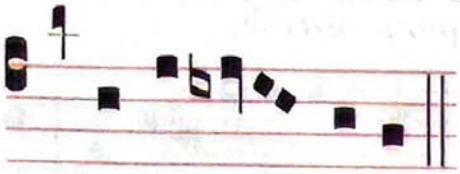
Et ingréssus est prætó-ri-um í-te-rum: et di-xit ad Jesum:

S. Unde es tu?



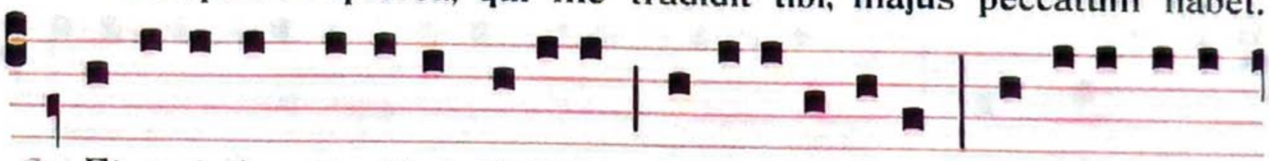
C. Jesus autem respónsum non de-dit e-i. Di-cit ergo e-i Pi-lá-tus:

S. Mihi non lóqueris? nescis quia potestátem hábeo crucifígere te, et potestátem hábeo dimíttere te?

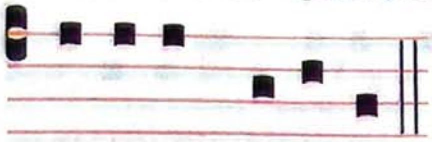


C. Respón-dit Jesus:

✠ Non habéres potestátem advérsum me ullam, nisi tibi datum esset désuper. Proptérea, qui me trádidit tibi, majus peccátum habet.

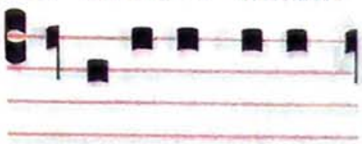


C. Et ex-índe quæré-bat Pi-lá-tus di-mítte-re e-um. Judǽ-i autem

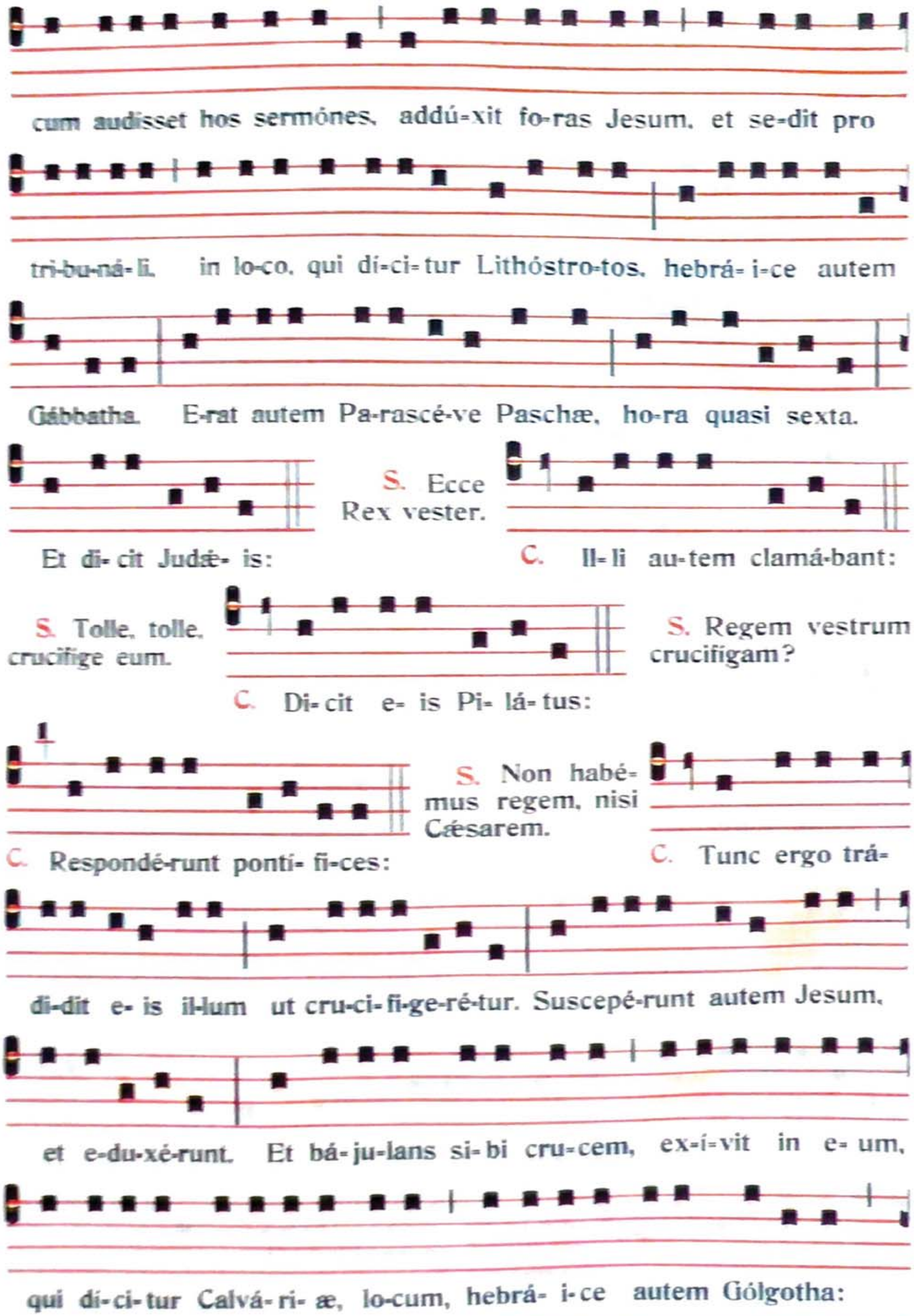


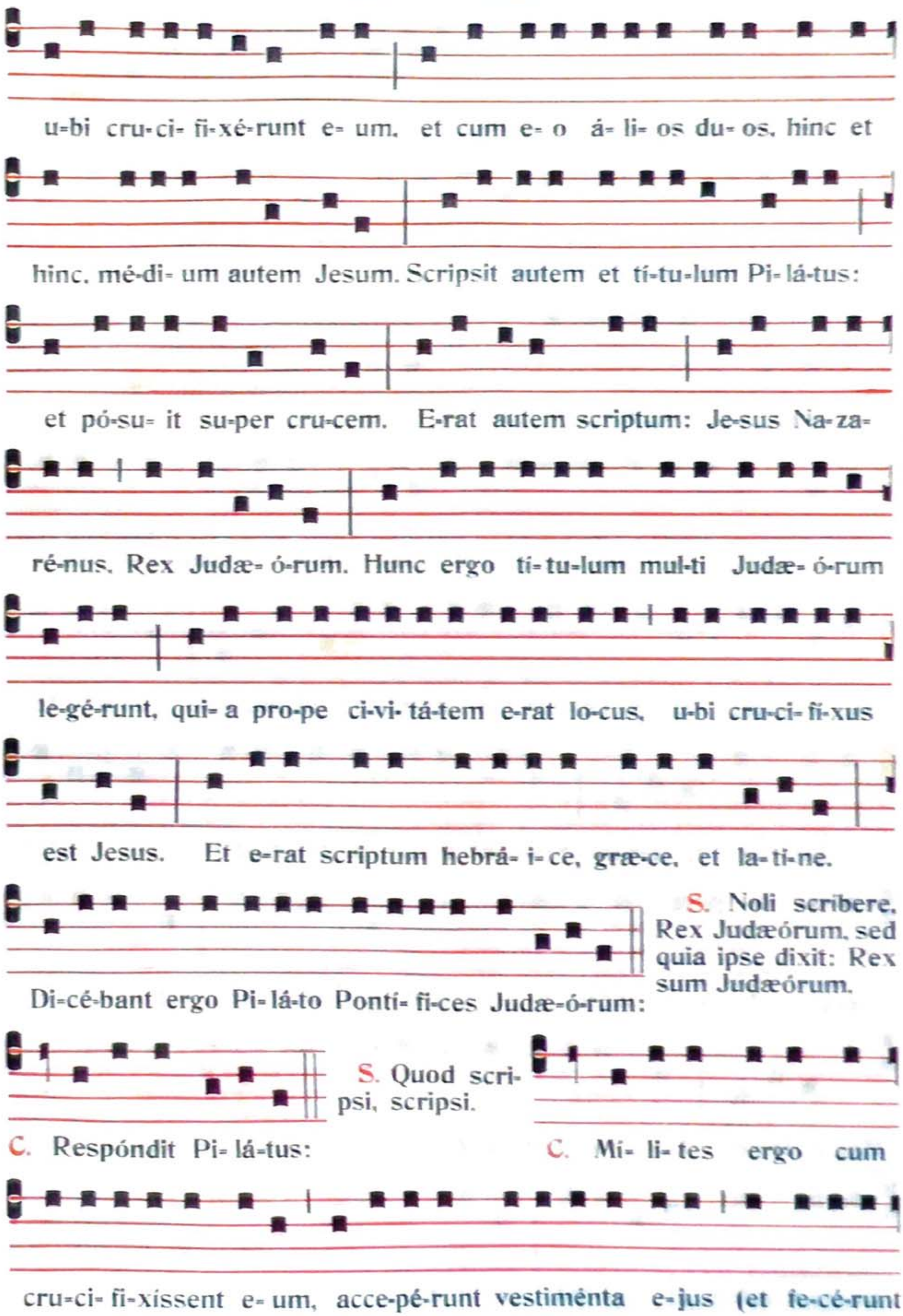
clamá-bant di-céntes:

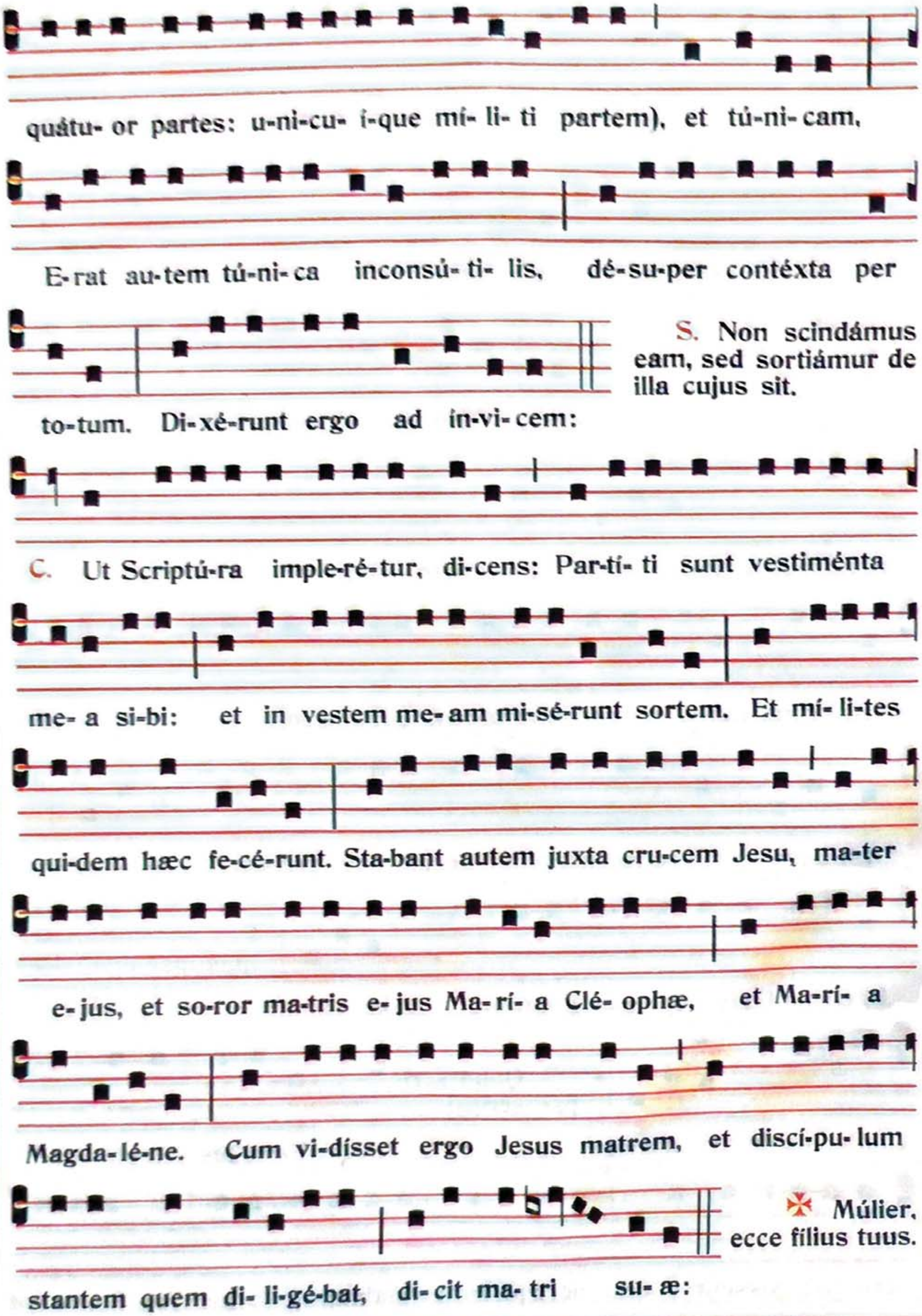
S. Si hunc dimíttis, non es amícus Cǽsaris. Omnis enim, qui se regem facit, contradícit Cǽsari.

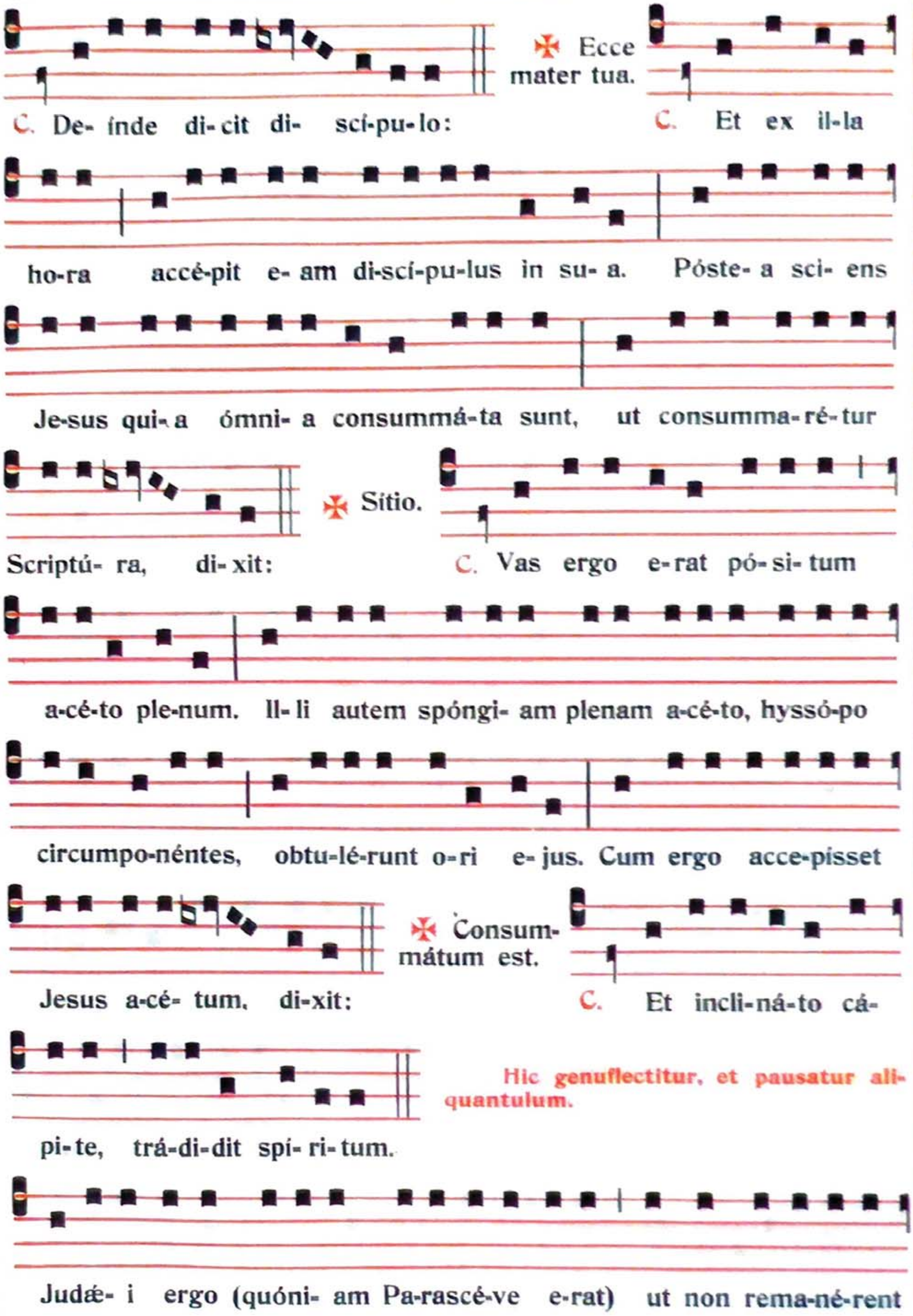


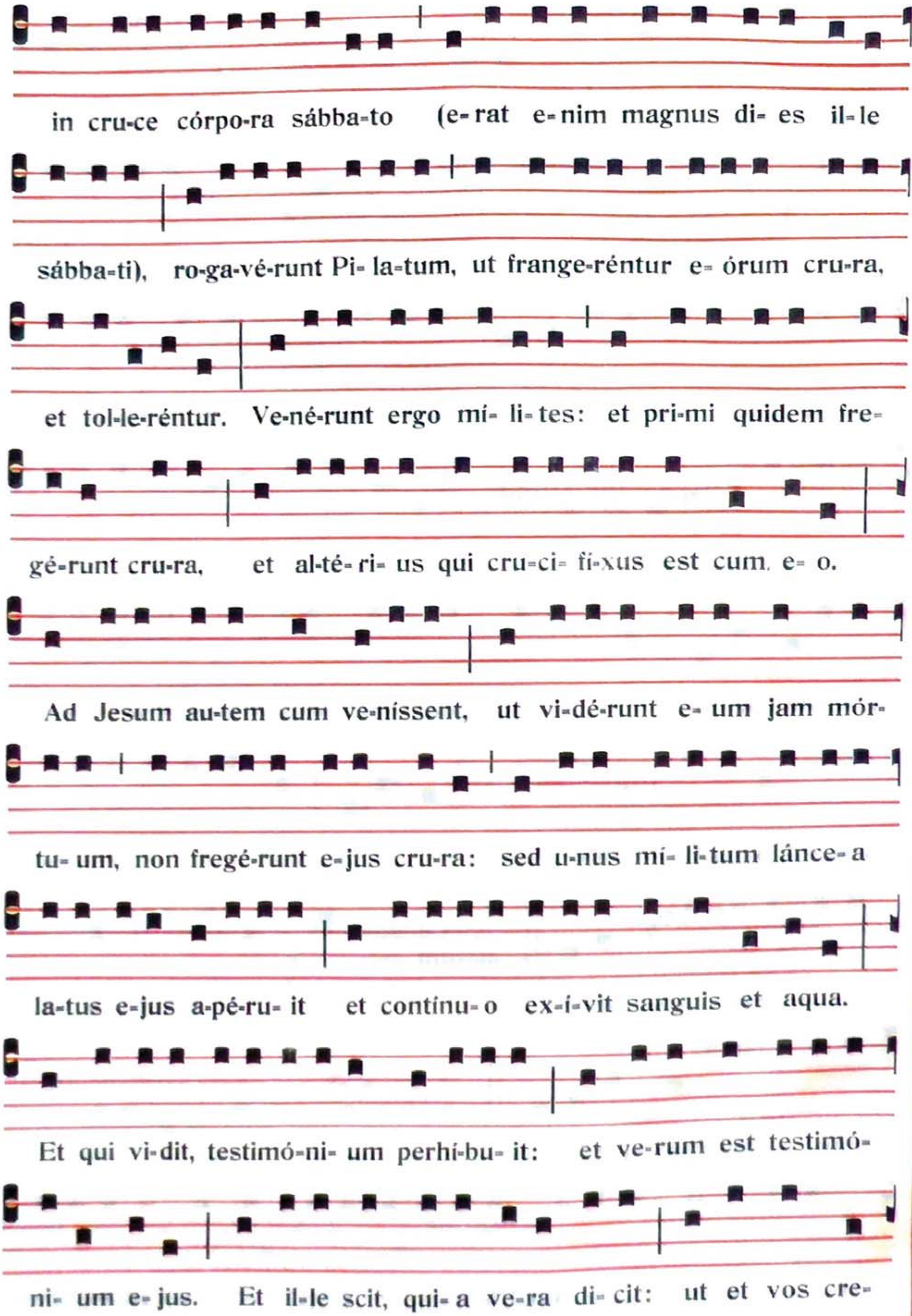
C. Pi-lá-tus autem

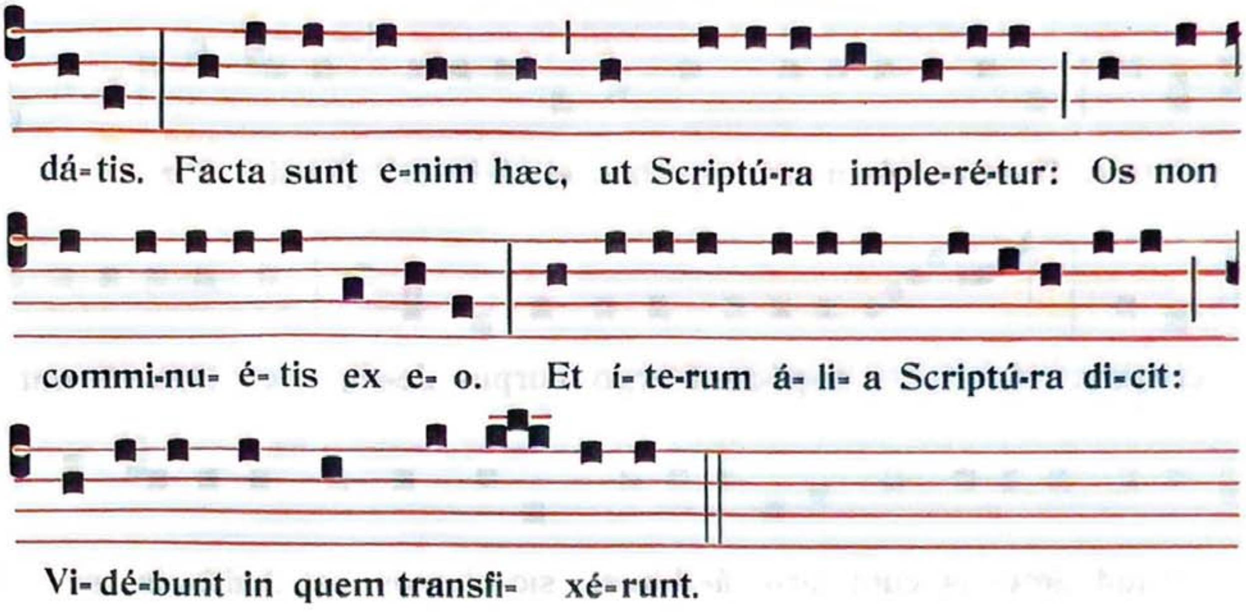

cum audisset hos sermónes, addú-xit fo-ras Jesum, et se-dit pro
tri-bu-ná-li, in lo-co, qui dí-ci-tur Lithóstro-tos, hebrá-i-ce autem
Gábbatha. E-rat autem Pa-rascé-ve Paschæ, ho-ra quasi sexta.
Et di-cit Judǽ-is:
S. Ecce Rex vester.
C. Il-li au-tem clamá-bant:
S. Tolle, tolle, crucifige eum.
S. Regem vestrum crucifigam?
C. Di-cit e-is Pi-lá-tus:
S. Non habé-mus regem, nisi Cǽsarem.
C. Respondé-runt pontí-fi-ces:
C. Tunc ergo trá-
di-dit e-is il-lum ut cru-ci-fi-ge-ré-tur. Suscepé-runt autem Jesum,
et e-du-xé-runt. Et bá-ju-lans si-bi cru-cem, ex-í-vit in e-um,
qui dí-ci-tur Calvá-ri-æ, lo-cum, hebrá-i-ce autem Gólgotha:


u-bi cru-ci- fi-xé-runt e- um. et cum e- o á- li- os du- os, hinc et
hinc, mé-di- um autem Jesum. Scripsit autem et tí-tu-lum Pi- lá-tus:
et pó-su- it su-per cru-cem. E-rat autem scriptum: Je-sus Na-za-
ré-nus, Rex Judæ- ó-rum. Hunc ergo tí-tu-lum mul-ti Judæ- ó-rum
le-gé-runt, qui- a pro-pe ci-vi- tá-tem e-rat lo-cus, u-bi cru-ci- fi-xus
est Jesus. Et e-rat scriptum hebrá- i- ce, græ-ce, et la- ti-ne.
Di-cé-bant ergo Pi- lá-to Ponti- fi-ces Judæ-ó-rum:
S. Noli scribere, Rex Judæórum, sed quia ipse dixit: Rex sum Judæórum.
C. Respóndit Pi- lá-tus:
S. Quod scri-psi, scripsi.
C. Mi- li- tes ergo cum
cru-ci- fi-xíssent e- um, acce-pé-runt vestiménta e-jus (et fe-cé-runt


quátu- or partes: u-ni-cu- í-que mí- li- ti partem), et tú-ni-cam.
E-rat au-tem tú-ni-ca inconsú- ti- lis, dé-su-per contéxta per
to-tum. Di-xé-runt ergo ad ín-vi-cem:
S. Non scindámus eam, sed sortiámur de illa cujus sit.
C. Ut Scriptú-ra imple-ré-tur, di-cens: Par-tí- ti sunt vestiménta
me- a si-bi: et in vestem me- am mi-sé-runt sortem. Et mí- li-tes
qui-dem hæc fe-cé-runt. Sta-bant autem juxta cru-cem Jesu, ma-ter
e- jus, et so-ror ma-tris e- jus Ma- rí- a Clé- ophæ, et Ma-rí- a
Magda- lé-ne. Cum vi-dísset ergo Jesus matrem, et discí-pu- lum
stantem quem di- li-gé-bat, di- cit ma- tri su- æ:
✠ Múlier, ecce fílius tuus.

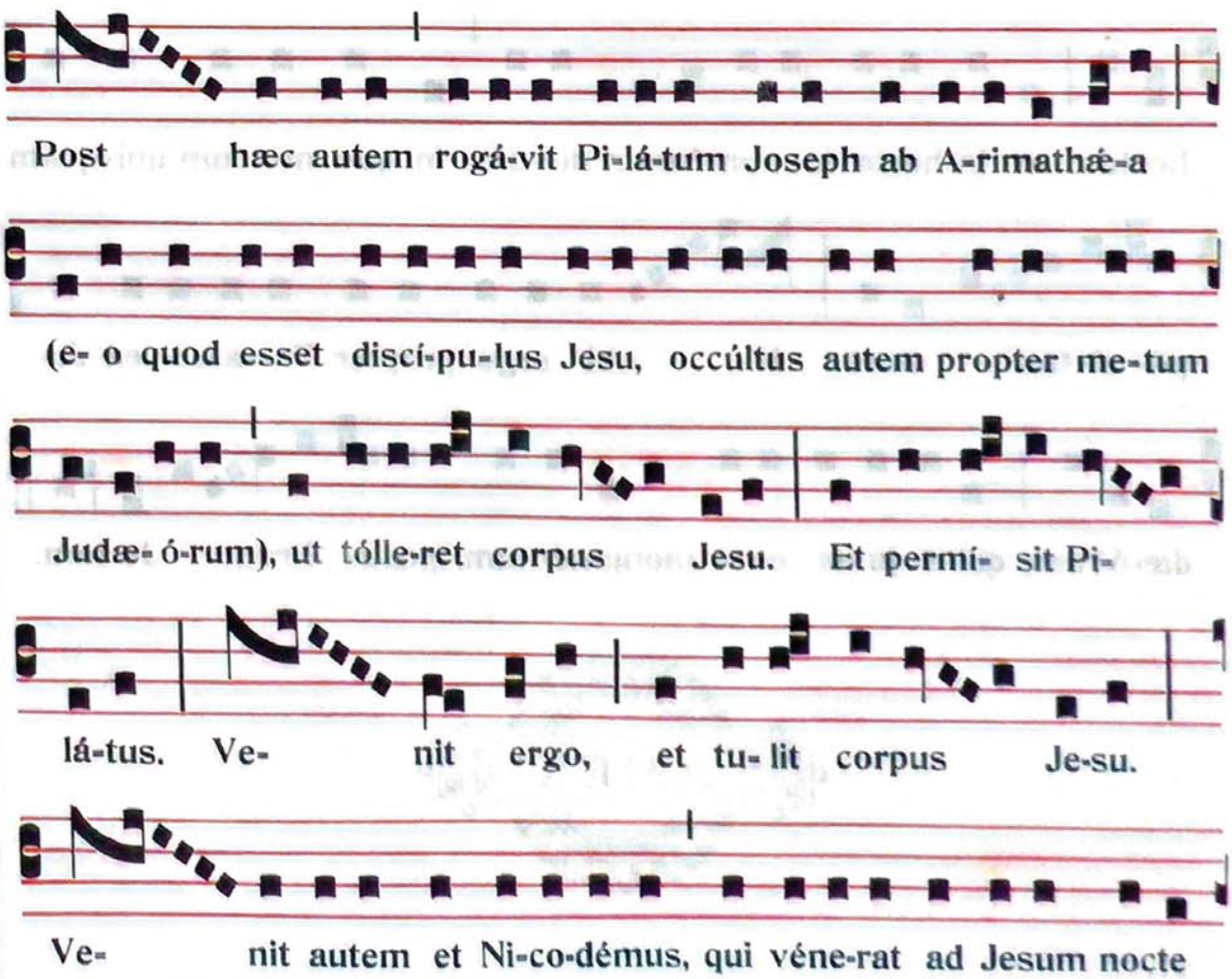

C. De- índe di- cit di- scí-pu-lo:
✠ Ecce mater tua.
C. Et ex il-la
ho-ra accé-pit e- am di-scí-pu-lus in su- a. Póste- a sci- ens
Je-sus qui- a ómni- a consummá-ta sunt, ut consumma-ré-tur
Scriptú- ra, di- xit:
✠ Sítio.
C. Vas ergo e-rat pó- si- tum
a-cé-to ple-num. Il- li autem spóngi- am plenam a-cé-to, hyssó-po
circumpo-néntes, obtu-lé-runt o-ri e- jus. Cum ergo acce-pisset
Jesus a-cé- tum, di-xit:
✠ Consummátum est.
C. Et incli-ná-to cá-
pi- te, trá-di-dit spi- ri- tum.
Hic genuflectitur, et pausatur aliquantulum.
Judǽ- i ergo (quóni- am Pa-rascé-ve e-rat) ut non rema-né-rent

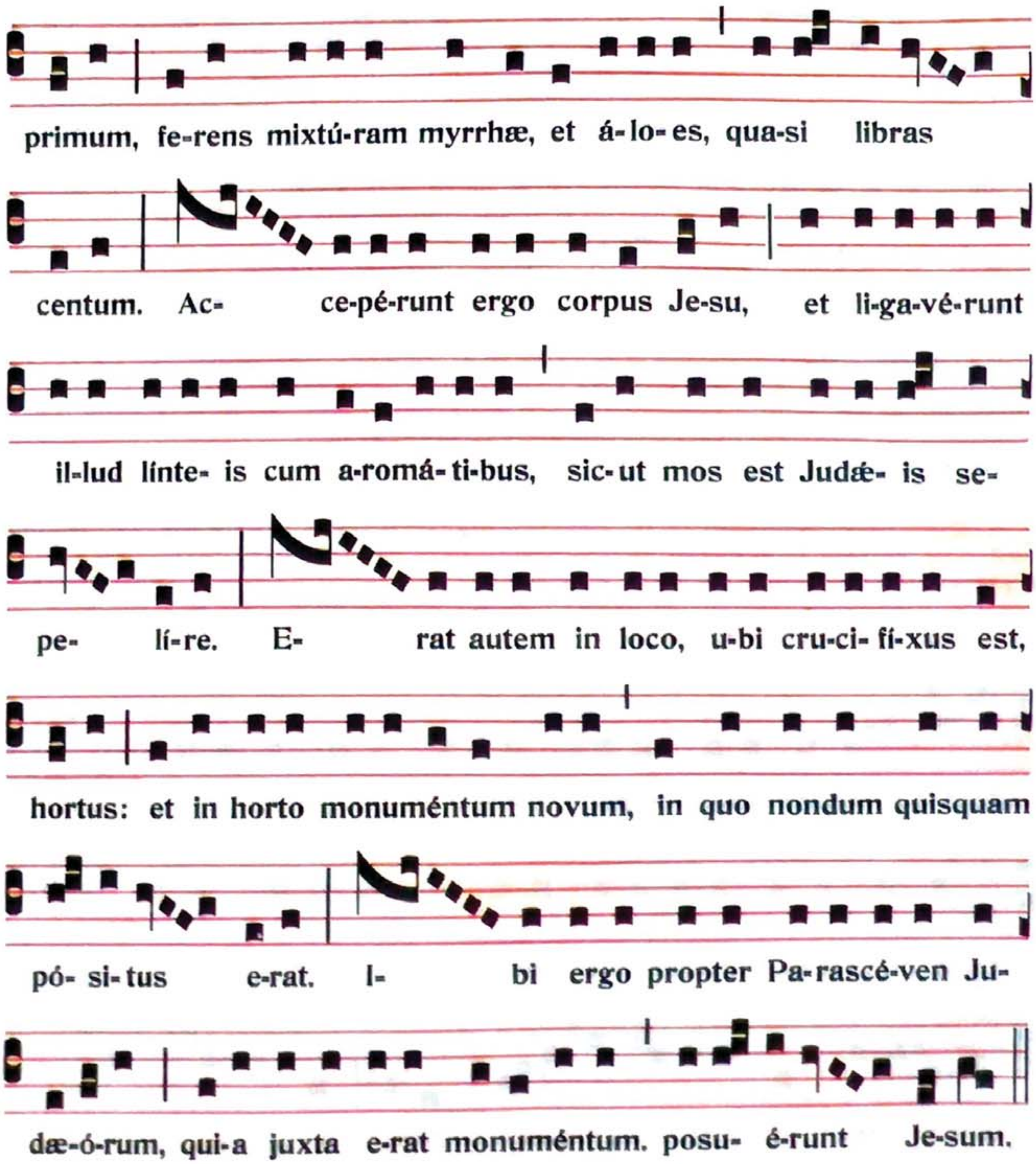

in cru-ce córpo-ra sábba-to (e-rat e-nim magnus di- es il-le
sábba-ti), ro-ga-vé-runt Pi- la-tum, ut frange-réntur e- órum cru-ra,
et tol-le-réntur. Ve-né-runt ergo mí- li- tes: et pri-mi quidem fre-
gé-runt cru-ra, et al-té- ri- us qui cru-ci- fí-xus est cum e- o.
Ad Jesum au-tem cum ve-nissent, ut vi-dé-runt e- um jam mór-
tu- um, non fregé-runt e-jus cru-ra: sed u-nus mí- li-tum lánce- a
la-tus e-jus a-pé-ru- it et contínu- o ex-i-vit sanguis et aqua.
Et qui vi-dit, testimó-ni- um perhí-bu- it: et ve-rum est testimó-
ni- um e- jus. Et il-le scit, qui- a ve-ra di- cit: ut et vos cre-



Quod sequitur, legitur in tono Evangelii: et dicitur Munda cor meum, sed non petitur benedictio, et non deferuntur luminaria, neque incensum, et Celebrans in fine non osculatur librum.

Tonus Evangelii, ad libitum.




primum, fe-rens mixtú-ram myrrhæ, et á-lo-es, qua-si libras
centum. Ac- ce-pé-runt ergo corpus Je-su, et li-ga-vé-runt
il-lud línte- is cum a-romá-ti-bus, sic-ut mos est Judǽ- is se-
pe- lí-re. E- rat autem in loco, u-bi cru-ci-fí-xus est,
hortus: et in horto monuméntum novum, in quo nondum quisquam
pó- si-tus e-rat. I- bi ergo propter Pa-rascé-ven Ju-
dæ-ó-rum, qui-a juxta e-rat monuméntum, posu- é-runt Je-sum.

END

AMEN